



# ***GREEN LAKE COUNTY***

*571 County Road A, Green Lake, WI 54941*

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**Original Post Date: 03/04/2022**

**Amended\* Post Date:**

**The following documents are included in the packet for the  
Judicial Law Committee on March 9, 2022:**

- 1) Amended Agenda
- 2) Minutes from 02/09/2022
- 3) Correspondence
- 4) Ordinance Amending Ch. 60 – Officers and Employees – Institute a Medical Examiner System and Abolish the Elective Office of Coroner and other material regarding the resolution
- 5) 2021 Annual Reports
- 6) Department Related Reports
- 7) Sheriff’s Monthly Reports



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

## Judicial/Law Enforcement and Emergency Management Committee

### Meeting Notice

**Date: March 9, 2022, Time: 10:30 AM**  
**Green Lake County Government Center, County**  
**Board Room, 571 County Rd A, Green Lake WI**

### Amended AGENDA\*

#### **Committee Members**

*Joe Gonyo, Chair*

*Sue Wendt*

*Gene ThomDon*

*Lenz Ken Bates*

*Sara Radloff, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 2/9/22
5. Correspondence
  - Thank you to the GLSO from AF Gelhar Co
5. \*Public Comment (3 min. limit)
6. Appearance
  - PJ Schoebel, Dodge County Medical Examiner
  - \*Todd Wachholz and Cindy Skipchack, Area Funeral Directors
7. Ordinance
  - Amending Ch. 60 – Officers and Employees – Institute a Medical Examiner System and Abolish the Elective Office of Coroner
8. 2021 Annual Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - Coroner
  - District Attorney
  - Emergency Management
  - Emergency Medical Services
  - Sheriff's Office
9. Department Related Reports
  - Clerk of Courts
  - Circuit Court/Register in Probate
  - Coroner
  - District Attorney
  - Emergency Management
  - Emergency Medical Services
  - Sheriff's Office
10. Monthly Sheriff Reports
11. Expense & Revenue Monthly Reports
12. Future Meeting Dates:
  - Regular Meeting April 13, 2022, at 10:30AM
13. Future Agenda items for action & discussion:
  - Annual Reports
14. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Topic: Judicial Law Meeting

Time: Mar 9, 2022, 10:30 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/87808569484?pwd=cXVHZnBmNDJkMkFzQ1N3ZzgxUFBoZz09>

Meeting ID: 878 0856 9484

Passcode: 978778

Dial by your location

+1 929 436 2866 US (New York)

+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.



# JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

**FEBRUARY 9, 2022**

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chair Joe Gonyo at 10:30 a.m. on February 9, 2022 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present:

Joe Gonyo – Chair  
Sue Wendt – Vice Chair  
Don Lenz

Ken Bates- Zoom  
Gene Thom

Absent:

Others present in person:  
Harley Reabe, County Board Chair  
Sheriff Mark Podoll  
Matt Vandekolk, Chief Deputy  
Gary Podoll, Emergency Management

Others present via Zoom:  
Lori Leahy, Jail Administrator  
Casie Ewerdt, Register in Probate

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

## MINUTES

***Motion/Second (Lenz/Thom)*** to approve the minutes of the January 12, 2022 regular meeting presented. No negative votes. Motion carried.

## CORRESPONDENCE

Letter in the packet thanking Officer Preuss.

## **ORDINANCE**

Ordinance Amending Ch. 60 – Officers and Employees – Institute a Medical Examiner System and Abolish the Elective Office of Coroner

***Motion/Second (Thom/Bates)*** to move the Ordinance Amending Ch. 60 – Officers and Employees – Institute a Medical Examiner System and Abolish the Elective Office of the Coroner to next month until after the coroner report at the County Board meeting. Ayes – Gonyo, Thom, Bates, Lenz, Nays- Wendt.

## **DEPARTMENT RELATED REPORTS**

Casie Ewerdt of the Register in Probate's office stated the first jury trial in a long time is happening today and that is the reason for so many people not in attendance.

Emergency Management and the Sheriff had nothing to add to their reports.

## **MONTHLY SHERIFF REPORTS**

Sheriff's Office reports for January 12, 2022 were included in the packet. No questions.

## **EXPENSE AND REVENUE MONTHLY REPORTS**

The January 2022 monthly expense and revenue reports were discussed and filed.

