



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Parks Commission Meeting Notice

Date: July 11, 2022 Time: 3:00 PM

Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

Amended* AGENDA

Committee Members

*William Boutwell, Chair
Curt Talma, Vice- Chair
Jerry Specht
Charlie Wielgosh
Todd Morris
Vonn Roberts
Michael Shattuck*

*Elizabeth Otto,
Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 06/13/2022
5. Appearances:
 - Jordan Dornfeld, Land Conservation Department- Update on Boat Wash Station
 - *Mike Schattschneider and Eric Taylor-Parking at the Boat Launches
6. Public Comment
7. Discussion and Possible Action of Landscaping Donation from Terrace Shores Church
8. Discussion on County Trunk T Signage
9. Discussion on Boat Launch Fees
10. Update on Walleyes for Tomorrow Pier
11. Update Bike Trail Maintenance – City of Green Lake
12. Parks Report
 - Monthly Activities
13. Committee Discussion
 - Future Meeting Dates: TBD
 - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Topic: Parks Commission

Time: Jul 11, 2022 03:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82590695147?pwd=aXBRdDEzWFVyeUp6TW1lY3JZTU1QQT09>

Meeting ID: 825 9069 5147

Passcode: 283886

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 931 3860 US

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.