

**GREEN LAKE COUNTY  
LAND USE PLANNING AND ZONING  
COMMITTEE MEETING MINUTES  
Thursday, December 1, 2022**

**CALL TO ORDER**

Planning & Zoning Vice Chair Chuck Buss called the meeting of the Land Use Planning and Zoning Committee to order at 4:00 p.m. in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person.

Present: **Gene Thom, Harley Reabe, Chuck Buss, Dan Sondalle**, Corporation Counsel

Absent: **Curt Talma, Bill Boutwell**

Also Present: **Matt Kirkman**, Land Use Planning and Zoning Director, **Caleb Edwards**, Land Use Specialist

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

**APPROVAL OF MINUTES**

***Motion/second (Thom/Reabe)*** to approve the minutes of the November 3rd meeting. Motion carried with no negative vote.

**PUBLIC COMMENTS:**

None

**DEPARTMENT ACTIVITY REPORTS**

a. **Financial reports**

P&Z Director Matt Kirkman gave an update on the October expenses and revenues.

b. **Permits**

Matt Kirkman stated there were 19 land use permits and 15 sanitary permits in October.

c. **Violations**

Matt Kirkman outlined the current land use violations as well as the POWTS violations.

**Update on short term rental properties:**

Matt Kirkman discussed with committee that restrictions can be made to Chapter 148-Food Safety and Recreational Licensing Program.

**Planning and Zoning Committee Training:**

Not discussed

**RECESS 4:25:** ***Motion/second (Reabe/Thom)*** to recess at 4:25PM. Motion carried with no negative vote.

***Motion/second (Reabe/Thom)*** to come back into session at 4:30pm to conduct the public hearing. Motion carried with no negative vote.

**PUBLIC HEARING – 4:30PM**

Vice Chair Buss read the rules for the Public Hearing

**Item I Owner:** A.F Gelhar Co., Inc **Agent:** Jim Rabideau **Site location:** N2402 Cty Rd A  
**General legal description:** Parcel 006-00679-0100, 010-00046-0000, 010-00047-0000, 010-00048-0000, 010-00053-0200 part of the SE1/4 of S34, T15N, R13E & NE1/4 of S3, T14N, R13E, Town of Green Lake & Mackford, ±100 acres **Request:** Nonmetallic Mining Reclamation Permit.

- a. Public Testimony/Comment: Vice Chair Buss called for public input.  
None  
Buss closed the public comment.
  
- b. Committee Discussion: Matt Kirkman presented the Staff Report.

### **FUTURE COMMITTEE ACTIVITIES**

- a. Future agenda items –
- b. Next meeting date – January 5, 2022

### **ADJOURN**

Vice Chair Buss adjourned the meeting at 4:38pm.

**Respectfully submitted,**  
**Karen Werlein, Land Use Coordinator**