



# GREEN LAKE COUNTY

## AGRICULTURE, EXTENSION EDUCATION & FAIR

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### *Agriculture, Extension Education & Fair Committee Meeting Notice*

*Date: Tuesday, July 12, 2022      Time: 9:00 a.m.*

*Green Lake County Government Center, County Board Room  
571 County Road A, Green Lake, WI*

#### AGENDA

#### **Committee Members**

*Ken Bates, Chair  
Nita Krenz, Vice Chair  
Don Lenz  
Nancy Hoffmann  
Nancy Hiestand  
Curt Talma, alternate*

*Kathy Ninneman,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 6/14/22
6. Public Comments
7. County Library Services Report - submitted monthly report
8. 2023 County Library Budget Request
9. Pat Wagner, Area 14 Extension Director Report
10. Introduction of Natasha Paris, Regional Crops Educator for Green Lake, Adams, Marquette, and Waushara Counties
11. Presentation on UW-Madison Division of Extension's Agriculture Staffing Plan by Heidi Johnson, Agriculture Institute Director
12. Extension Green Lake County Staff Reports – submitted monthly report
  - Katie Gellings, Human Development & Relationships Educator
  - Morgan Martinez, 4-H Program Educator
13. Approval of Educator Out of County Days – Discussion/Approval
14. Fair Coordinator Report – submitted report
15. Fair: Resolution: Relating to Use of General Fund Reserve Funds for Highway Property Improvements Related to County Jr. Free Fair – Update/Discussion
16. Fair: Fermented Malt Beverage Concession Agreement – Discussion/Approval
17. Fair: Highway Ground / Fairground Improvements – ARPA funds - Discussion
18. Fair: Contracts
19. Committee Discussion
  - Future Meeting Dates: August 16, 2022 (date change)
  - Future Agenda items for action & discussion
20. Tour Green Lake County Fairgrounds
21. Adjourn at the Fairgrounds

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

**Join Zoom Meeting:**

<https://us06web.zoom.us/j/87644658340?pwd=RGRhdkdmdVVhRQ05ZVWtBY3QybSszdz09>

**Meeting ID:** 876 4465 8340

**Passcode:** 012372

**To join by phone:** 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.**