

**GREEN LAKE COUNTY  
LAND USE PLANNING AND ZONING  
COMMITTEE MEETING MINUTES  
Thursday, November 3, 2022**

**CALL TO ORDER**

Planning & Zoning Chair Curt Talma called the meeting of the Land Use Planning and Zoning Committee to order at 4:00 p.m. in the Green Lake County Government Center, County Board Room #0902, Green Lake, WI. The requirements of the open meeting law were certified as being met. Public access was available via remote programming as well as in person.

Present: **Curt Talma, Gene Thom, Harley Reabe, Chuck Buss, Bill Boutwell, Dawn Klockow,**  
Corporation Counsel

Absent:

Also Present: **Matt Kirkman,** Land Use Planning and Zoning Director, **Karen Werlein,** Land Use Coordinator

**PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was recited.

**APPROVAL OF MINUTES**

***Motion/second (Buss/Boutwell)*** to approve the minutes of the October 6<sup>th</sup> meeting. Motion carried with no negative vote.

**PUBLIC COMMENTS:**

Margarete York: N5250 Skunk Hallow Rd, spoke against the proposed mine of the Kinas CUP approved at the July 7<sup>th</sup> meeting.

Pat Dobrinska: W1555 County Road J, spoke about their concerns for the proposed mine of the Kinas CUP approved at the July 7<sup>th</sup> meeting.

Travis Livingood: N4158 S Lakeshore Dr, spoke about the need for studies of the proposed mine that was conditionally approved at the July 7<sup>th</sup> meeting.

**DEPARTMENT ACTIVITY REPORTS**

a. **Financial reports**

P&Z Director Matt Kirkman gave an update on the September expenses and revenues.

b. **Permits**

Matt Kirkman stated there were 27 land use permits and 12 sanitary permits in September.

c. **Violations**

Matt Kirkman outlined the current land use violations as well as the POWTS violations.

**RECESS 4:12:** ***Motion/second (Buss/Boutwell)*** to recess at 4:12PM. Motion carried with no negative vote.

***Motion/second (Thom/Buss)*** to come back into session at 4:30pm to conduct the public hearing. Motion carried with no negative vote.

**PUBLIC HEARING – 4:30PM**

Chair Talma read the rules for the Public Hearing

**Item I Owner:** Paul & Leetta Mast **Site location:** N3091 Cty. Rd. B/H **General legal description:** Parcel 014-00506-0000 part of the NE1/4 of S36, T15N, R11E, Town of Marquette, 40 acres **Request:** CUP to operate a woodworking business

- a. Public Testimony/Comment: Chair Talma called for public input.  
None  
Chair Talma closed the public comment.
- b. Committee Discussion & Deliberation: Matt Kirkman presented the Staff Report. The Town of Marquette took no action.  
Deliberation was made from committee members regarding the Conditional Use Permit Criteria.
- a. Committee Decision: ***Motion/second (Buss/Boutwell)*** to approve the CUP request as presented with the following conditions:
  1. No additional expansion or addition of structures and/or uses relating to this conditional use permit shall occur without review and approval through future conditional use permit(s).
  2. Hours of operation / manufacturing shall occur between 6:00am and 5:00pm.
  3. All materials and other wood finishing equipment shall be stocked, piled, or stored in a building. No waste materials from the woodworking shop shall be stacked, piled or strewn about on the subject site.
  4. The total cumulative hours worked by paid employees, excluding the owner(s), shall not exceed 160 hours per week.
  5. The proposed shed addition must be completed within 1 year of this permit's issuance

***Motion/second (Buss/Boutwell)*** to amend the original motion to add condition #6: Applicant to apply for a driveway permit through the County Highway Department.  
Motion carried with no negative vote.

***Motion/second (Thom/Boutwell)*** to amend the original motion to change condition #5: The proposed shed addition must be completed within 2 years of this permit's issuance.

Approve the motion as amended. Motion carried with no negative vote.

## **FUTURE COMMITTEE ACTIVITIES**

- a. Future agenda items –
- b. Next meeting date – December 1st, 2022

## **ADJOURN**

Chair Talma adjourned the meeting at 4:59pm.

**Respectfully submitted,**  
**Karen Werlein, Land Use Coordinator**