Green Lake County

GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Property & Insurance Committee
Meeting Notice

Date: October 4, 2022 Time: 4:30 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

Charles Buss- Chair
David Abendroth- Vice-Chair
Nancy Hiestand
Richard Trochinski
Dennis Mulder

Elizabeth Otto, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 08/02/2022 and 09/20/2022
5. Public Comment (3 Minute Limit)
6. Appearances
   - Barry Rogers, Green Lake Greenways – Multi-Use Path Options
7. Resolutions
   - Resolution Relating to Government Center Courtroom and Jail Upgrades
8. Discussion and Possible Action on Snowmobile Trail Hotline
9. Use of County Property
   - Deer Disposal Site at the Highway Grounds
10. Insurance Update
    - Worker's Compensation
    - Deductible Fund Balance
11. Maintenance Report
    - Buildings and Grounds Report
    - Monthly Activities
12. Committee Discussion
    - Future Meeting Dates: Regular Meeting 11/1/2022 at 4:30 PM
    - Future Agenda items for action & discussion
13. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Microsoft Teams meeting
Join on your computer, mobile app or room device
Click here to join the meeting
Meeting ID: 227 488 037 786
Passcode: Us6PCU
Download Teams | Join on the web
Or call in (audio only)
+1 920-515-0745,,158929476#   United States, Green Bay
Phone Conference ID: 158 929 476#
Find a local number | Reset PIN

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.