

GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice Date: June 13, 2022 Time 5:00 PM Green Lake County Government Center 571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI				
			C	1. Call to Order
			Committee Members	2. Certification of Open Meeting Law
			Members	3. Pledge of Allegiance
			Les Carrier	4. Minutes (5/9/2022)
Joe Gonyo,	5. Appearances			
Harley Reabe,	6. Director's Report			
Brian Floeter	- Netsmart Upgrades Presentation			
Joanne Guden	7. VSO Report			
Nancy Hoffmann	8. Advisory Committee Reports			
Christine Schapfel	Aging Advisory Committee (Reabe)Family Resource Council (Trochinski)			
Richard Trochinski	9. Unit Reports			
Joy Waterbury	10. Personnel Updates			
Vacant	- EBS Worker			
	- FRI Program Aid			
	11. Credit Card Authorization			
	- Aging/LTC Manager			
Kayla Yonke,	12. Committee Discussion			
Secretary	- Future DHHS Meeting Date (July 11, 2022			
	at 5:00 p.m.)			
Kindly arrange to be	- Future Agenda items for action & discussion			
present, if unable to do so, please notify our office.	13. Adjourn			
Sincerely,				
Kayla Yonke	Join Zoom Meeting			
Financial/Business Manager	https://us06web.zoom.us/j/84187189222?pwd=Uy9iTVVGQm9pUmNld3RYVEtuUGNZQT09			
	Mastine ID: 044 0740 0222			
	Meeting ID: 841 8718 9222			
	Passcode: 217333			
Virtual attendance at	One tap mobile			
meetings is optional. If	+19294362866,,84187189222# US (New York) 13017158592,,84187189222# US			
technical difficulties arise,	+(Washington DC)			
there may be instances when	Dial huwan leasting			
remote access may be compromised. If there is a	Dial by your location			
quorum attending in person,	+1 929 436 2866 US (New York) +1 301 715 8592 US (Washington DC)			
the meeting will proceed as				
scheduled.	+1 312 626 6799 US (Chicago)			

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



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