

# GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032 FAX: 920-294-4176

## Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, March 14, 2023 Time: 9:00 a.m. Green Lake County Government Center, County Board Room 571 County Road A, Green Lake, WI

#### A GENDA

### **Committee Members**

Ken Bates, Chair Nita Krenz. Vice Chair Don Lenz Nancy Hoffmann Nancy Hiestand Curt Talma, alternate

Kathy Ninneman, Secretary

- Call to Order
- Certification of Open Meeting Law
- 3. Pledge of Allegiance
- 4. Roll Call
- 5. Minutes: 2/14/22
- 6. Public Comments
- 7. County Library Services Report submitted monthly report
- 8. Extension Green Lake County Staff Reports submitted monthly report
  - Pat Wagner, Area 14 Extension Director
  - Morgan Martinez, 4-H Program Educator
  - Natasha Paris, Regional Crops Educator
- 9. 2022 Extension Annual Report
- 10. Nitrate Well Testing
- 11. Fair Coordinator Report submitted report
- 12. 2022 Fair Annual Report
- 13. Fair: 2023 Fair Contracts Discussion/Approval
- 14. Fair: Highway Ground / Fairground Improvements
- 15. Future Fairgrounds Sub-Committee Report
- 16. Committee Discussion
  - Future Meeting Dates: April 11, 2023
  - Future Agenda items for action & discussion
- 17. Adjourn

## Microsoft Teams meeting

Join on your computer, mobile app or room device

Click here to join the meeting Meeting ID: 291 520 449 477

Passcode: Z7jjnF

Download Teams | Join on the web

Or call in (audio only)

+1 920-305-0095

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.