



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: August 11, 2022 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

- Robert Schweder-
Chairman
- Ken Bates-
Vice-Chairman
- Bill Boutwell
- Nancy Hiestand
- Arnold Dahlke
- Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the July 14, 2022 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Department Activities Report
 - Staff Report
 - AIS Update
 - Lake and River Report
 - Clean Sweep Update
8. Discussion and action on Memorandum of Understanding (MOU) with Fox-Watershed Alliance in regard to a Soil Health Grant.
9. Discussion and possible action on Golden Sands RC & D membership for Board of Directors
10. 2023 Budget Discussion
11. Committee Discussion
 - Future Meeting Date: September 8, 2022 at 9:00 AM
 - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication.
Remote access can be obtained through the following link:

Topic: Land Conservation Committee
Time: Aug 11, 2022 09:00 AM Central Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/84507965115?pwd=TncrQm1FV3NzUVRCZGdWWng1VzZzZz09>

Meeting ID: 845 0796 5115
Passcode: 856748

Meeting ID: 845 0796 5115
Find your local number: <https://us06web.zoom.us/u/kbcahlqog2>

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."

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Visit our Web site: www.greenlakecountywi.gov

Land Conservation Committee
August 12, 2022 Monthly Staff Report

July 2022 Projects

1. Attend in-person trainings.
2. Surveyed practices to make sure they are still functioning properly.
3. Updated database of completed projects.
4. Designed Grade Stabilization Structures for the site in the town of Brooklyn.
5. Updated nutrient management plans.
6. Complete the survey and verification of a Basin is still at capacity in the Town of Green Lake.
7. Inspect open erosion control and storm-water management permits.
8. Attend UW Small Grains Field Day and Cover Crop Plot Tour at Arlington Agriculture Research Station.
9. Attend Basic Ag 101 (Part 1) at Hancock Agriculture Research Station.
10. Attend Seiler Drone Demo Day in Neenah.
11. Begin preliminary design of a Waste Storage Facility in the Town of Marquette.
12. Begin design of a Grassed Waterway in the Town of Brooklyn.
13. Assist staff with Fair Booth PowerPoint presentation design.
14. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
15. Assist a landowner to calculate roof gutter and downspout sizes for a house on Green Lake per Zoning Department request.
16. Complete the design of a grassed waterway and subsurface drain in the Town of Manchester.
17. Complete the design of a grassed waterway in the Town of Green Lake.
18. Survey an existing grade stabilization structure near Little Green Lake to verify storage volume, berm height and overall effectiveness per the Little Green Lake Group's request and submit a report of my findings.
19. Deliver no-till drill to landowners wanting to use it and calibrate drill to their needs.
20. Meet contractors at project sites to discuss the project work that they will be bidding on.

August Project Focus

1. Clean out LCD Soil and Water building at Highway Department in preparation for the Green Lake County Fair.
2. Assist in setting up and taking down booth at the fair.
3. Design Grade Stabilization Structures for the site in the town of Brooklyn.
4. Design Waste Storage Facility for the site in the town of Marquette.

Lake and River Report

Puckaway – Monthly Breakwater design/construction team to review 2022 construction plans are funding sources. Permits have been received for expanded project for 2022. 2nd grant funds have been received. ARPA Funds have been applied for. Installation has been scheduled for June 15th. Approximately 6-8 weeks of construction. Currently water levels are dropping due to lack of rain, and could impede the construction schedule. Construction has been delayed until water levels rise to a level adequate to float the loaded barges.

Twin Lakes – Cattail and Nuisance Plant chemical treatments were submitted to the DNR. Spraying is schedule for early August.

Spring Lake – No updates.

Little Green – The sediment basin on the SW corner of the lake was surveyed. The basin is over 20 years old, and currently past its design life and maintenance period (required). The basin was still in great condition, and functional per the inspection.

Green Lake – No updates.

Grand Lake – Meeting is scheduled for early August with DNR and Lake Association to determine next steps for weed treatments.



LAND CONSERVATION COMMITTEE July 14, 2022 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chariman, at 9:00AM on **July 14, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:

Robert Schweder
Bill Boutwell
Ken Bates – Zoom
Arnold Dahlke
Nancy Hiestand

Excused:

Steve Draeger, FSA Member

Staff Present: Todd Morris
Heidi Weishaar

Others Present: Rachel Prellwitz

MINUTES

Motion/second (Boutwell/Dahlke) to approve and file the June 9, 2022 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

WELL TESTING PROGRAM DISCUSSION

Todd Morris and Rachel Prellwitz discussed the results of the Well Testing Grant that was completed in 2020. Follow up testing is recommended in the areas high in Nitrates, targeting families with infants and children. A long-term priority would be to concentrate conservation dollars in these areas for practices that reduce nitrogen loss. The Health Dept. and Land Conservation Dept. will be working together moving forward to educate homeowners on the importance of testing their wells and grant dollars available to assist with the testing.

FEDERAL AGENCY APPEARANCES

None

DEPARTMENT ACTIVITIES REPORT

- **Staff Report**
Written report was reviewed.
- **Lake and River Report**
Written report was reviewed.
- **Clean Sweep Update**
Advertising is in full swing, and we have had 52 people register so far.

PRINCETON AGRICULTURE ENTERPRISE AREA-POLITICAL SUBDIVISION SIGNATURE PAGE

Motion/second (Boutwell/Hiestand) to send the Signature Page to the County Administrator for County signature and approval from the LCC for Todd Morris to sign as the County Conservationist in support of the Ag Enterprise Area.

COMMITTEE DISCUSSION

- Future Meeting Date: August 11, 2022 at 9:00 AM
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 9:35 AM.

Respectfully submitted,

Heidi Weishaar
Recorder

DRAFT