

GREEN LAKE COUNTY 571 County Road A, Green Lake, WI 54941

# Original Post Date: 04/7/2022

# Amended\* Post Date:

# The following documents are included in the packet for the Land Information Packet on April 11, 2022:

- 1) Amended Agenda
- 2) Minutes from 10/11/2021
- 3) Highway Wayside Historical Marker QR Codes
- 4) Annual Grant Report



## GREEN LAKE COUNTY LAND INFORMATION COUNCIL

571 County Road A.

Green Lake, WI 54941

Land Information Council Meeting Notice					
Date: April 11, 2022 Time: 1:00PM					
					C
C	Amended* AGENDA				
	1. Call to Order				
Committee	2. Pledge of Allegiance				
Members	3. Certification of Open Meeting Law				
	4. Minutes: 10/11/2021				
Harley Reabe	5. Public Comments (3 Min. Limit)				
Renee Thiem-	6. Correspondence				
Korth	7. Annual Review of location of Land Information Office				
Elizabeth Otto	8. *Real Property Lister Audit				
Jessica McLean	9. Highway Wayside Historical Marker QR Codes				
Bob Schneider	10. Plat Book Fall 2022				
Paul Gunderson Mark Podoll	11. Annual Grant Report				
Gerald Stanuch	12. Current Project Update				
Don Lenz	13. Future Council Activities				
Matt Kirkman	<ul> <li>Future Meeting. Dates: 07/11/2022</li> <li>Future Agenda items for action &amp; discussion</li> </ul>				
1,1000 110 10000	14. Adjourn				
Elizabeth Otto,					
Secretary					
	This meeting will be conducted through in person attendance or audio/visual communicatio Remote access can be obtained through the following link:				
Virtual attendance at	Topic: Land Information Council				
meetings is optional.	Time: Apr 11, 2022 01:00 PM Central Time (US and Canada)				
If technical difficulties					
arise, there may be	Join Zoom Meeting				
instances when remote access may be	https://us06web.zoom.us/j/89929166548?pwd=cE9ibTJjTkdtbWZWVVJSOFl0a2FvQT09				
compromised. If there					
is a quorum attending	Meeting ID: 899 2916 6548				
in person, the meeting	Passcode: 582447				
will proceed as	Dial by your location				
scheduled.	Dial by your location +1 301 715 8592 US (Washington DC)				
	+1 301 713 8392 US (Washington DC) +1 312 626 6799 US (Chicago)				
Kindly arra	nge to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto				

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.

### **GREEN LAKE COUNTY** LAND INFORMATION COUNCIL October 11, 2021

The meeting of the Land Information Council was called to order by Chair Harley Reabe at 1:00 PM on Monday, October 11, 2021 in the County Board Room, Green Lake County Government Center. The meeting was held both in person and via Zoom. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:	Harley
	Jerry S
	Matt I

v Reabe Stanuch Matt Kirkman Paul Gunderson Renee Thiem – Korth Amanda Toney

Don Lenz Liz Otto **Bob Schneider** 

#### Absent: Sheriff Mark Podoll

#### APPROVE MINUTES FROM 07/12/2021

Motion/second (Lenz/Gunderon) to approve the minutes from the July 12, 2021 meeting with no errors or corrections. Motion carried with no negative vote.

#### **PUBLIC COMMENTS** – none

#### **CORRESPONDENCE** – none

#### FIRE NUMBER ORDINANCE UPDATES

Treasurer Amanda Toney stated she is currently going through ordinances provided by Corporation Counsel Dawn Klockow from other counties. Toney will meet with Klockow and P&Z Director Matt Kirkman before the next meeting to work out enforcement details. This will be on the January agenda.

#### **COUNTY FAIR BOOTH - FEEDBACK**

Discussion held on the county fair booth in August. Staffing was discussed along with the possibility of a TV for next year to loop in videos when the booth isn't satted.

**RADAR SITE HISTORICAL MARKER/GLACIAL LANDSCAPE MARKER** Land Information Officer Jerry Stanuch updated the committee on the historical marker sign installed at the wayside on Hwy. 23 east of Princeton. The sign was installed in late August with plans to install signs on the highway as well marking the radar site so that the public is informed of the site when the wayside is closed. Discussion held on the possibility of a glacial landscape marker at the wayside as well.

#### LAND INFORMATION 3 YEAR PLAN UPDATE 2022-2023-2024/PLSS PROJECT COST INCREASE APPROVAL

Land Information Officer Jerry Stanuch presented the 3 year plan update for Land Information which includes a price increase for section corners. Motion/second (Toney/Theim-Korth) to approve the plan as presented. Motion carried with no negative vote.

#### **2022 GRANT PROJECTS AND APPLICATION APPROVAL**

Land Information Officer Jerry Stanuch requested approval for the grant applications in the following amounts: Education & Training - \$1,000 Strategic Initiative - \$60,000 Base Budget - \$56,128 Motion/second (Lenz/Gunderson) to approve the grant applications as presented. Motion carried with no negative vote. Stanuch

reminded all members to let him know of any amendments for the coming year if there are projects that come up.

#### **FUTURE COUNCIL ACTIVITIES**

Future Meeting Dates: January 10, 2022 @ 1:00 PM Future Agenda items for action & discussion: fire number ordinance updates, full year website metrics

<u>ADJOURNMENT</u> Chairman Reabe adjourned the meeting at 1:30 PM.

Submitted by:

Liz Otto County Clerk







# "Army Takes over Radar."

Friday night, March 28, the Army moved in and started operation at the new radar installation four miles west of Green Lake.

The site, situated on the crest of the hill on Highway 73, 1/4 mile south from the intersection with 23, is rapidly being completed.

