



# GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman  
Director

Office: 920-294-4156  
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## Land Use Planning & Zoning Committee Meeting Notice

Date: June 2, 2022, Time: 4:00 PM

Location: Government Center, County Board Room #902, 571 County Road A, Green Lake WI

### AGENDA \*Amended Agenda 6/1/22

#### Committee Members

Curt Talma,  
Chair

Chuck Buss  
Vice Chair

Bill  
Boutwell

Gene Thom

Harley  
Reabe

Karen  
Werlein,  
Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes: 5/5/2022
5. Public Comments: 3 minute limit
6. \*Correspondence from Samuel Mast
7. \*Public Appearance: Samuel Mast regarding proposed zoning ordinance amendment
8. Department Activity Reports
  - a. Financial reports
  - b. Land use & septic permits
  - c. Violation reports
9. Staff Update
10. Committee considerations related to A-1, Farmland Preservation Rezones
11. Public Hearing: (Not to begin before 4:30 PM)
 

Each Item below will consist of:

  - a. Public Testimony/Comment: 10-minute time limit
  - b. Committee Discussion & Deliberation
  - c. Committee Decision
  - d. Execute Ordinance/Determination Form

**Item I Owner:** Trillium Hill Land LLC **Agent:** Three Petals RNG, LLC **Site location:** N8273 Cty Rd F **General legal description:** Parcel 002-00426-0000, 002-00427-0000, part of the NW&SW1/4 of S23, T17N, R13E, Town of Berlin, ±10 acres **Request:** CUP for a Renewable Natural Gas (RNG) processing facility.

**Item II Owner:** Steven & Laura Miller **Site location:** W3524 State Rd 44 **General legal description:** Parcel 012-00165-0100 part of the NW1/4 of S10, T14N, R12E, Town of Manchester, ±10 acres **Request:** CUP to operate a woodworking shop.

**Item III Owner:** Toby & Malinda Petersheim **Site location:** N1745 State Rd 44/73 **General legal description:** Parcel 012-00176-0000 part of the SE1/4 of S10, T14N, R12E, Town of Manchester, ±37 acres **Request:** CUP to operate a farm repair and equipment shop.

**Item IV Owner:** Patrick & Brenda Stanton **Site location:** W3711 Cty Rd X **General legal description:** Parcel 012-00407-0100 part of the SE1/4 of S21, T14N, R12E, Town of Manchester, ±32 acres **Request:** Rezone ±3 acres from A-1, Farmland Preservation District, to R-4, Rural Residential District. To be identified by certified survey map.

**Item V Owner:** Robert & Michele Leystra **Site location:** W1763 Village Rd **General legal description:** Parcel 010-00119-0000 part of the NE1/4 of S8, T14N, R13E, Town of Mackford, ±1.5 acres **Request:** CUP to operate a contractor/woodworking shop.

**Item VI Applicant:** Green Lake County Land Use Planning & Zoning Committee **Explanation:** The Committee is requesting amendments to the Code of Green Lake County, Ch. 350, Zoning Ordinance, more specifically to add a public nuisance section, place limits on conditional uses in the A-1 zoning district, allow a detached residential use in the C-1, C-2 and I zoning districts, allow a contractor's yard as a conditional use in the C-2 zoning district, allow more than one principal residential structure in the R-3 zoning district, exempt driveways and some walkways from structure setbacks, exempt irrigation and manure piping structures from highway setbacks and add or modify several definitions.

12. Future committee activities
  - a. Future agenda items
  - b. Next meeting date: July 7, 2022
13. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.



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*Director*

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<https://us06web.zoom.us/j/5022456162?pwd=V2IvUTFFb2o3MWNqUFFDcFRtMIBJQT09>

Topic: Land Use Planning & Zoning Committee Meeting  
Time: Time: June 2, 2022, 04:00 PM Central Time (US and Canada)  
Meeting ID: 502 245 6162  
Passcode: 345536  
Dial by your location  
+1 312 626 6799 US (Chicago)  
Find your local number: <https://us06web.zoom.us/u/kpFFkCZKv>

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

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