



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: December 8, 2022 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AMENDED AGENDA

Committee Members

- Robert Schweder-
Chairman
- Ken Bates-
Vice-Chairman
- Bill Boutwell
- Nancy Hiestand
- Arnold Dahlke
- Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the November 10, 2022 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Department Activities Report
 - Staff Report
 - AIS Update
 - Lake and River Report
- * 8. Line Item Transfer Request Discussion & Action
9. Well Testing Program Discussion
10. Stewardship Program Discussion
11. 2022 Deer Donation Discussion
12. DATCP County Cost-Share Contracts
13. Committee Discussion
 - Future Meeting Date: January 12, 2023 at 9:00 AM
 - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join on your computer, mobile app or room device

[Click here to join the meeting](#)
Meeting ID: 217 165 694 706
Passcode: Rog2Mp

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

+1 920-515-0495,,18820497# United States, Green Bay

Phone Conference ID: 188 204 97#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

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Land Conservation Committee
December 8, 2022 Monthly Staff Report

November 2022 Projects

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Work on installation of CAPTURE P System on basin in Town of Green Lake.
3. Complete the design of a rock lined waterway in the Town Green Lake and obtain bids from contractors.
4. Continue design work on a grade stabilization structure in the Town of Princeton attempting to fit project into small parcel.
5. Meet several landowners to discuss the design plans for BMP's on their respective properties.
6. Meet contractors at several BMP sites to discuss installation details and plans.
7. Assist landowner and their renter on areas that can and cannot receive drain tile on a parcel of land and work with NRCS and FSA to get verification of work to be done and get proper documentation and applications completed.
8. Assist with receiving deer for the Green Lake County deer donation and CWD sampling.
9. Assist LCD staff with their project designs and documentation questions.
10. Design waterway at a site in the Town of Green Lake.
11. Design waterway at a site in the Town of Brooklyn.
12. Conduct Farmland Preservation field checks.
13. Attend Ag 101 Part 2 at Arlington Ag Research Center.
14. Begin design of a Grassed Waterway in the Town of Princeton.
15. Continue design of a Vegetative Treatment Area in the Town of Princeton.
16. Deliver and calibrate no-till drill to landowners needs.

December 2022 Project Focus

1. Continue designing waterways in Green Lake and Brooklyn
2. Conduct Farmland Preservation field checks.

Lake and River Report

Puckaway – Project is still on hold due to low water levels which impedes the construction schedule. Construction has been delayed until water levels rise to a level adequate to float the loaded barges, likely spring of 2023 since we are entering winter season. District is working with WDNR and private consultants to develop a 2023 aquatic invasive species treatment plan.

Twin Lakes – Submitted revised water quality study report to WDNR for review.

Spring Lake – No updates.

Little Green – No Updates

Green Lake – Completed shoreland restoration project at Green Lake Conservancy property.

Grand Lake – Updated Grant Application was submitted to WDNR for 2023 project funding.



**LAND CONSERVATION COMMITTEE
November 10, 2022 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chairman, at 9:00AM on **November 10, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Bill Boutwell
Ken Bates
Arnold Dahlke
Nancy Hiestand

Excused:
Steve Draeger, FSA Member

Staff Present: Todd Morris
Heidi Weishaar

Others Present:

MINUTES

Motion/second (Bates/Boutwell) to approve and file the October 13, 2022 (typo on Agenda September 8, 2022) meeting minutes. Motion carried.

PUBLIC COMMENTS

None

FEDERAL AGENCY APPEARANCES

None

DEPARTMENT ACTIVITIES REPORT

- **Staff Report**
Written report was reviewed.
- **AIS Update**
Written report was reviewed from Chris Hamerla, Regional Aquatic Invasive Species (AIS) Coordinator.
- **Lake and River Report**
Written reports were reviewed.

FARMLAND PRESERVATION PROGRAM UPDATE

266 landowners participate in the FPP Program. Morris reported overdue letters will be sent to the few remaining landowners still needing to submit their Nutrient Management Plans.

2022 DEER DONATION DISCUSSION



Hunters wishing to donate a deer to the Deer Donation Program can drop off their deer locally at the Green Lake County Highway Shop located at 570 South Street, Green Lake. Donated deer will be collected here and taken to the processor. The collected venison will then be returned to the Green Lake County Food Pantry for distribution. All monetary and deer donations for the program go directly to local food pantries to provide venison for local families. Drop off dates are November 22 and 26 from 11:00am – 2:00pm each day.

DATCP/COUNTY COST-SHARE CONTRACTS

COTTERILL FARMS INC, THOM, KEARNS

Motion/second (Dahlke/Hiestand) to approve cost-share contracts. Motion carried.

COMMITTEE DISCUSSION

- Future Meeting Date: December 8, 2022 at 9:00 AM
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 9:26 AM.

Respectfully submitted,

Heidi Weishaar
Recorder