



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@greenlakecountywi.gov](mailto:glcdhhs@greenlakecountywi.gov)

**Green Lake County Family Resource Council Meeting Notice**

**Date: June 6, 2022 Time: 11:30 AM  
Green Lake County Government Center,  
571 County Rd A, County Board Room #0902 Green Lake WI**

**AGENDA**

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Election of Chair
5. Election of Vice Chair
6. Introductions
7. Minutes (3/7/2022)
8. Discussion/Action on Programs/Policies
  - YASI (Youth Assessment and Screening Instrument)/Youth Justice
  - Coordinated Services Teams
  - Children's Community Options Program
  - Birth-Three
  - CCS (Comprehensive Community Service) Program /CLTS
  - Health Unit – Maternal Child Health Update
  - \* Alliance for WI Youth
9. Appearances
  - ADVOCAP
  - ASTOP
  - Christine Anne Domestic Abuse Services
  - Sheriff
  - UW Extension
  - Circuit Court
  - ESU
  - School Districts
10. Committee Discussion
  - Future Meeting Date: Sept 12, 2022
  - Future Agenda Items for Action/Discussion
11. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.  
Sincerely,  
Sue Sleezer

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Lunch will be served at this meeting.

Join Zoom Meeting

<https://us06web.zoom.us/j/89019412017?pwd=MmRFcW9DaG5RM1Q3UVdDQj9SQ2dDUT09>

Meeting ID: 890 1941 2017

Passcode: 615724

One tap mobile

+13017158592,,89019412017# US (Washington DC) 13126266799,,89019412017#

+US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**