



## LAND CONSERVATION COMMITTEE July 14, 2022 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Committee Chariman, at 9:00AM on **July 14, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

**Present:**

Robert Schweder  
Bill Boutwell  
Ken Bates – Zoom  
Arnold Dahlke  
Nancy Hiestand

**Excused:**

Steve Draeger, FSA Member

Staff Present: Todd Morris  
Heidi Weishaar

Others Present: Rachel Prellwitz

### **MINUTES**

***Motion/second (Boutwell/Dahlke)*** to approve and file the June 9, 2022 meeting minutes. Motion carried.

### **PUBLIC COMMENTS**

None

### **WELL TESTING PROGRAM DISCUSSION**

Todd Morris and Rachel Prellwitz discussed the results of the Well Testing Grant that was completed in 2020. Follow up testing is recommended in the areas high in Nitrates, targeting families with infants and children. A long-term priority would be to concentrate conservation dollars in these areas for practices that reduce nitrogen loss. The Health Dept. and Land Conservation Dept. will be working together moving forward to educate homeowners on the importance of testing their wells and grant dollars available to assist with the testing.

### **FEDERAL AGENCY APPEARANCES**

None

### **DEPARTMENT ACTIVITIES REPORT**

- **Staff Report**  
Written report was reviewed.
- **Lake and River Report**  
Written report was reviewed.
- **Clean Sweep Update**  
Advertising is in full swing, and we have had 52 people register so far.

**PRINCETON AGRICULTURE ENTERPRISE AREA-POLITICAL SUBDIVISION SIGNATURE PAGE**

***Motion/second (Boutwell/Hiestand)*** to send the Signature Page to the County Administrator for County signature and approval from the LCC for Todd Morris to sign as the County Conservationist in support of the Ag Enterprise Area.

**COMMITTEE DISCUSSION**

- Future Meeting Date: August 11, 2022 at 9:00 AM
- Future Agenda items for action & discussion

**ADJOURN**

Meeting adjourned at 9:35 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder