



# GREEN LAKE COUNTY

## Land Conservation Department

571 County Road A  
Green Lake, WI 54941

Phone: 920-294-4051  
FAX: 920-294-4056  
Email: lcd@co.green-lake.wi.us

### Land Conservation Committee Meeting Notice

**Date: June 9, 2022 Time: 9:00 AM**  
**County Board Room #0902, Green Lake County Government Center**  
**571 County Rd A, Green Lake WI**

#### AGENDA

##### Committee Members

- Robert Schweder-  
Chairman
- Ken Bates-  
Vice-Chairman
- Bill Boutwell
- Arnold Dahlke
- Steve Draeger –  
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the May 12, 2022 Minutes
5. Public Comments
6. Federal Agency Appearances
7. New Employee Introduction
8. Department Activities Report
  - Staff Report
  - Lake and River Report
  - Farmland Preservation Program Compliance
  - CAPTURE System Update
  - Education Programs
  - Land & Lake Field Day Planning
  - Clean Sweep Update
9. Green Lake County Buffer Program Update
10. Princeton Agriculture Enterprise Area Application
  - June 3<sup>rd</sup> Public Meeting Update
  - June 8<sup>th</sup> Town of Princeton Meeting Update
11. Land + Water Resource Management Plan 5 Year Review
12. DATCP/County Cost-Share Contracts
13. Committee Discussion
  - Future Meeting Date: July 14, 2022 at 9:00 AM
  - Future Agenda items for action & discussion
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Topic: Land Conservation Committee  
Time: June 9, 2022 09:00 AM Central Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/82664837449?pwd=bnF3WmYxT0VoZ3pQUIRUYi8reHN3dz09>

Meeting ID: 826 6483 7449  
Passcode: 694865

Meeting ID: 826 6483 7449  
Find your local number: <https://us06web.zoom.us/u/kcHbVmtlDD>

Kindly arrange to be present, if unable to do so, please notify our office.  
All line items are subject to any and all action by this committee, unless noted.

**"Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations."**

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**Land Conservation Committee**  
**June 9, 2022 Monthly Staff Report**

**May 2022 Projects**

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Work on design of grade stabilization structure in the Town of Brooklyn.
3. Continue training new staff on programs and documents used in office.
4. Deliver county owned tree planter to landowners wanting to use it.
5. Deliver no-till drill to landowners wanting to use it and calibrate drill to their needs.
6. Meet several landowners at their properties to discuss potential project areas and survey existing ground in those areas.
7. Conduct 3 Farmland Preservation Program spot checks.
8. Assist landowner with stormwater management plan along shoreline of Green Lake
9. Meet excavator at project site in Town of Green Lake to assess gully erosion and get plan together to fix erosion issue.
10. Complete the design for a grade stabilization structure with an underground outlet in the Town of Green Lake.
11. Monitor the uncovering of a stormwater pipe outlet in the Town of Princeton that had been covered up last year and is required to remain open per county ordinance.
12. Work with DNR to install stream habitat restoration practices on Dakin Creek.
13. Conduct Farmland Preservation Program field checks.
14. Prepared for grasses waterway installation in Town of St. Marie

**June Project Focus**

1. Continue to conduct Farmland Preservation field checks.
2. Design Grade Stabilization Structures for the site in the town of Brooklyn.

**Lake and River Report**

- **Puckaway** – Monthly Breakwater design/construction team to review 2022 construction plans are funding sources. Permits have been received for expanded project for 2022. 2nd grant funds have been received. ARPA Funds have been applied for. Bid has been awarded. Waiting for installation schedule from contractor.
- **Twin Lakes** – Water analysis report and Lake Management Plan updated is underway. Submitted chemical treatment survey information to chemical applicator. Milfoil chemical treatment application was denied by DNR. Nuisance Cattail treatment permit submitted.
- **Spring Lake** – No updates.
- **Little Green** – No updates.
- **Green Lake** – Two stream habitat restoration days were completed with approximately 40 volunteers.
- **Grand Lake** – Contracted with Golden Sands RCD to complete 2022 Point Intercept survey on Grand Lake. Early season invasive species survey completed. Full PI Survey scheduled for end of June. Drone vegetation survey completed.



**LAND CONSERVATION COMMITTEE  
May 12, 2022 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Todd Morris, County Conservationist, at 9:00AM on **May 12, 2022** in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:  
Robert Schweder  
Bill Boutwell  
Ken Bates  
Arnold Dahlke

Excused:  
Steve Draeger, FSA Member

Staff Present: Todd Morris  
Heidi Weishaar

Others Present:

**ELECTION OF COMMITTEE CHAIR**

Morris called for nominations for Chair. Bill Boutwell nominated Robert Schweder. **Motion/second (Boutwell/Bates)** to cast a unanimous ballot for Robert Schweder as Chairman. Motion carried.

**ELECTION OF COMMITTEE VICE-CHAIR**

Schweder called for nominations for Vice-Chair. Bill Boutwell nominated Ken Bates. **Motion/second (Boutwell/Schweder)** to cast a unanimous ballot for Ken Bates as Vice-Chair. Motion carried.

**MINUTES**

**Motion/second (Boutwell/Bates)** to approve and file the April 14, 2022 meeting minutes. Motion carried.

**PUBLIC COMMENTS**

None

**FEDERAL AGENCY APPEARANCES**

None

### **LCC NEW MEMBER RESOURCE DISCUSSION**

Each LCC member was given a welcome packet with links to helpful handbooks, documents and videos explaining their role on the committee and what is expected of them.

### **MONTHLY STAFF REPORT & UPCOMING PROJECTS**

Written report was reviewed.

### **LAKE AND RIVER REPORT**

Written report was reviewed.

### **GREEN LAKE SANITARY DISTRICT SPACE RENTAL**

*Motion/second (Boutwell/Dahlke)* to approve the Interagency Space Use Agreement between Green Lake Sanitary District and Green Lake County. Motion Carried.

### **NO-TILL DRILL RENTAL UPDATE**

Morris updated the committee on the use of the drill so far. 5 landowners have rented it to plant 45 acres of native grasses and 30 acres of cool season grasses.

### **ARBOR DAY CELEBRATION**

Morris reported that the 2022 Arbor Day breakfast was a success taking place in its new venue (the American Legion Post 306 in Green Lake) and being catered by Crossroads Market. The LCC looks forward to partnering with them again next year.

### **DATCP/COUNTY COST-SHARE CONTRACTS**

WARGULA

*Motion/second (Bates/Dahlke)* to approve cost-share contracts. Motion carried.

### **COMMITTEE DISCUSSION**

- Future Meeting Date: June 9, 2022 at 9:00 AM
- LWLWCA Meeting Date: May 13, 2022 at 9:30 AM
- Future Agenda items for action & discussion

### **ADJOURN**

Meeting adjourned at 9:28 AM.

Respectfully submitted,

Heidi Weishaar  
Recorder