



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@greenlakecountywi.gov

Health & Human Services Committee Meeting Notice

**Date: August 8, 2022 Time 5:00 PM
Green Lake County Government Center
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

***AMENDED AGENDA**

Committee Members

*Joe Gonyo,
Harley Reabe,
Brian Floeter
Joanne Guden
Christine Schapfel
Richard Trochinski
Joy Waterbury
Nancy Hoffman
Katie Helsel-Thiem*

*Kayla Yonke,
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,
Kayla Yonke
Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (7/11/2022)
5. Director's Report
6. VSO Report
7. Advisory Committee Reports
 - Health Advisory Committee (Hoffman)
 - Aging Advisory Committee (Reabe)
8. Unit Reports
9. Personnel Updates
 - *Children and Families
 - *Unit Manager
 - *Lead Worker/Social Worker
 - *Behavioral Health
 - *Lead Worker
 - *Therapist
 - *Public Health
 - *Deputy Health Director/Public Health Educator
 - *Economic Support
 - *Economic Support Worker
10. *Resolution to Create a Crisis Therapist Position in the Health and Human Services Behavioral Health Unit
11. *Resolution Eliminating the Children and Family Services Case Manager Position and Creating and Additional Intensive In-Home Clinical Therapist Position in the Health and Human Services Children and Family Services Unit
12. *Policy and Procedure Truancy Referrals to Juvenile Court Intake
13. Child Welfare and Youth Services Grievance Policy
14. PUBLIC HEARING – 5:30PM
 - Recess for public hearing on *2023 budget at 5:30PM. Regular business will resume at the conclusion of the public hearing.
15. Committee Discussion
 - Future DHHS Meeting Date (September 12, 2022 at 5:00 p.m.)
 - Future Agenda items for action & discussion
16. Adjourn

Join Zoom Meeting

<https://us06web.zoom.us/j/84697561558?pwd=Um5XVHAyZEtialNvQ1QxYWd5YTEydz09>

Meeting ID: 846 9756 1558

Passcode: 046146

One tap mobile

Dial by your location

+1 646 931 3860 US

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.