Radar antenna which arrived in sections by truck has been addar antenna which arrived in sections by truck has been mounted on the concrete base. The screen expands 44 feet in width and is 11 feet high. The antenna makes 6 revolutions a minute. Radiation reflection will pick up any aircraft.

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The auxiliary building, smaller of the two edifices erected by the army, contains a generator and convertor. Radar unit is operated on commercial power with the convertor. In case of failure on the Wisconsin Power and Light lines, the generator can be used for the electrical supply.

- The main building is divided into crew, viewer, and control rooms. The radar set, modulator, power supply. I. F. F., receiver and transmitter located in the control room were flown in by helicopter, as well as other equipment for the building.
- In the viewer room the "planned position indicator" will spot an aircraft whether Piper Cub or a large air line.

Radar equipment is in operation during "standby and surveillance" periods. The entire installation is surrounded by a security fence. The small building at the gate entrance is maintained by the power company for meter readings.

Company for meter readings. The men who will maintain the radar operation moved into the Floyd Kallas home in Green Lake on Tuesday. The section, who has been together for the past four months in Menomonee Falls, Wis. is composed of a chief radar operator, radar maintenance 3 senior radar maintenance, 3 radar operators, 2 generator operator maintenance, two cooks and a cook's helper. Warrant Officer Woods will also reside at the house. Section Leader Hudson and his family will occupy a home on the Whitey Wesner premises. Signal maintenance Lenz and his family will live in the Ostrander house in Princeton.

The Green Lake County Reporter, 3 Apr. 1958, p. 8.

STATE OF WISCONSIN DEPARTMENT OF ADMINISTRATION DIVISION OF INTERGOVERNMENTAL RELATIONS DOA-12020 (R 03/2020) S. 16.967(7) WIS STATS S. 59.72(2)(b) WIS STATS



RETURN COMPLETED FORM TO: WISCONSIN LAND INFORMATION PROGRAM PO BOX 8944, MADISON, WI 53708-8944 WLIP@wisconsin.gov VOICE (608) 267-3369 FAX (608) 267-6917

### Wisconsin Land Information Program County Retained Fee/Grant Report

Instructions:

If your county has accepted a grant under s. 16.967(7) WIS STATS or retained any fees under s.59.72 (5) WIS STATS, submission of this report to the Wisconsin Department of Administration, Division of Intergovernmental Relations is required by June 30<sup>th</sup> of the following year in accordance with s. 59.72(2)(b) WIS STATS.

County	County FIPS	Recording Period:				
GreenLake	047	From	Jan. 1, 2021	То	Dec. 31, 2021	
Name of Land Information Officer		Email Address			Phone Number	
Gerald Stanuch		gstanuch@greenlakecountywi.gov		920-294-4174		

1	. Amount awarded in WLIP grants under s. 16.967(7) Wis. Stats. in the reporting period (Jan. 1 – Dec. 31, 2021)	\$ 115,328.00
2	. Amount of document recording fees retained under s. 59.72(5) Wis. Stats. for land information in the reporting period at \$8 per document (Jan. 1 – Dec. 31, 2021)	\$ 40,072.00
3	. Total amount of grants and retained fees provided through the WLIP in 2021	\$ 155,400.00

Brief narrative or bulleted summary of 2021 land information activities:

Green Lake County's land records modernization continues to move forward. The funds from County retained fees has allowed in-house work by the GIS Specialist to continue digital parcel mapping. The parcel mapping is now in an ongoing maintenance mode including integration of re-established PLSS (Public Land Survey System) corners.

The WLIP Grant funds were used to re-establish PLSS corners that have been unidentified for many decades. These PLSS corners provide the foundation for accurate digital parcel mapping.

Parcel based Land Records software, software enhancements, and training was purchased to provide public access to information related to individual parcels.

Website development and maintenance is an on-going process. A gallery format is being used to improve user ease of access to Land Records applications. We are beginning a transition to cloud based services.

Education and Training Grant funds continue to be used for a variety of opportunities that benefit Green Lake County's effort to modernize land records and make them available to public and private entities.

## Wisconsin Land Information Program County Retained Fee/Grant Report – Continued

		eport – Conti		
Land Info Spending Category	<b>Project Title(s)</b> Expand the height of rows if you have multiple projects in a spending category. Row height will automatically expand as you type. Do not delete rows. Add rows only for "Other."	Land Info Plan Citations Page number reference	Project Cost Note unit cost and project total for each project	Total Cost for Spending Category ( <u>ONE</u> total per Spending Category)
Digital Parcel Mapping	Parcel mapping ongoing maintenance and re- established PLSS integration	p. 22	417 hours x \$60 by in-house GIS Specialist	25,000.00
PLSS	Remonumented section corners with survey- grade coordinates 2020 BB & SI (53 at \$1,240)	p. 22	contract with Grothman \$65,720	65,720.00
Other Parcel Work (e.g., ROD indexing)				0.00
LIDAR				0.00
Orthoimagery				0.00
Address Points				0.00
Street Centerlines				0.00
Software	Transcendent Tech. Text & Email Notification Transcendent Tech. move tax bill scans GIS cloud migration	p. 21	\$12,280 \$1,440 \$78.63	13,798.63
Hardware	-Large format printer ink -Replace large format printer cooling fan -Mobile mapping camera lens cap, battery, mount	p. 26 & 28	\$539.02 \$55.94 \$240.94	835.90
Website Development/ Hosting Services	Maintain existing websites, portals, services, and back-end databases while developing new features	p. 21	167 hours x \$60 by in-house GIS Specialist	10,000.00
Administrative Activities and Management				0.00
Training and Education	WLIA Annual Conference WLIA Group Membership EWUG Annual Conference Outreach (County Fair, schools, libraries)	p. 25	\$200 \$125 COVID \$2,510.96	2,835.96
Other				0.00