



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: May 9, 2022 Time 5:00 PM**

**Green Lake County Government Center**

**571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**\*AMENDED AGENDA**

**Committee Members**

*Joe Gonyo,  
Harley Reabe,  
Brian Floeter  
Joanne Guden  
Nancy Hoffmann  
Christine Schapfel  
Richard Trochinski  
Joy Waterbury  
Vacant*

*Kayla Yonke,  
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,  
Kayla Yonke  
Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Election of Chair
5. Election of Vice Chair
6. Minutes (4/11/2022)
7. Appearances
  - Supported Employment Presentation – Nicole Beltran
8. \*Correspondence
  - \*Economic Support Specialist and Case Managers Week May 1-7, 2022
9. Director’s Report
10. VSO Report
11. Advisory Committee Reports
  - Health Advisory (Reabe, Hoffman)
  - Transportation Committee (Jerome)
12. Unit Reports
13. Personnel Updates
  - Economic Support Worker(s)
  - I&A/Reception
  - Aging/ADRC Manager
14. Committee Discussion
  - Future DHHS Meeting Date (June 13, 2022 at 5:00 p.m.)
  - Future Agenda items for action & discussion
15. Adjourn

Join Zoom Meeting

<https://us06web.zoom.us/j/83111843809?pwd=VlVWMmNGZU52RTg0ZitPMUpYnXplZz09>

Meeting ID: 831 1184 3809

Passcode: 340311

One tap mobile

+19294362866,,83111843809# US (New York) 13017158592,,83111843809# US

+(Washington DC)

Dial by your location

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk’s Office, 294-4005, not later than 3 days before date of the meeting.**