



# GREEN LAKE COUNTY LAND INFORMATION COUNCIL

571 County Road A.

Green Lake, WI 54941

## Land Information Council Meeting Notice

**Date: October 10, 2022 Time: 1:00PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Road A, Green Lake WI**

### AGENDA

#### **Committee Members**

*Harley Reabe*  
*Renee Thiem-Korth*  
*Elizabeth Otto*  
*Jessica McLean*  
*Bob Schneider*  
*Todd Morris*  
*Mark Podoll*  
*Gerald Stanuch*  
*Don Lenz*  
*Matt Kirkman*

*Elizabeth Otto,*  
*Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Minutes: 07/18/2022
5. Public Comments (3 Min. Limit)
6. Correspondence
7. Real Property Lister Council Membership
8. Realtor Council Membership
9. Joint Support for NG9-1-1
10. Fire Number Ordinance Updates
11. Scan County Board Proceeding Books Project
12. 2023 Grant Application
13. 2023 Plat Book
14. Tax Book Scanning Project
15. Public Outreach TV Display
16. Wisconsin Act 168
17. Future Council Activities
  - Future Meeting. Dates: 01/09/2023
  - Future Agenda items for action & discussion:
18. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

## Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 297 122 602 154

Passcode: 37mBBi

[Download Teams](#) | [Join on the web](#)

**Or call in (audio only)**

[+1 920-515-0745,,588560400#](#) United States, Green Bay

Phone Conference ID: 588 560 400#

[Find a local number](#) | [Reset PIN](#)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**