



GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto
County Clerk

Office: 920-294-4005
FAX: 920-294-4009

Property & Insurance Committee Meeting Notice

Date: June 7, 2022 Time: 4:30 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI

AGENDA

Committee Members

Charles Buss- Chair
David Abendroth-
Vice-Chair
Charles Buss
Vacant
Richard Trochinski
Dennis Mulder

Elizabeth Otto,
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 05/03/2022
5. Public Comment (3 Minute Limit)
6. Use of County Property – Sunset Park
7. Use of County Property – Fairgrounds/Highway Grounds
8. Interagency Space Use Agreement- Land Conservation
9. Durable Medical Equipment Collection Site – Food Pantry
10. Discussion regarding 2023 Health Insurance
11. Purchasing Policy Discussion
12. Maintenance Report
 - Buildings and Grounds Report
 - Monthly Activities
13. Committee Discussion
 - Future Meeting Dates: Regular Meeting 07/05/2022 at 4:30 PM
 - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Topic: Property and Insurance Committee
Time: Jun 7, 2022 04:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84493134609?pwd=QVN6dDFJUzlyTHN6LzRwcm1YTTNnQT09>

Meeting ID: 844 9313 4609
Passcode: 413248

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.