



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Health & Human Services Committee Meeting Notice

**Date: September 12, 2022 Time 5:00 PM
Green Lake County Government Center
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

*****AMENDED AGENDA***

**Committee
Members**

*Joe Gonyo,
Harley Reabe,
Brian Floeter
Joanne Guden
Christine Schapfel
Richard Trochinski
Vacant
Nancy Hoffmann
Katie Helsel-Thiem*

*Kayla Yonke,
Secretary*

Kindly arrange to be present,
if unable to do so, please
notify our office. Sincerely,
Kayla Yonke
Financial/Business Manager

Virtual attendance at
meetings is optional. If
technical difficulties arise,
there may be instances when
remote access may be
compromised. If there is a
quorum attending in person,
the meeting will proceed as
scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (8/8/22)
5. Director's Report
6. VSO Report
7. Appearances
 - *Kate Meyer – CCS Satisfaction Survey
 - Ryan Bamberg – ADRC/Aging Unit Manager
 - Lisa Schiessl – Children and Families Unit Manager
 - *Nichol Wienkes – Crisis Services Update
8. Advisory Committee Reports
9. Unit Reports
 - Behavioral Health
 - SUDS Funding Agreement
 - **DHS 75 Certification and Policy Updates
 - ~~CCS Satisfaction Surveys~~
10. Personnel Updates
11. Ordinance Amending Ch 74 Records, Section 74-20 Aging and Long-Term Care/Clinical Services Unit
12. Copies Fee Schedule
13. Credit Card Approval – Children and Families Manager
14. Committee Discussion
 - Future DHHS Meeting Date (October 10, 2022 at 5:00 p.m.)
 - Future Agenda items for action & discussion
15. Adjourn

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 248 288 673 951

Passcode: DXo4Vy

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 920-659-4195,,208349572#](#) United States, Green Bay

Phone Conference ID: 208 349 572#

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.