## **CLOSED SESSION**

The committee may meet in closed session under Wis. Stat. § 19.85(1)(f) Considering financial, medical, social or personal histories or disciplinary data of specific persons, preliminary consideration of specific personnel problems or the investigation of charges against specific persons except where par. (b) applies which, if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations. This matter concerns a Jail medical situation.

**Motion/Second (Thom/Wendt)** to enter into closed session at 10:36AM. Roll call. Gonyo – aye, Wendt- aye, Bates-aye, but will be getting off zoom as not in a secure location, Lenz- aye, Thom- aye.

**Motion/Second (Thom/Lenz)** reconvene into open session at 10:50AM. Roll call. Gonyo-aye, Wendt- aye, Lenz-aye, Thom- aye.

### **FUTURE MEETING DATE AND AGENDA ITEMS**

The next regular meeting is set for March 9, 2022 at 10:30 a.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

### **ADJOURN**

Meeting adjourned at 10:53 a.m.  
Respectfully submitted,



**AF Gelhar Co**

*Sand for industry since 1919*

ISO 9001:20015 Certified

Phone: (920) 398-3566

Fax: (920) 398-3567

PO Box 187

Markesan, WI 53946

N2402 Cty Hwy A

Markesan, WI 53946

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February 11, 2022  
571 Co. Rd A.  
Green Lake, WI 54941

Dear Green Lake Sheriff, Mark Podoll

The A.F. Gelhar Company wants to extend our gratitude and appreciation to the Sheriff's Department for the emergency response at the fire at A.F. Gelhar, February 3, 2022. Containing and eliminating the fire without personal injury is most appreciated by everyone at our company. Please give our thanks to the entire team and support staff of the Green Lake Sheriff's Department for their prompt and efficient response.

With great appreciation,

A.F. Gelhar Company

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ORDINANCE NO. -2022

Amending Ch. 60 – Officers and Employees – Institute a Medical Examiner System and Abolish the Elective Office of Coroner

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 15th day of March 2022, does ordain as follows:

- 1 **WHEREAS**, Article VI, Section 4, Subsection 2 of the Wisconsin Constitution provides
- 2 that counties which have a population of less than 500,000 have the option of retaining
- 3 the elective office of coroner or instituting a medical examiner system; and
- 4 **WHEREAS**, §59.34(1), Wis. Stats. provides that in counties that institute a medical
- 5 examiner system, the statutory powers and duties of the coroner shall be vested in and
- 6 performed by a medical examiner who is appointed by the County Board; and

Roll Call on Ordinance No. -2022

Submitted by Judicial Law Enforcement & Emergency Management Committee:

Ayes , Nays , Absent , Abstain

Passed and Enacted/Rejected this 15<sup>th</sup> day of March 2022.

\_\_\_\_\_  
Joe Gonyo, Chair

\_\_\_\_\_  
Sue Wendt, Vice-chair

\_\_\_\_\_  
County Board Chairman

\_\_\_\_\_  
Ken Bates

\_\_\_\_\_  
ATTEST: County Clerk  
Approve as to Form:

\_\_\_\_\_  
Don Lenz

\_\_\_\_\_  
Corporation Counsel

\_\_\_\_\_  
Gene Thom

8 **WHEREAS**, any action to abolish the elective office of the coroner and to institute a  
9 medical examiner system must be taken prior to the time of the general election for the  
10 next succeeding term of the office of the coroner and may only become effective after the  
11 incumbent Coroner's term has expired; and

12 **WHEREAS**, appointing a medical examiner will ensure the most qualified and efficient  
13 death investigation services for Green Lake County.

14 **NOW, THEREFORE, THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY**  
15 **OF GREEN LAKE DOES ORDAIN AS FOLLOWS:**

16 Section 1. Green Lake County Ordinance, Ch. 60 is amended to create Article V –  
17 Medical Examiner.

18 § 60-30 Medical Examiner system created. There is created an Office of the County  
19 Medical Examiner and the elective office of coroner is hereby abolished effective upon the  
20 termination of the current term of the Green Lake County Coroner at midnight on January  
21 1, 2023.

22 §60-31 Appointment. The Green Lake County Board shall appoint the medical examiner.  
23 The County Administrator shall supervise the medical examiner.

24 §60-32 Compensation. Compensation and fees to be paid to the medical examiner shall  
25 be set as forth as provided by §§59.34 and 59.38, Wis. Stats., initially approved by the  
26 County Board and then adjusted annually by the County Administrator through the pay for  
27 performance policy.

28 §60-33 Committee of Jurisdiction. The medical examiner shall report to the Judicial/Law  
29 Enforcement and Emergency Management Committee of the Green Lake County Board of  
30 Supervisors.

31 Section 2. This ordinance shall become effective upon passage and publication.

32 Section 3. The repeal and recreation of any section herein shall not have any effect on  
33 existing litigation and shall not operate as an abatement of any action or proceeding then  
34 pending or by virtue of the repealed sections.

35 Section 4. All ordinances and parts of ordinances in conflict herewith are hereby  
36 repealed.



## **Coroner/Medical Examiner**

Waupaca County – FT Medical Examiner - midpoint is \$39.19/hour

Wood County – PT Coroner - \$20,000 annual salary plus per diem of \$85.00 per call

Waushara County – FT Medical Examiner - \$62,421 annual salary

Marquette County – County Board passed the change from Coroner to FT Medical Examiner on Tuesday, February 15, 2022. No salary set – position starts on 01/01/2023.

Marathon County – FT Medical Examiner. Salary range is \$83,422 to \$103,109

Adams County – PT Medical Examiner – 1500 hours annually. Salary range is \$38,640 - \$52,290

Portage County – FT Medical Examiner. Annual salary is \$75,837.76

Juneau County – FT Medical Examiner. Annual salary is \$42,826.00

**BARBOLA FUNERAL CHAPEL**  
282 E. Marquette St., PO Box 201, Berlin, WI 54923  
(920) 361-2755



**BARBOLA-HEMPEL FUNERAL CHAPEL**  
W2290 Liberty St., PO Box 201, Poy Sippi, WI 54967  
(920) 987-5700  
D/B/A Barbola Funeral Chapel, Inc.

barbolafc@yahoo.com

www.barbolafuneralchapel.com

Fax (920) 361-2875

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February 5, 2022

RE: Green Lake County Coroner Position

Dear Green Lake County Board:

For the past year, the Green Lake County Coroner position has been unsettled. The unexpected resignation of John Willett and the untimely death of Dan Krieser have brought many factors to mind.

I have been a licensed funeral director for 45 years. The industry has changed dramatically in that time. Forty-five years ago, the Green Lake County Coroner owned a bar in Markesan. If needed, he came to an accident scene and pronounced somebody dead. If there was a cremation, every month or two, he signed a paper. Honestly, that was it.

I am sure that anyone outside the funeral service field has no idea what the job entails in today's world. To start; you are looking at our county's chief Medico-Legal officer. Today a Coroner/Medical Examiner is involved with probably 80% of the deaths in Green Lake County. I don't know how many that is, but with the evolution of hospice, and the rise in cremations, almost every death is reportable to the Coroner. Add to that, the accidents, overdoses, falls, (yes, if you have 1 documented fall, you are a Coroner case!) and any other death that is not under medical care is a Coroner case. Next, please consider that the coroner job is 24/7/365. The coroner (and spouse) get awakened many nights to be notified of a death. The person on call either has to go to the scene, or give a verbal release, and certainly write up a report on the death before going back to sleep. Please note this can happen more than once a night! Green Lake County requires that the Coroner sign any and all death certificates that involve a cremation. This involves obtaining death records from hospitals, doctors, etc. In addition, state statutes require that the Coroner VIEW any and all bodies to be cremated, and prepare a written release for the funeral director and crematory. This involves travel, many times outside of Green Lake County. Due to legal requirements, the Coroner must at times attend autopsies, attend continuing education seminars, and speak with families who have suffered an often times traumatic loss. The job of Coroner is very stressful and laws mandate that a person must be qualified. These people in turn must be paid accordingly for their services, which leads us to where Green Lake County sits at this time.

I would suggest that the County Board examine where other counties our size are on the pay schedule. (We already know a neighboring county pays double.) First of all, Green Lake County should convert to a Medical Examiner. Nobody is going to run for office every two or four years and do this job. Green Lake County should probably have 3 deputies. These people need a schedule, time off, travel time, etc. The office of Coroner/Medical Examiner must be funded adequately. At this time it is not. We are very lucky to have Bill Smith, but he is going to wear out soon. The funeral directors in Green Lake County and vicinity would gladly meet with the Board to give all the help and insight you need to make a decision. A part-timer from another county is NOT the answer here. We need a Medico-Legal person available within minutes to serve the taxpayers of this county.

Respectfully,

David Barbola

David T. Barbola Funeral Director License #4286, Life Insurance License #2354220

David R. Hempel Funeral Director Apprentice License #5392-700, Life Insurance License #19081841

Lisa J. Lee Life Insurance License #2578401



February 22, 2022

Dear Green Lake County Board,

It has become very noticeable that Green Lake County has not had the best of luck filling/retaining the County Coroner position the past few years. Even though Bill Smith is doing a fabulous job as the current Coroner in my opinion, I feel as a funeral home owner and licensed funeral director, it is time for the county board to re-evaluate and update the position job description, salary, and benefits to hire a permanent full-time County Coroner. It is no secret that Green Lake County Coroners make the least in the state, especially for all they are required to do. Amanda Thoma was also fantastic to work with and it was unfortunate to see her transfer to Waushara County.

Many people do not realize the amount of effort and paperwork that is put into funerals, and the same goes for county coroners. They are on-call 24/7 for all in-home, accident, and suicide deaths, investigating those deaths, interviewing family members, contacting doctors for cause of death, State of WI required cremation viewings, signing death certificates, completing State of WI required cremation authorizations, and those are a few of the immediate items I know of working first hand with them as a funeral director for 22 years.

It will be an extreme inconvenience to funeral homes if the county decides to move the county coroner office to Fond du Lac or Dodge County. Funeral Directors need to arrange cremation viewings with the county coroner before any cremation can take place. The travel time alone to those facilities are an hour for a Ripon Funeral Home, I can only imagine the inconvenience for the Berlin and Princeton funeral homes.

I appreciate your time and look forward to what solutions the Green Lake County board can come up with to retain a full-time salaried Coroner.

Respectfully,

Kristy Sadlon

Owner/ Licensed Funeral Director



303 Harvard St. P.O. Box 115 Princeton, WI 54968-0115  
Telephone: 920-295-6631 Fax: 920-295-0260  
Email: [info@wachholzandsons.com](mailto:info@wachholzandsons.com) Website: [www.wachholzandsons.com](http://www.wachholzandsons.com)

February 15, 2022

Dear Green Lake County Board,

I have been a licensed funeral director for 38 years in Green Lake County. I know that our county is having an issue hiring a coroner. I am all too familiar with the coroners in our area and state wide. The problem I see is that no one really seems to have a grasp on what the county coroner does and the pay scale that it deserves.

1. The coroner is on call 24 hours a day.
2. They get death call all hours of the day and night.
3. They can't make any plans with family or friends because they never know when they will be called out.
4. They witness some horrible cases of death that would give anyone nightmares.
5. Are at the scenes of some pretty intense conflicts between individuals.
6. The pay our county coroner gets does not reflect the responsibilities, knowledge and risks they must have for the position. For example.....
7. Dr. Willett, graciously took over the coroner position after Amanda Thoma resigned. In the fall of 2020, he got covid-19 and he was having lingering issues with the disease. May 1, 2021 he had to resign from his position as Green Lake County Coroner.
8. I know that our county has reached out to other coroner and medical examiner offices for possible candidates to fill the position of Green Lake

County Coroner. They have turned down Green Lake County because of the pay that is offered is one of the lowest in the state.

For example, when I read the county minutes of pay offered to the police officers, the board looks at the "going rate" for what is appropriate. The same should hold true for the county coroner.

9. I fear with the great burden placed on Bill Smith and his helpers eventually will lead to burnout.

10. The coroner has a very large role is the timing of filing death certificates, when a cremation may take place, and when grieving families may be able to plan services. Funeral homes are at the mercy of how efficient a coroner's office operates.

11. I certainly respect the job the county has done and trying to be dollar wise with the taxpayer's money. I do feel that the county has been very lucky that we have had coroners that took such little pay. Amanda Thoma was a very good coroner for Green Lake County, one of the best we have had in my opinion, but she had a family to support and had to take other jobs besides being a coroner to support her family. She is now in Waushara County and is paid twice as much that Green Lake County paid her. Unfortunately, I believe that those days of little pay may be behind us. I would suggest that the county up the pay scale to fit the job description.

Respectfully,

*Todd Wachholz*

*Wachholz and Sons Funeral Home*

*P.O. Box 115*

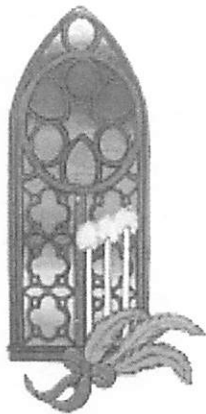
*Princeton, WI 54968*

*Phone: (920)295-6631*

*Fax: (920) 295-0260*

*Email: [info@wachholzandsons.com](mailto:info@wachholzandsons.com)*

*Website: [www.wachholzandsons.com](http://www.wachholzandsons.com)*



*Butzin-Marchant  
Funeral Home, Inc.*

*Roland Bjornstad Office Administrator*

*Mellisa Wipijewski F.D. & E.*

*Christopher Bjornstad F.D. & E.*

*[www.butzinmarchant.com](http://www.butzinmarchant.com)*

*920-748-2623*

Green Lake County Board,

To us, as Funeral Directors at Butzin-Marchant Funeral Home, as well as the families we serve, the position of the Green Lake County Coroner is extremely important. Over the past few years, the position has been very sporadic and inconsistent, and so much credit is due to those who have helped fill that very difficult position for very little pay compensation. It is hard to imagine ever finding someone with the education, flexibility to work day and night, ability to communicate with grieving families, ability to fulfill travel requirements, willingness to be exposed to intense death scenes, disease, and the responsibility of gathering and reviewing medical records and determining, with confidence, a cause of death for someone's loved one.

That position, in our eyes, very much deserves a competitive wage and salary.

A coroner/medical examiner is so important to us as funeral directors, as they determine the timeliness of signing/filing death certificates, which in turn determines the timeliness of when a cremation can take place, which in turn determines when a family can plan a memorial service or celebration of life. Funeral homes/directors are at the mercy of how efficient a coroner/medical examiner's office operates.

This position is extremely important, and needs to be filled with a realistic and rewarding wage. Thank you for taking the time to read this.

Respectfully,

Tamera Goheen - Owner  
Rolanda (Goheen) Bjornstad - Office Administrator  
Mellisa Wipijewski - Funeral Director  
Christopher Bjornstad - Funeral Director

