



# GREEN LAKE COUNTY

## Land Conservation Department

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### **Land Conservation Committee Meeting Notice**

**Date: October 13, 2022 Time: 9:00 AM**  
**County Board Room #0902, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

### **AGENDA**

#### **Committee Members**

- *Robert Schweder-  
Chairman*
- *Ken Bates-  
Vice-Chairman*
- *Bill Boutwell*
- *Nancy Hiestand*
- *Arnold Dahlke*
- *Steve Draeger –  
FSA Member*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the September 8, 2022 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Wildlife Damage Budget and Crop Approval
8. Appearance – Foxhead RAP, Shelly Rothman, Greenbelt Proposal
9. Department Activities Report
  - Staff Report
  - AIS Update
  - Lake and River Report
10. Well Program Discussion
11. Committee Discussion
  - Future Meeting Date: November 10, 2022 at 9:00 AM
  - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication.  
Remote access can be obtained through the following link:

Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 274 613 041 341

Passcode: GkYUxm

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**Or call in (audio only)**

[+1 920-515-0495.708216558#](tel:+19205150495708216558#) United States, Green Bay

Phone Conference ID: 708 216 558#

[Find a local number](#) | [Reset PIN](#)

Please accept at your earliest convenience. Thank you!

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

***“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”***

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**Land Conservation Committee**  
**October 13, 2022 Monthly Staff Report**

**September 2022 Projects**

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Deliver no-till drill to landowners wanting to use it and calibrate drill to their needs.
3. Complete the design for a Capture P System on an existing grade stabilization structure in the Town of Green Lake and send out for bids.
4. Begin design for grade stabilization structure in the Town of Princeton and meet with landowners to get approval for potential installation.
5. Review BMP designs for LCD office staff.
6. Complete design for a sediment basin in the Town of Princeton that the Town Chairman would like to install to address stormwater runoff.
7. Attend multiple meetings with GLA staff to discuss timeline of boat washing station installation at Dodge Memorial Park.
8. Purchase enclosed trailer to house the pressure wash unit that will be used at the boat washing station.
9. Attend the Green Lake School Forest Day to talk about how we use surveying equipment in our jobs.
10. Complete the survey of a vegetated treatment area in the Town of Princeton.
11. Complete the design of a grassed waterway and subsurface drain in the Town of Brooklyn.
12. Deliver and calibrate no-till drill to landowners needs.
13. Complete UW online Nutrient Management Farmer Education Curriculum.
14. Inspect open erosion control and storm-water management permits throughout the county.
15. Attend soil health field day at Zuehls Farm in Montello.
16. Complete remote pilot certification.

**Lake and River Report**

**Puckaway** – Project is still on hold due to low water levels which impedes the construction schedule. Construction has been delayed until water levels rise to a level adequate to float the loaded barges. District is working with WDNR and private consultants to develop a 2023 aquatic invasive species treatment plan.

**Twin Lakes** – Submitted water quality study report to WDNR for review.

**Spring Lake** – No updates.

**Little Green** – No Updates

**Green Lake** – Visited 3 sites for stormwater control issues. Presented at Green Lake School Field Days. Reviewed and designed shoreland stabilization project for Hammer's Trail (Norwegian Bay). Developed stormwater chute design for Town of Green Lake.

**Grand Lake** – Grant Application was submitted to WDNR for 2023 project funding.



## LAND CONSERVATION COMMITTEE September 8, 2022 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chariman, at 9:00AM on **September 8, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Bill Boutwell  
Ken Bates  
Arnold Dahlke  
Nancy Hiestand

Excused:  
Steve Draeger, FSA Member

Staff Present: Todd Morris  
Heidi Weishaar

Others Present:

### **MINUTES**

***Motion/second (Boutwell/Dahlke)*** to approve and file the August 11, 2022 meeting minutes. Motion carried.

### **PUBLIC COMMENTS**

None

### **FEDERAL AGENCY APPEARANCES**

None

### **DEPARTMENT ACTIVITIES REPORT**

- **Staff Report**  
Written report was reviewed.
- **AIS Update**  
Written report from Chris Hamerla was reviewed.
- **Lake and River Report**  
Written report was reviewed.
- **Clean Sweep Update**  
Morris shared numbers with the committee regarding participation, costs and expenses and discussed ideas to improve advertising.

### **DATCP/COUNTY COST-SHARE CONTRACTS**

WERCH, WERCH, DUGENSKE, ROIDT

***Motion/second (Boutwell/Dahlke)*** to approve cost-share contracts. Motion carried.

## **FOXHEAD REGENERATIVE AGRICULTURE GREENBELT PROPOSAL DISCUSSION**

Discussion was held on what Foxhead Regenerative Ag is proposing for their Greenbelt Project. Bates explained that a “greenbelt” is a corridor or green space to protect and improve water quality and wildlife habitat along with setting parameters identifying areas that should not be developed. These areas would be protected with conservation easements.

## **WELL PROGRAM DISCUSSION**

Morris is going to follow up with the Health Department and Water Quality Task Force for recommendations to protect or address water quality issues in well water. Possible grant funding for future water testing and installing systems to address high nitrates in wells. Focus future testing on identified hotspots from 2020 sampling.

## **COMMITTEE DISCUSSION**

- Future Meeting Date: October 14, 2022 at 9:00 AM
- Future Agenda items for action & discussion

## **ADJOURN**

Meeting adjourned at 9:45 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder