



## LAND CONSERVATION COMMITTEE November 10, 2022 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chairman, at 9:00AM on **November 10, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:

Robert Schweder  
Bill Boutwell  
Ken Bates  
Arnold Dahlke  
Nancy Hiestand

Excused:

Steve Draeger, FSA Member

Staff Present: Todd Morris  
Heidi Weishaar

Others Present:

### **MINUTES**

***Motion/second (Bates/Boutwell)*** to approve and file the October 13, 2022 (typo on Agenda September 8, 2022) meeting minutes. Motion carried.

### **PUBLIC COMMENTS**

None

### **FEDERAL AGENCY APPEARANCES**

None

### **DEPARTMENT ACTIVITIES REPORT**

- **Staff Report**  
Written report was reviewed.
- **AIS Update**  
Written report was reviewed from Chris Hamerla, Regional Aquatic Invasive Species (AIS) Coordinator.
- **Lake and River Report**  
Written reports were reviewed.

### **FARMLAND PRESERVATION PROGRAM UPDATE**

266 landowners participate in the FPP Program. Morris reported overdue letters will be sent to the few remaining landowners still needing to submit their Nutrient Management Plans.

## **2022 DEER DONATION DISCUSSION**



Hunters wishing to donate a deer to the Deer Donation Program can drop off their deer locally at the Green Lake County Highway Shop located at 570 South Street, Green Lake. Donated deer will be collected here and taken to the processor. The collected venison will then be returned to the Green Lake County Food Pantry for distribution. All monetary and deer donations for the program go directly to local food pantries to provide venison for local families. Drop off dates are November 22 and 26 from 11:00am – 2:00pm each day.

## **DATCP/COUNTY COST-SHARE CONTRACTS**

COTTERILL FARMS INC, THOM, KEARNS

***Motion/second (Dahlke/Hiestand)*** to approve cost-share contracts. Motion carried.

## **COMMITTEE DISCUSSION**

- Future Meeting Date: December 8, 2022 at 9:00 AM
- Future Agenda items for action & discussion

## **ADJOURN**

Meeting adjourned at 9:26 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder