



**GREEN LAKE COUNTY
OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto
County Clerk*

*Office: 920-294-4005
FAX: 920-294-4009*

***Parks Commission
Meeting Notice***

***Date: March 28, 2022 Time: 3:00 PM
Location: Government Center, County Board Room, 571 County Road A, Green Lake WI***

Amended* AGENDA

**Committee
Members**

*William Boutwell,
Chair
Curt Talma, Vice-
Chair
Jerry Specht
Charlie Wielgosh
Todd Morris
Vonn Roberts
Michael Shattuck*

*Elizabeth Otto,
Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 02/7/22 and 03/10/22
5. *Correspondence:
 - *Green Lake Association – Year End Report
6. Appearance:
 - Green Lake Association – Information on Duckweed Mitigation
7. Public Comment
8. Resolutions
 - Resolution Authorizing Entering into a MOU with the Green Lake Association for a Duckweed Mitigation Pilot Program
9. Current Boat Launch Fee Funds
10. DNR Rules for Boat Launch Fees
11. Update on Walleyes for Tomorrow Pier
12. Update on Wisconsin Heros Outdoors Launch
13. Update Bike Trail Maintenance – City of Green Lake
14. Update from Highway Department on CTH T
15. Parks Report
 - Monthly Activities
16. Committee Discussion
 - Future Meeting Dates: TBD
 - Future Agenda items for action & discussion
17. Adjourn
- 18.

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required and face masks required) or audio/visual communication.

Topic: Parks Commission

Time: Mar 28, 2022 03:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83403815345?pwd=WVRZNU5aNnB1bm1xUkNhZFBuVGpXZz09>

Meeting ID: 834 0381 5345

Passcode: 938435

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.