



# GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman  
Director

Office: 920-294-4156  
FAX: 920-294-4198

## Land Use Planning & Zoning Committee Meeting Notice

Date: July 7, 2022, Time: 4:00 PM

Location: Government Center, County Board Room #902, 571 County Road A, Green Lake WI

### Amended AGENDA\*

#### Committee Members

Curt Talma,  
Chair

Chuck Buss  
Vice Chair

Bill  
Boutwell

Gene Thom

Harley  
Reabe

Karen  
Werlein,  
Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes: 6/2/2022
5. Public Comments: 3 minute limit
6. Department Activity Reports
  - a. Financial reports
  - b. Land use & septic permits
  - c. Violation reports
7. ~~\*Zoning Range of Compliance Discussion~~
8. ~~\*Zoning Ordinance Amendment Review sent back from County Board on 6/21/22~~
9. Public Hearing: (Not to begin before 4:30 PM)  
Each Item below will consist of:
  - a. Public Testimony/Comment: 10-minute time limit
  - b. Committee Discussion & Deliberation
  - c. Committee Decision
  - d. Execute Ordinance/Determination Form

**Item I Owner:** Donald Kinas **Agent:** Michael McConnell **Site location:** Intersection of CTH K & Brooklyn G Rd **General legal description:** Parcel 004-00787-0000, part of the SW1/4 of S36, T16N, R13E, Town of Brooklyn, ±40 acres **Request:** CUP for a limestone quarry.

**Item II Owner:** Donald Kinas **Site location:** Intersection of CTH K & Brooklyn G Rd **General legal description:** Parcel 004-00787-0000 part of the SW1/4 of S36, T16N, R13E, Town of Brooklyn, ±40 acres **Request:** Nonmetallic Mining Reclamation Permit.

**Item III Owner:** United Church Camps Inc **Agent:** Glenn Svetnicka **Site location:** W1057 Spring Grove Rd **General legal description:** Parcel 006-01079-0000 part of the NE1/4 of S34, T16N, R13E, Town of Green Lake, ±13.35 acres **Request:** RZN ±0.74 acres from RC, Recreation, to R-1, Single-Family Residence District. To be identified by certified survey map.

**Item IV Owner:** James & Emma Miller **Site location:** W4511 Winding Ln **General legal description:** Parcel 012-00554-0200 part of the NW1/4 of S29, T14N, R12E, Town of Manchester, ±21 acres **Request:** CUP to operate a small engine sales & service shop.

**Item V Owner:** Robert L Seward Revocable Living Trust **Site location:** End of Gladys Court **General legal description:** Parcel 002-00297-0600 part of the SW1/4 of S16, T17N, R13E, Town of Berlin, ±1.3 acres **Request:** RZN ±1.3 acres from RC, Recreation District, to R-1, Single-Family Residence District.

**Item VI Owner:** Sadie Hawk Enterprises LLC **Agent:** Billie Jo Zirger **Site location:** W1955 S Lawson Dr **General legal description:** Parcel 004-00688-0000 & 004-00689-0000 part of the NW1/4 of S29, T16N, R13E, Town of Brooklyn, ±5 acres **Request:** RZN part of parcel zoned C-1(General Commercial District) and part of parcel zoned R-3(Multiple-Family Residence District) to R-1(Single-Family Residence District), ±20,000 square feet (±.46 acres). To be identified by certified survey map.

10. Future committee activities
  - a. Future agenda items
  - b. Next meeting date: August 4, 2022
11. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

<https://us06web.zoom.us/j/5022456162?pwd=V2lvUTFFb2o3MWNqUFFFcFRtMIBJQT09>

Topic: Land Use Planning & Zoning Committee Meeting

Time: Time: July 7, 2022, 04:00 PM Central Time (US and Canada)

Meeting ID: 502 245 6162

Passcode: 345536

Dial by your location

+1 312 626 6799 US (Chicago)

Find your local number: <https://us06web.zoom.us/j/5022456162?pwd=V2lvUTFFb2o3MWNqUFFFcFRtMIBJQT09>

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.**



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*Matt Kirkman*  
*Director*

*Office: 920-294-4156*  
*FAX: 920-294-4198*

|| Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

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