WISCONSIN CORONER/ME. AL EXAMINER LISTING  
05/24/2021

| OFFICIAL                      | ADDRESS   | PHONE NUMBER | CREMATION<br>RELEASE FEE | CERTIFICATE<br>SIGNING FEE | DISINTERMENT FEE |
|-------------------------------|---|--------------|--------------------------|----------------------------|------------------|
| MARILYN ROGERS, ME            | PO BOX 278, FRIENDSHIP, WI, 53934                         | 808-339-4524 | \$110.00                 | \$80.00                    | \$100.00         |
| BARBARA J BEEKSMA, CORONER    | 8 VICTORIA LA, ASHLAND, WI, 54806                         | 715-682-7025 | \$100.00                 | \$75.00                    | \$50.00          |
| NATE DUNSTON, ME              | 485 21 3/4 AVE, CUMBERLAND, WI 54829                      | 715-537-3106 | \$150.00                 | \$125.00                   | \$50.00          |
| THOMAS M RENZ, CORONER        | PO BOX 878, 615 SECOND AVE E, WASHBURN WI 54891           | 715-558-3650 | \$75.00                  | \$0.00                     | \$50.00          |
| VINCENT TRANCHIDA, ME         | PO 23800, GREEN BAY, WI, 54305-3600                       | 920-448-4185 | \$250.00                 | \$135.00                   | \$60.00          |
| CINDY GIESE, CORONER          | 407 S 2ND ST POB 494, ALMA, WI, 54810-0494                | 808-885-4433 | \$127.50                 | \$30.50                    | \$51.00          |
| MIKE MALONEY, ME              | 7410 CO RD K #114, SIREN, WI, 54872                       | 715-349-2128 | \$100.00                 | \$50.00                    | \$100.00         |
| MICHAEL KLAESER, ME           | 206 COURT ST, CHILTON, WI, 53014                          | 920-849-2335 | \$75.00                  | \$0.00                     | \$75.00          |
| RONALD PATTEN, CORONER        | 32411 CO HWY MM, BOYD, WI, 54726                          | 715-726-7701 | \$125.00                 | \$125.00                   | \$125.00         |
| RICHARD SCHLEIFER, CORONER    | 317 SUNSET PL, NEILLSVILLE, WI, 54456                     | 715-743-3157 | \$125.00                 | \$25.00                    | \$45.00          |
| KATELYN SCHARA, ACTING ME     | PO BOX 132, PORTAGE, WI, 53801                            | 808-742-4186 | \$178.70                 | \$71.50                    | \$112.30         |
| JOE MOROVITS, CORONER         | 225 N BEAUMONT RD #109, PRAIRIE DU CHIEN, WI, 53821       | 808-326-6414 | \$75.00                  | \$25.00                    | \$10.00          |
| VINCENT TRANCHIDA, ME         | 3111 LUDS LANE, MCFARLAND, WI 53558                       | 808-284-6000 | \$291.00                 | \$0.00                     | \$0.00           |
| P.J. SCHOBEL, ME              | 127 EAST OAK ST, JUNEAU, WI, 53039                        | 920-386-3726 | \$175.00                 | \$50.00                    | \$100.00         |
| VINCENT TRANCHIDA, ME         | PO 23800, GREEN BAY, WI, 54305-3600                       | 920-448-4185 | \$250.00                 | \$135.00                   | \$60.00          |
| DARRELL WITT, ME              | 1313 BELKNAP ST, SUPERIOR, WI, 54880-2779                 | 715-395-1435 | \$150.00                 | \$40.00                    | \$100.00         |
| MARCIE ROSAS, ME              | 815 STOKKE PKWY STE G300, MENOMONIE, WI, 54751            | 715-232-1348 | \$127.62                 | \$127.62                   | \$127.62         |
| MARCIE ROSAS, ME              | 721 OXFORD AVE STE 3520, EAU CLAIRE, WI 54703             | 715-839-4972 | \$162.21                 | \$108.13                   | \$64.07          |
| JEFF RICKABY, CORONER         | 501 LAKE AVE, PO BOX 678, FLORENCE, WI 54121              | 715-528-3348 | \$100.00                 | \$0.00                     | \$50.00          |
| ADAM COVACH, ME               | 134 WESTERN AVE, FOND DU LAC, WI, 54835                   | 920-829-3366 | \$193.50                 | \$61.00                    | \$150.00         |
| CRYSTAL SCHAUB, ME            | ONEIDA CO. COURTHOUSE, PO BOX 400, RHINELANDER, WI, 54501 | 715-389-6186 | \$125.00                 | \$50.00                    | \$125.00         |
| PHYLLIS FUERSTENBERG, CORONER | 1115 ARBOR OAKS LA, LANCASTER, WI, 53813                  | 808-723-2157 | \$100.00                 | \$30.00                    | \$65.00          |
| MONICA HACK, CORONER          | N801 COUNTY RD S, JUDA, WI, 53550                         | 808-328-9400 | \$150.00                 | \$50.00                    | \$75.00          |
| JOHN WILLET, CORONER          | 571 CTY RD A, GREEN LAKE, WI, 54941                       | 920-294-4000 | \$153.15                 | \$40.84                    | \$100.00         |
| WENDELL HAMLIN, CORONER       | 222 N IOWA ST SUITE 102, DODGEVILLE, WI, 53533            | 808-935-0383 | \$100.00                 | \$0.00                     | \$100.00         |
| DIANE SIMONICH, CORONER       | 14007 N STATE LINE RD, HURLEY, WI, 54534                  | 715-681-3800 | \$75.00                  | \$50.00                    | \$0.00           |
| BONNIE KINDSCHY, ME           | N 33352 HWY 53, WHITEHALL, WI, 54773                      | 715-284-5357 | \$100.00                 | \$100.00                   | \$100.00         |
| NICHOL TESCH, ME              | 311 S CENTER AVE, JEFFERSON, WI, 53549                    | 920-674-7119 | \$204.00                 | \$25.00                    | \$50.00          |
| MYRON OESTREICH, ME           | 220 E STATE ST RM 9, MAUSTON, WI, 53948                   | 808-847-5648 | \$110.00                 | \$50.00                    | \$80.00          |
| PATRICE HALL, ME              | 1000 55TH STREET, KENOSHA, WI 53140                       | 262-653-3889 | \$267.00                 | \$156.00                   | \$65.00          |
| RORY GROESSL, CORONER         | 50 VILLA HEIGHTS CT, ALGOMA, WI, 54201-8504               | 920-388-7108 | \$150.00                 | \$35.00                    | \$50.00          |
| TIMOTHY CANDLAH, ME           | 333 VINE STREET #1730, WI, 54801                          | 808-785-9634 | \$150.00                 | \$85.00                    | \$125.00         |
| LINDA J GEBHARDT, CORONER     | 12993 NORTH ROAD, ARGYLE, WI, 53504                       | 808-778-4870 | \$100.00                 | \$100.00                   | \$100.00         |
| LARRY SHADICK, CORONER        | W7177 CTY T, PEARSON, WI, 54482                           | 715-627-6411 | \$75.00                  | \$0.00                     | \$75.00          |
| PAUL PROULX, CORONER          | W5444 TAYLOR ST, MERRILL, WI, 54452                       | 715-538-6272 | \$100.00                 | \$75.00                    | \$75.00          |
| CURTIS GREEN, CORONER         | 1110 S 9TH ST, MANITOWOC, WI, 54220                       | 920-683-4008 | \$125.00                 | \$25.00                    | \$75.00          |
| JESSICA BLAHNIK, ME           | 1308 WEST STREET, WAUSAU, WI 54401                        | 715-261-1199 | \$250.00                 | \$0.00                     | \$250.00         |
| KALYNN VAN ERMEN, ME          | 1928 HALL AVENUE, MARINETTE, WI 54143                     | 715-732-7421 | \$100.00                 | \$50.00                    | \$50.00          |
| THOMAS WASTART II, CORONER    | PO BOX 237, OXFORD, WI, 53952-0237                        | 808-297-2115 | \$100.00                 | \$0.00                     | \$100.00         |
| PATRICK T ROBERTS, ME         | PO BOX 278, KESHENA, WI, 54135                            | 715-789-3881 | \$75.00                  | \$0.00                     | \$0.00           |
| BRIAN PETERSON, ME            | 833 W HIGHLAND AVE, MILWAUKEE, WI, 53233                  | 414-223-1200 | \$357.00                 | \$153.00                   | \$50.00          |
| ROBERT SMITH JR, ME           | 112 S COURT ST RM 1005, SPARTA, WI, 54856                 | 808-289-6333 | \$100.00                 | \$100.00                   | \$100.00         |
| VINCENT TRANCHIDA, ME         | PO BOX 23800, GREEN BAY, WI, 54305-3600                   | 920-448-4185 | \$250.00                 | \$135.00                   | \$60.00          |
| CRYSTAL SCHAUB, ME            | ONEIDA CO. COURTHOUSE, PO BOX 400, RHINELANDER, WI 54501  | 715-389-6186 | \$125.00                 | \$50.00                    | \$125.00         |
| DOUGLAS A BARTELT, CORONER    | 320 SOUTH WALNUT ST, APPLETON, WI, 54911                  | 920-832-5841 | \$150.00                 | \$50.00                    | \$100.00         |
| TIMOTHY J DEPPISCH, CORONER   | 1201 SPRING ST, PORT WASHINGTON, WI, 53074                | 262-238-8455 | \$200.00                 | \$100.00                   | \$75.00          |

