



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@greenlakecountywi.gov](mailto:glcdhhs@greenlakecountywi.gov)

**Health & Human Services Committee Meeting Notice**

**Date: January 9, 2023 Time 5:00 PM**

**Green Lake County Government Center  
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**AGENDA**

**Committee  
Members**

*Joe Gonyo,  
Harley Reabe,  
Brian Floeter  
Joanne Guden  
Christine Schapfel  
Richard Trochinski  
Vacant  
Nancy Hoffmann  
Katie Hesel-Thiem*

*Kayla Yonke,  
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office.

Sincerely,  
Kayla Yonke  
Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (11/14/2022)
5. Director's Report
6. VSO Report
7. Appearances
8. Advisory Committee Reports
  - Transportation Committee (Trochinski)
  - Aging Advisory Committee (Reabe)
  - Family Resource Council (Trochinski)
9. Unit Reports
10. WCHSA 2023-2025 Budget Priorities
11. Fox River Industries Manager Credit Card
12. Vaccine Refrigerator
13. Personnel Updates
14. Committee Discussion
  - Future DHHS Meeting Date (February 13, 2023)
  - Future Agenda items for action & discussion
15. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 283 577 394 36

Passcode: rvZYY2

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-659-](tel:+19206594195)

[4195,,453909793#](tel:+19206594195)

United States, Green

Bay

Phone Conference ID: 453 909 793#

[Find a local number](#) | [Reset PIN](#)

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**