



# GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

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## Health & Human Services Transportation Committee Meeting Notice

Date: April 27, 2022 Time: 9:00 AM

Green Lake County Government Center

571 County Road A, County Board Room #0902 Green Lake, WI

### \*Amended AGENDA

#### Committee Members

*Dick Trochinski  
Chuck Buss  
Betty Bradley  
Judy Bender  
Gerald Beuthin  
\*Rebecca Bays  
Ed Schuh  
Jon Vandeyacht*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: (11/17/2021)
5. Introduction of new members
6. Election of Officers.
7. Correspondence
8. 85.21 Specialized Transportation Association Grant Update
9. 5310 Grant Update
10. Gas/Repair Costs
11. Veterans Transportation update
12. Committee Discussion
  - Future Meeting Date
  - Future Agenda items for action & discussion
13. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

Join Zoom Meeting

<https://us06web.zoom.us/j/83149038932?pwd=em5GaWU0WTg1Y3RNMjBMc0NEc3FSdz09>

Meeting ID: 831 4903 8932

Passcode: 760991

One tap mobile

+13126266799,,83149038932# US (Chicago)

+19294362866,,83149038932# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 831 4903 8932

Find your local number: <https://us06web.zoom.us/j/83149038932?pwd=em5GaWU0WTg1Y3RNMjBMc0NEc3FSdz09>

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**