



GREEN LAKE COUNTY

AGRICULTURE, EXTENSION EDUCATION & FAIR

Office: 920-294-4032

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Agriculture, Extension Education & Fair Committee Meeting Notice

Date: Tuesday, June 14, 2022 Time: 9:00 a.m.
Green Lake County Government Center, County Board Room
571 County Road A, Green Lake, WI

AGENDA

Committee Members

Ken Bates, Chair
Nita Krenz, Vice Chair
Nancy Hoffmann
Don Lenz
District 8
Curt Talma, alternate

Kathy Ninneman,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Roll Call
5. Minutes: 5/10/22
6. Welcome Summer Fair Staff - Abbey Weishaar
7. Green Lake County Drainage Board Nomination – Todd Morris
8. County Library Services Report - submitted monthly report
9. Supervisor Orientation to Extension, University of Wisconsin-Madison, Green Lake County
10. Extension Green Lake County Staff Reports – submitted monthly report
11. Pat Wagner, Area 14 Extension Director
12. Katie Gellings, Human Development & Relationships Educator
13. Morgan Martinez, 4-H Program Educator
14. Approval of Educator Out of County Days – Discussion/Approval
15. Agriculture Staffing Discussion – possible action
16. Fair Coordinator Report – submitted report
17. Fair: Resolution: Relating to Use of General Fund Reserve Funds for Highway Property Improvements Related to County Jr. Free Fair – Discussion/Approval
18. Fair: Fermented Malt Beverage Concession Agreement – Discussion/Approval
19. Fair: Highway Ground / Fairground Improvements
20. Fair: Contracts
21. Fair: Public Comments
22. Committee Discussion
 - Future Meeting Dates: July 12, 2022
 - Future Agenda items for action & discussion
23. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting:

<https://us06web.zoom.us/j/87099246834?pwd=WmlmSmdGNG1pVlpkL0U1RXIKazVGUT09>

Meeting ID: 870 9924 6834

Passcode: 258418

To join by phone: 1-312-626-6799

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Kathy Ninneman

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Extension Office, 294-4032, not later than 3 days before date of the meeting.