

### LAND CONSERVATION COMMITTEE December 8, 2022 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chairman, at 9:00AM on **December 8, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present: Robert Schweder Ken Bates Arnold Dahlke Nancy Hiestand

Excused: Steve Draeger, FSA Member Bill Boutwell

Staff Present: Todd Morris Heidi Weishaar

Others Present: Cate Wylie, County Administrator

### **MINUTES**

*Motion/second* (<u>Bates/Dahlke</u>) to approve and file the November 10, 2022 meeting minutes. Motion carried.

PUBLIC COMMENTS None

### FEDERAL AGENCY APPEARANCES

None

# DEPARTMENT ACTIVITIES REPORT

- Staff Report Written report was reviewed.
- AIS Update Written report was reviewed from Chris Hamerla, Regional Aquatic Invasive Species (AIS) Coordinator.
- Lake and River Report Written reports were reviewed.

# LINE-ITEM TRANSFER REQUEST DISCUSSION & ACTION

*Motion/second* (<u>*Dahlke/Hiestand*</u>) to approve the line-item transfer from Training to Vehicle Maintenance for headlamp assembly.

# WELL TESTING PROGRAM DISCUSSION

Morris discussed the Green Lake County Groundwater Program with the following goals.

- Provide well water screening at the Green Lake County Fair •
- Educate public on importance of annual well testing collaborate with HHS on this •
- Provide well sampling, send 150 samples to UWSP Water and Environmental Analysis Lab •
- Focus/Target hotspots from 2020 testing Princeton and Kingston areas
- Funding
  - 2023 ARPA Request \$10,515.00
  - 2024 and beyond add cost into budget

Motion/second (Bates/Dahlke) to forward request to finance for ARPA funding for \$10,515.00. Motion carried.

### STEWARDSHIP PROGRAM DISCUSSION

Morris met with Shelly Rothman, Foxhead Regenrative Agriculture Project (RAP), to collaborate regarding the stewardship program. The next step is for Todd Morris to meet with the County Administrator and Corporate Council to identify the next steps in the process and report back to the committee.

### 2022 DEER DONATION DISCUSSION

11 deer were received during the 2 collection dates of November 22 and 26 from

Donate 11:00am – 2:00pm each day. Discussion was held on ways to better promote the event for next year. The meat is currently being processed at LeRoy Meats in Fox Lake and will be donated to the Green Lake County Food Pantry upon completion.

### DATCP/COUNTY COST-SHARE CONTRACTS

No contracts at this time. Morris reported that all the DATCP 2022 cost share funding is allocated.

### **COMMMITTEE DISCUSSION**

- Future Meeting Date: January 12, 2023 at 9:00 AM
- Future Agenda items for action & discussion

### **ADJOURN**

Meeting adjourned at 9:31 AM .

Respectfully submitted,

Heidi Weishaar Recorder