



# GREEN LAKE COUNTY HIGHWAY DEPARTMENT

Office: 920-294-4060  
FAX: 920-294-4066

## Highway Committee Meeting Notice

*Date April 13, 2022 Time: 4:00 pm*

*The Green Lake County Highway Committee will meet via virtual communication with limited available seating at the Green Lake County Government Center, County Board Room #0902, 571 County Rd A, Green Lake WI*

### **\*AMENDED AGENDA**

#### **Committee Members**

*David Abendroth  
Chuck Buss  
Dennis Mulder  
Robert Schweder  
Charlie Wielgosh*

*Becky Pence,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes 03/09/22
5. Public Comment (3minute limit)
6. Appearances
  - Mary Lou Neubauer, City Administrator regarding CTH D in the City of Princeton
7. Asphalt Bids
8. Driveway – N752 CTH FF, Dalton
9. **\*Resolution Accepting Gift of Land for Highway Purposes**
10. **\*Discuss Deer Pick-Up Contract**
11. Surplus Policy 08/09/17
12. 2022 WCHA Summer Road School
13. Financials
14. Commissioner's Report
15. Future Meeting Date
  - Regular Meeting 04/13//2022
16. Future Agenda items for action & discussion
17. Adjourn

**\*This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

Topic: Highway Committee

Time: Apr 13, 2022 04:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85174492946?pwd=ZE83cjFpbktZU01qajkzcWRDL1pPZz09>

Meeting ID: 851 7449 2946

Passcode: 925113

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

Find your local number: <https://us06web.zoom.us/j/85174492946?pwd=ZE83cjFpbktZU01qajkzcWRDL1pPZz09>

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Becky Pence

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or Audio assistance, should contact the Highway Office, 920-294-4060 not later than 3 days before date of the meeting.**