



# GREEN LAKE COUNTY AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032  
FAX: 920-294-4176

## *Agriculture, Extension Education & Fair Committee Meeting Notice*

**Date: Tuesday, February 14, 2023      Time: 9:00 a.m.**  
**Green Lake County Government Center, County Board Room**  
**571 County Road A, Green Lake, WI**

### AGENDA

#### **Committee Members**

*Ken Bates, Chair*  
*Nita Krenz, Vice Chair*  
*Don Lenz*  
*Nancy Hoffmann*  
*Nancy Hiestand*  
*Curt Talma, alternate*

*Kathy Ninneman,*  
*Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 12/13/22
6. Public Comments
7. County Library Services Report - submitted monthly report
8. Extension Green Lake County Staff Reports – submitted monthly report
  - Pat Wagner, Area 14 Extension Director
    - Regional Agriculture Livestock Educator Position in Posting Process
  - Katie Gellings, Human Development & Relationships Educator
  - Morgan Martinez, 4-H Program Educator
  - Natasha Paris, Regional Crops Educator
9. Resignation by Katie Gellings from position as Human Development and Relationships Extension Educator – Discussion and Next Steps
10. Fair Coordinator Report – submitted report
11. Fair: 2023 Fair Contracts – Discussion/Approval
12. Fair: Highway Ground / Fairground Improvements
13. County Fair Strategic Planning Report
14. Committee Discussion
  - Future Meeting Dates: March 14, 2023
  - Future Agenda items for action & discussion
15. Adjourn

## Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 225 727 044 374

Passcode: UUj3hD

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-305-0095](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**