



# GREEN LAKE COUNTY

## Land Conservation Department

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### Land Conservation Committee Meeting Notice

**Date: July 14, 2022 Time: 9:00 AM**  
**County Board Room #0902, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### AGENDA

##### Committee Members

- Robert Schweder-  
Chairman
- Ken Bates-  
Vice-Chairman
- Bill Boutwell
- Nancy Hiestand
- Arnold Dahlke
- Steve Draeger –  
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the June 9, 2022 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Department Activities Report
  - Staff Report
  - Lake and River Report
  - Clean Sweep Update
8. Princeton Agriculture Enterprise Area-Political Subdivision Signature Page
9. Well Testing Program Discussion
10. Committee Discussion
  - Future Meeting Date: August 11, 2022 at 9:00 AM
  - Future Agenda items for action & discussion
11. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication.  
Remote access can be obtained through the following link:

Topic: Land Conservation Committee  
Time: Jul 14, 2022 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82293620231?pwd=amZBNktBUeZES1Z5YjhaSnRlL20vZz09>

Meeting ID: 822 9362 0231  
Passcode: 717880

Meeting ID: 822 9362 0231  
Find your local number: <https://us06web.zoom.us/j/82293620231>

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

**“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”**

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**Land Conservation Committee**  
**July 14, 2022 Monthly Staff Report**

**June 2022 Projects**

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Attend the no-till drill training field day.
3. Deliver and setup the augmented reality sandbox to the Green Lake Public Library for educational viewing.
4. Complete the survey and design of a culvert outlet protection, grassed waterway and subsurface drain in the Town of Manchester.
5. Train new staff on completing design plans and construction of designed projects.
6. Deliver no-till drill to landowners wanting to use it and calibrate drill to their needs.
7. Complete the repair of a grassed waterway in the Town of Green Lake that eroded during heavy spring rains.
8. Conducted and assisted in the County Transect Survey
9. Complete the construction of a stream crossing, grassed waterway and subsurface drain in the Town of Manchester.
10. Conducted Farmland Preservation Program field checks.
11. Assembled paperwork after waterway installation in Town of St. Marie.
12. Assisted Golden Sands in aquatic plants lake survey.
13. Attend Farmstead Planning, Inventory, and CNMP Walkover.

**July Project Focus**

1. Continue to conduct Farmland Preservation field checks.
2. Become knowledgeable with SNAPPLUS software.
3. Assist with Conservation Practice Designs.
4. Check perpetual easement BMP's in Green Lake Watershed.

**Lake and River Report**

- **Puckaway** – Monthly Breakwater design/construction team to review 2022 construction plans are funding sources. Permits have been received for expanded project for 2022. 2nd grant funds have been received. ARPA Funds have been applied for. Installation has been scheduled for June 15th. Approximately 6-8 weeks of construction. Currently water levels are dropping due to lack of rain, and could impede the construction schedule.
- **Twin Lakes** –Milfoil chemical treatment application was denied by DNR. Nuisance milfoil treatment and cattail treatment were submitted to DNR.
- **Spring Lake** – No updates.
- **Little Green** – No updates.
- **Green Lake** – Two stream habitat restoration days were completed with approximately 40 volunteers.
- **Grand Lake** –Early season invasive species survey completed. Full PI Survey was completed in June. Drone vegetation survey completed.



## LAND CONSERVATION COMMITTEE

**June 9, 2022** - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chairman, at 9:00AM on **June 9, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Bill Boutwell  
Ken Bates – via Zoom  
Arnold Dahlke

Excused:  
Steve Draeger, FSA Member

Staff Present: Todd Morris  
Heidi Weishaar

Others Present: Lisa Reas    Parker Richter    Hannah Vorrie

### MINUTES

**Motion/second (Boutwell/Dahlke)** to approve and file the **May 12, 2022** meeting minutes. Motion carried.

### PUBLIC COMMENTS

None

### FEDERAL AGENCY APPEARANCES

None

### NEW EMPLOYEE INTRODUCTION

Morris introduced Parker Richter as the new Soil Conservationist I and Hannah Vorrie as the new Watershed Coordinator for the Green Lake Sanitary District.

### DEPARTMENT ACTIVITIES REPORT

- **Staff Report**  
Written report was reviewed.
- **Lake and River Report**  
Written report was reviewed.
- **Farmland Preservation Program Compliance**  
Reminder letters will be sent out next week for landowners that have not sent in their Annual Certifications and/or Nutrient Management Plans.
- **CAPTure System Update**  
Morris presented a slide show on this CAPTure TM grant project and its system design.
- **Education Programs**  
Kavanaugh gave a presentation at the Princeton library for grades 2-5 on “Water Critters” during their summer reading program. 60 students in attendance made for a great turnout.

- **Land & Lake Field Day Planning**

This is an annual event sponsored by the Farm Bureau and GLA with help from UWEX, NRSC, LCD and the Sanitary District. This is a free event, including lunch catered by J's BBQ, which will be held on August 20, 2022 from 10am-2pm. There will be four (4) different stations covering soil health, test plots, technology, and streambank restoration.

- **Clean Sweep Update**

Clean Sweep 2022 will take place August 12<sup>th</sup> from 11am-5pm (e-waste from 11am-3pm) at 570 South Street in Green Lake. Registration is now open online and the event is being advertised county wide.

### **GREEN LAKE COUNTY BUFFER PROGRAM UPDATE**

Morris reported that there are three (3) potential applicants for the program which will be determined by the ranking system. We have the funding for one of the buffer projects.

### **PRINCETON AGRICULTURE ENTERPRISE AREA APPLICATION**

- June 3<sup>rd</sup> Public Meeting Update – 13 landowners attended and decided to move forward with the application process which is due July 29, 2022.
- June 8<sup>th</sup> Town of Princeton Meeting - As a requirement of the application, Morris attended the Town of Princeton Meeting to present the proposed Agriculture Enterprise Area and ask for their support. The Town of Princeton Board made a motion to approve the “political subdivision Signature Page” and the motion passed.

### **LAND + WATER RESOURCE MANAGEMENT PLAN 5 YEAR REVIEW**

Morris received a letter from WI Land + Water that stated that Green Lake County's Resource Management Plan is up for the 5-year review in August 2023.

### **DATCP/COUNTY COST-SHARE CONTRACTS**

None at this time

### **COMMITTEE DISCUSSION**

- Future Meeting Date: July 14, 2022 at 9:00 AM
- Future Agenda items for action & discussion

### **ADJOURN**

Meeting adjourned at 9:32 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder

**Political Subdivision Signature Page**

*This signature page must be signed by an authorized officer or representative of every political subdivision (county, town, city or village) in which any part of the proposed AEA is included.*

Political subdivision name: \_\_\_\_\_

Type (check one): County  Town  City  Village

Printed name of authorized officer or representative: \_\_\_\_\_

Title of authorized officer or representative: \_\_\_\_\_

Authorized signature: \_\_\_\_\_ Date: \_\_\_\_\_

Principal mailing address: \_\_\_\_\_  
\_\_\_\_\_

Phone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_

**County Conservationist Signature Page**

*All county conservationists for the county or counties in which the proposed AEA is located must sign a signature page. If a single AEA is located across multiple counties, a separate signature page is required for the county conservationist in each county.*

County Conservationist name: \_\_\_\_\_

Authorized signature: \_\_\_\_\_ Date: \_\_\_\_\_

Principal mailing address: \_\_\_\_\_  
\_\_\_\_\_

Phone number: \_\_\_\_\_

E-mail address: \_\_\_\_\_