



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

**Administrative Committee Meeting Notice**

**Date: Tuesday, August 16, 2022 Time: 4:30 PM**  
**Green Lake County Government Center,**  
**County Board Room, 571 County Rd A, Green Lake WI**

**Amended\* AGENDA**

**Committee  
Members**

*Dave Abendroth- Chair*  
*Dennis Mulder*  
*Brian Floeter*  
*Gene Thom*  
*Ken Bates*

*Elizabeth Otto,*  
*Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment (3 minute limit)
5. Resolutions
  - Resolution Relating to Consortium Agreement for the Chief Elected Officials of the Fox Valley Workforce Development Area for 2022-2023
  - \*Resolution to Engage the Services of an Executive Search Firm for County Administrator Position
6. Committee Discussion
  - Future Meeting Dates:
  - Future Agenda items for action & discussion
7. Adjourn

**\*\*A quorum of the Finance Committee may be present at this meeting. The Finance Committee will take no action on any agenda items.**

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Topic: Special Administrative Meeting  
Time: Aug 16, 2022 04:30 PM Central Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/89864615073?pwd=cjJVRlpRSUlvQIU3WnZOVnREangzd09>

Meeting ID: 898 6461 5073  
Passcode: 763633

Dial by your location  
+1 929 436 2866 US (New York)  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**