



GREEN LAKE COUNTY

AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

FAX: 920-294-4176

Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, August 16, 2022 Time: 9:00 a.m.
Green Lake County Government Center, County Board Room
571 County Road A, Green Lake, WI

***AMENDED AGENDA**

Committee Members

Ken Bates, Chair
Nita Krenz, Vice Chair
Don Lenz
District 1
District 8
Curt Talma, alternate

Kathy Ninneman,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 7/12/22
6. Public Comments
7. *Correspondence: Letter from Kurt Piernot
8. County Library Services Report - submitted monthly report
9. Extension Green Lake County Staff Reports – submitted monthly report
 - Pat Wagner, Area 14 Extension Director
 - Katie Gellings, Human Development & Relationships Educator
 - Morgan Martinez, 4-H Program Educator
 - Natasha Paris, Regional Crops Educator
10. Regional Agriculture Staffing Update – possible Discussion/Approval
11. 2023 Extension Green Lake County Budget Request – Discussion
12. Approval of Educator Out of County Days – Discussion/Approval
13. Fair Coordinator Report – submitted report
14. Fair: Recap 2022 Fair
15. Fair: 2023 Budget Request
16. ARPA Funding Update
17. Fair: Highway Ground / Fairground Improvements
18. Committee Discussion
 - Future Meeting Dates: September 13, 2022
 - Future Agenda items for action & discussion
19. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

<https://us06web.zoom.us/j/83986357901?pwd=T1dqSzJSZ0ljQmNzdU5ZUWowaTc5QT09>

Meeting ID: 839 8635 7901

Passcode: 186546

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.