



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

## *Parks Commission Meeting Notice*

**Date: December 5, 2022 Time: 3:00 PM**

**Location: Government Center, County Board Room, 571 County Road A, Green Lake WI**

### AGENDA

#### **Committee Members**

*William Boutwell, Chair  
Curt Talma, Vice- Chair  
Jerry Specht  
Charlie Wielgosh  
Todd Morris  
Vonn Roberts  
Michael Shattuck*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 09/12/2022
5. Public Comment (3 minutes limit)
6. Dodge Memorial Park
  - Discussion and possible action on replacement of ramps
  - Funding of kayak launch
7. Discussion on Boat Launch Fees
8. Grants for park improvements
9. Acquisition of park lands
10. Parks Report
  - Monthly Activities
11. Committee Discussion
  - Future Meeting Dates: TBD
  - Future Agenda items for action & discussion: Handicap pier update & completion, Update on boat launch station timeline & installation
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

## Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 232 967 600 06

Passcode: Xgt6g3

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,,679074352#](#) United States, Green Bay

Phone Conference ID: 679 074 352#

[Find a local number](#) | [Reset PIN](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**