



# GREEN LAKE COUNTY

## Land Conservation Department

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### Land Conservation Committee Meeting Notice

**Date: November 10, 2022 Time: 9:00 AM**  
**County Board Room #0902, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### AGENDA

##### Committee Members

- *Robert Schweder-  
Chairman*
- *Ken Bates-  
Vice-Chairman*
- *Bill Boutwell*
- *Nancy Hiestand*
- *Arnold Dahlke*
- *Steve Draeger –  
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the September 8, 2022 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Department Activities Report
  - Staff Report
  - AIS Update
  - Lake and River Report
8. Farmland Preservation Update
9. 2022 Deer Donation Discussion
10. DATCP County Cost-Share Contracts
11. Committee Discussion
  - Future Meeting Date: December 8, 2022 at 9:00 AM
  - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication.  
Remote access can be obtained through the following link:

##### Join on your computer, mobile app or room device

[Click here to join the meeting](#)  
Meeting ID: 217 165 694 706  
Passcode: Rog2Mp

[Download Teams](#) | [Join on the web](#)

##### Or call in (audio only)

[+1 920-515-0495](tel:+19205150495), [18820497#](tel:+18820497) United States, Green Bay

Phone Conference ID: 188 204 97#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

**“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”**

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**Land Conservation Committee**  
**November 10, 2022 Monthly Staff Report**

**October 2022 Projects**

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Deliver no-till drill to landowners wanting to use it and calibrate drill to their needs.
3. Assist landowner and landscape designer in addressing shoreline stabilization for eroding banks in the Town of Princeton.
4. Continue design work on a grade stabilization structure in the Town of Princeton.
5. Complete the design for a grassed waterway in the Town of Kingston.
6. Begin the design for a rock-lined waterway in the Town of Green Lake.
7. Complete the design for a stormwater sediment basin in the Town of Princeton.
8. Meet several landowners to discuss the design plans for BMP's on their respective properties.
9. Meet contractors at several BMP sites to discuss installation details and plans.
10. Attend a daylong Soil Health Field Day training at the Savanna Institute in Spring Green Wisconsin.
11. Assist LCD staff with their project designs and documentation questions.
12. Design waterway at a site in the Town of Brooklyn.
13. Attend Upper Fox-Wolf demo network field day at Pollack Vu Dairy and Steer Farm.
14. Begin design of a Grade Stabilization Structure in the Town of Princeton.
15. Begin design of a Vegetative Treatment Area in the Town of Princeton.
16. Assist staff with Princeton School Forest Field Day.

**November 2022 Project Focus**

1. Conduct Farmland Preservation field checks.
2. Continue designing waterways in Green Lake and Brooklyn

**Lake and River Report**

**Puckaway** – Project is still on hold due to low water levels which impedes the construction schedule. Construction has been delayed until water levels rise to a level adequate to float the loaded barges. District is working with WDNR and private consultants to develop a 2023 aquatic invasive species treatment plan.

**Twin Lakes** – Submitted revised water quality study report to WDNR for review.

**Spring Lake** – No updates.

**Little Green** – No Updates

**Green Lake** – Conducted stream monitoring day with Green Lake High School on 4 area streams.

**Grand Lake** – Grant Application was submitted to WDNR for 2023 project funding. Met with WDNR to review preliminary application.



# GREEN LAKE COUNTY

## October AIS Highlights

### 2022

Participated in the statewide AIS fall coordinator meeting.

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Attended the Upper Midwest Invasive Species Conference.

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Attended GL LMP meeting and provided information on boat wash station.

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2023 LMPN cooperative agreement signed and county application sent to DNR. Everything is set for November 15th deadline.



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## Little Green Lake Board notes

Meeting on November 1,2022

- Discussed Everblue Lakes Aeration project. Jim Clark is going to meet with Eric Stadig of the DNR to check on getting a permit to use these aeration devices on Little Green. He had met with an Oceanographer Professor who lives on Eau Claire Lake and they have seen great success over a nine year period. Jim shared his experience on Little Green and how it has changed so that now the visibility is one foot.
- Discussed repairing the outlet of the retention pond on Highway 44 and reviewed Derik Kavanaugh's assessment of its condition. The challenge is finding someone to do the concrete work since it is such a small job.
- Reported that 48 loads of weeds were harvested.
- Reviewed on a parking area at the corner of Welk Road and Melmar Drive. The Town of Green Lake is including it in their ordinances.

Submitted by Ken Bates



## LAND CONSERVATION COMMITTEE October 13, 2022 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chairman, at 9:11 AM on **October 13, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Bill Boutwell  
Ken Bates  
Arnold Dahlke  
Nancy Hiestand

Excused:  
Steve Draeger, FSA Member

Staff Present: Todd Morris  
Heidi Weishaar

Others Present: Charles Lovell, USDA APHIS Wildlife Services  
Caleb Zahn, District Conservationist, NRCS (via Teams Meeting online)  
Shelly Rothman  
Tony Daley (via Teams Meeting online)

### **MINUTES**

***Motion/second (Boutwell/Dahlke)*** to approve and file the September 8, 2022 meeting minutes. Motion carried.

### **PUBLIC COMMENTS**

None

### **FEDERAL AGENCY APPEARANCES**

Caleb Zahn from NRCS reported the EQIP (Environmental Quality Incentive Program) sign up deadline is November 4<sup>th</sup>. They are planning to finalize contracts by mid-February 2023.

### **WILDLIFE DAMAGE BUDGET AND CROP APPROVAL**

- Motion/second (Boutwell/Bates)*** to approve the 2023 budget in the amount of \$ 35,637.35. Motion carried.
- Motion/second (Bates/Hiestand)*** to approve the 2022 crop prices as follows: Corn at \$6.35/bushel, Soybeans at \$13.50/bushel, Alfalfa at \$190/ton and Alfalfa/Grass at \$141/ton. Motion carried.
- Motion/second (Dahlke/Boutwell)*** to adopt December 31, 2022 as the 90% day that the crops have been harvested. Motion carried.

### **APPEARANCE – FOXHEAD RAP, SHELLY ROTHMAN, GREENBELT PROPOSAL**

Shelly Rothman from Foxhead RAP presented a PowerPoint on their Greenbelt Proposal and land trust goals. Shelly stated how her ideas would help the Land Conservation Department meet our mission statement of “Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations”. The LCC discussed the need for support of the Greenbelt and a conservation easement program. Chairman Schweder would like a special meeting held to further explain easements and the possibility of the county starting a Land Stewardship Program.

⇒ 9:57 AM – Bill Boutwell left the meeting.

### **DEPARTMENT ACTIVITIES REPORT**

- **Staff Report**  
Written report was reviewed.
- **AIS Update**  
Written report was reviewed from Chris Hamerla, Regional Aquatic Invasive Species (AIS) Coordinator.
- **Lake and River Report**  
Written report was reviewed.

### **WELL PROGRAM DISCUSSION**

Morris met with Rachel Prellwitz, RN, Green Lake County Health Officer, to discuss the funding needed to facilitate a County well testing program. Discussion was held on targeting areas that tested high in nitrates during the 2020 grant program. The LCC recommended requesting ARPA (American Rescue Plan Act) funding for a 2023 program and then adding funding into the Land Conservation Department budget for future testing and treatment.

### **COMMITTEE DISCUSSION**

- Future Meeting Date: November 10, 2022 at 9:00 AM
- Future Agenda items for action & discussion

### **ADJOURN**

Meeting adjourned at 10:14 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder