



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
Green Lake, WI 54941

Phone: 920-294-4051
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Land Conservation Committee Meeting Notice

Date: May 12, 2022 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder
Bill Boutwell
Ken Bates
Arnold Dahlke
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Election of Committee Chair
5. Election of Committee Vice-Chair
6. Approval of the April 14, 2022 Minutes
7. Public Comments
8. Federal Agency Appearances
9. LCC New Member Resource Discussion
10. Monthly Staff Report & Upcoming Projects
11. Lake and River Report
12. Green Lake Sanitary District Space Rental
13. No-Till Drill Rental Update
14. Arbor Day Celebration
15. DATCP/County Cost-Share Contracts
16. Committee Discussion
 - Future Meeting Date: June 9, 2022 at 9:00 AM
 - Future Agenda items for action & discussion
17. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication.
Remote access can be obtained through the following link:

Topic: Land Conservation Committee
Time: May 12, 2022 09:00 AM Central Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/83926337690?pwd=UU9vQWgySSStGSnBJOUeVajdBWTVkdz09>

Meeting ID: 839 2633 7690
Passcode: 455504

Meeting ID: 839 2633 7690
Find your local number: <https://us06web.zoom.us/j/83926337690>

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

*Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us*

Land Conservation Committee
May 12, 2022 Monthly Staff Report

April 2022 Projects

1. Worked with landowners and contractors for the grassed waterway in the Town of St. Marie and received bids from contractors.
2. Continued designing Grade Stabilization Structures for a site in the town of Brooklyn.
3. Conduct Farmland Preservation Program field checks.
4. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
5. Complete the STEPL tool on Wuerches and Roy Creeks to model pollutant loading for each watershed.
6. Continue training new staff on programs and documents used in office.
7. Attend State of the Lake meeting and the Arbor Day breakfast events.
8. Layout waterway and subsurface drain project in Town of Manchester and discuss with landowner and adjacent landowner.
9. Present at Student Government Day.
10. Size culverts for reconstruction of road in Town of Princeton for the town chairman.
11. Deliver county owned tree planter to landowners wanting to use it.
12. Deliver no-till drill to landowners wanting to use it.
13. Meet several landowners at their properties to look at potential project areas.
14. Conduct 2 FPP spot checks.
15. Aquatic Invasive Species (AIS) April Highlights

May Project Focus

1. Continue to Conduct Farmland Preservation field checks.
2. Determine and prepare for installation date for the grassed waterway in the Town of St. Marie.
3. Design Grade Stabilization Structures for the site in the town of Brooklyn.

Lake and River Report

- **Puckaway** – Met with Breakwater design/construction team to review 2022 construction plans and funding sources. Permits have been received for expanded project for 2022. 2nd grant funds have been received. ARPA Funds have been applied for. Met contractors onsite for pre-bid project review. Bids have been received and are currently under review by DU staff. Set benchmarks for project.
- **Twin Lakes** – Water analysis report and Lake Management Plan updated is underway. Attended annual Lake Association meeting. Submitted chemical treatment survey information to chemical applicator.
- **Spring Lake** – No updates.
- **Little Green** – Alum treatment study has been concluded. Construction plans for basin outlet submitted to LGLPRD.
- **Green Lake** – Attended USGS State of the Lake meeting. Met GLSD at shoreland restoration site. Reviewed gully erosion on Town of Green Lake property. Stream restoration plans scheduled for May 2022. Completed design for Hammer's Trail Shoreline restoration.
- **Grand Lake** – Attended association meeting to discuss grant application and 2022-2023 work plan. Schedule 2022 plant survey. Contracted with Golden Sands RCD to complete 2022 Point Intercept survey on Grand Lake.

Attended Wisconsin Lakes and River Convention in Stevens Point, WI April 6-8, 2022.



LAND CONSERVATION COMMITTEE April 14, 2022 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on April 14, 2022 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Katie Mehn
Patti Garro
Bill Boutwell

Excused:
Steve Draeger, FSA Member

Staff Present: Todd Morris
Heidi Weishaar

Others Present: Harley Reabe

MINUTES

Motion/second (Boutwell/Mehn) to approve and file the March 10, 2022 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

FEDERAL AGENCY APPEARANCES

None

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

None

TARGETED RUNOFF MANAGEMENT (TRM) GRANT AGREEMENT APPROVAL

This agreement is by and between the Green Lake Sanitary District (GLSD), Green Lake County Land Conservation Department, the Fond du Lac County Land and Water Conservation Department, and Green Lake Association (GLA) to establish the scope of contribution provided by each partner in the acquisition and project oversight for the 2022 Big Green Lake Watershed TRM grant application and subsequent grant projects.

CLEAN SWEEP UPDATE

Contracts are being signed for e-waste and tires, and we continue getting things in place for the August 12th collection.

NO-TILL DRILL LEASE

10 landowners have expressed interest in renting the drill. 6 have followed up with approximately 353 acres to seed consisting of overseeding pastures, grass/alfalfa seeding and CRP Native Grass Establishment.

ARBOR DAY CELEBRATION

There are approximately 75 people signed up for the April 28th breakfast which will take place at the American Legion Hall on 518 Water Street in Green Lake beginning at 8 AM.

DATCP/COUNTY COST-SHARE CONTRACTS

None at this time.

COMMITTEE DISCUSSION

- Future Meeting Date: May 12, 2022 at 9:00 AM
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 9:12 AM.

Respectfully submitted,

Heidi Weishaar
Recorder

GREEN LAKE COUNTY

April AIS Highlights

2022

AIS letter to dock service providers in area.

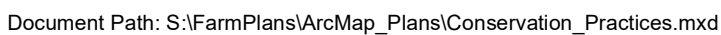
Butterfly dock, NR 40 prohibited species was documented in 2019 but not verified. Planning and scheduling tool place to do a site visit.

Attended Lakes & Rivers Convention and the Statewide AIS Coordinator meeting.



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GOLDSANDSRC.D.ORG**



INTERAGENCY SPACE USE AGREEMENT

Between

Green Lake Sanitary District, Tenant

And

Green Lake County, Landlord

PREMISES: Landlord agrees to make furnished office space available to Tenant containing approximately 100 square feet (the "Space") within Landlord's building located at 571 County Road A, in the City of Green Lake, Wisconsin. Tenant shall use the space for one Green Lake Sanitary District staff person for the Watershed Coordinator Position purposes. In addition, the staff person assigned to this office shall have access to the common facilities Landlord may have available for use within applicable rules. Telephone and internet service and printing and copier services are not included.

TERM: The Space shall be made available to the Tenant on or about June 8, 2022 and shall continue until December 31, 2022 (the "Term"). The Term shall be automatically renewed for successive one-year terms unless either party provides written notice of termination on or before June 1st of any year. Either party may also terminate the Lease at any time, for any reason, or no reason at all, upon the service of a 90 day notice of termination to the other party.

RENT: The Tenant shall pay the Landlord rent in the amount of \$135.00 per month during the initial term. If the agreement is renewed, the annual rental rate shall increase \$5.00 per month during each and every renewal term unless an alternative rental rate is negotiated.

TENANT COSTS: Landlord shall pay for all utility costs and janitorial services at the Space. Other costs for services outside not specified in this Agreement shall be negotiated between the Landlord and the Tenant.

AMENDMENT. Any amendment to this Agreement shall be made in writing by mutual agreement by the parties. The revision will be effective only when each party attaches an addendum or amendment to this Interagency Agreement signed by the authorized representative of each party.

MAINTENANCE: The Landlord shall maintain the Space in good repair and tenantable condition throughout the term of this Agreement, except in case of damage arising from a willful act or the negligence of the Tenant's agents, invitees, or employees. Landlord reserves the right to enter and inspect the Space and make any necessary repairs thereto. Costs for repairs (including replacements) to the Space due to misuse or negligence by an employee of Tenant shall be reimbursed to the Landlord by Tenant.

SUBLEASING: The Tenant shall not sublease the Space without the advance written consent of Landlord, which may be withheld for any reason or no reason at all, in Landlord's discretion.

NOTICES: Problems, if any, concerning Tenant's occupancy of the Space shall be brought to the attention of the Landlord for resolution. Any documents or notices required to be delivered pursuant to this Agreement shall be deemed duly given and received on the date that the party

providing notice places the document or notice in the U.S. Mail First Class, postage pre-paid, addressed to the party receiving the Notice at the following Address:

If to Tenant: Green Lake Sanitary District
 N5295 County Road TT
 Princeton, WI 54968

If to Landlord: Green Lake County, County Administrator
 571 County Road A
 Green Lake, WI 54941

INSURANCE: Tenant agrees to maintain liability coverage for its officers, employees, and agents under the League of Municipalities, Baer Insurance. Tenant also agrees to maintain property coverage under the League of Municipalities, Baer Insurance for contents, fine arts, or equipment owned by the Green Lake Sanitary District.

GOVERNING LAW: This agreement shall be construed in accordance with the laws of the State of Wisconsin.

Tenant:

Lisa Reas
Green Lake Sanitary District Administrator

Date

Landlord:

Catherine J. Schmit
County Administrator

Date