



# GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman  
Director

Office: 920-294-4156  
FAX: 920-294-4198

## Land Use Planning & Zoning Committee Meeting Notice

Date: January 5, 2023 Time: 4:00 PM  
Location: Government Center, County Board Room #902, 571 County Road A, Green Lake WI

### AGENDA

#### Committee Members

Curt Talma, Chair

Chuck Buss  
Vice Chair

Bill Boutwell

Gene Thom

Harley Reabe

Karen Werlein,  
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes: 12/01/22
5. Public Comments: 3 minute limit
6. Department Activity Reports
  - a. Financial reports
  - b. Land use & septic permits
  - c. Violation reports
7. Planning and Zoning Committee Training (±15 minutes)
8. Public Hearing: (Not to begin before 4:30 PM)

**Item I Owner:** Burton Werch Jr. **Site location:** W284 St Rd 91 **General legal description:** Parcel 002-00028-0000, part of the SE1/4 of S1, T17N, R13E, Town of Berlin, ±34.78 acres **Request:** Rezone ±3.1 acres from A1, Farmland Preservation District, to R4, Rural Residential District. To be identified by certified survey map.

**Item II Owner:** MNJ Development LLC **Agent:** Michael Monohan **Site location:** Eastridge Dr **General legal description:** Parcel 002-00850-0000 & 002-00048-0300, part of the SW1/4 of S2, T17N, R13E, Town of Berlin, 3.7 acres **Request:** CUP for a 17-stall storage building.

9. Future committee activities
  - a. Future agenda items
  - b. Next meeting date: February 2, 2023
10. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

### Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 239 766 132 38

Passcode: xM4D3h

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-659-4248,657389262#](#) United States, Green Bay

Phone Conference ID: 657 389 262#

[Find a local number](#) | [Reset PIN](#)

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.**



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Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

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