ME

WISCONSIN CORONER/MEDICAL EXAMINER LISTING  
05/24/2021

|         |                               |   |              |          |          |          |
|---------|-------------------------------|---|--------------|----------|----------|----------|
| IN      | JOAN HUPPERT, CORONER         | 740TH 7TH AVE WEST, DURAND, WI 54738                      | 715-672-7242 | \$150.00 | \$100.00 | \$150.00 |
| ICE     | JOHN WORSING, ME              | 655 WEST OVERLOOK DRIVE, ELLSWORTH, WI 54011              | 715-273-5051 | \$163.32 | \$0.02   | \$54.44  |
| K       | JOHN B DINNIES, ME            | 100 POLK COUNTY PLAZA STE 180, BALSAM LAKE, WI, 54810     | 715-485-9218 | \$175.00 | \$100.00 | \$175.00 |
| LAGE    | SCOTT RIFLEMAN, ME            | 1800 STRONGS AVE, STEVENS POINT, WI, 54481                | 715-348-1449 | \$75.00  | \$0.00   | \$75.00  |
| LE      | JAMES D DALBESIO III, CORONER | N8850 CORK RD, PHILLIPS, WI, 54555-8331                   | 715-339-3011 | \$100.00 | \$50.00  | \$0.00   |
| LINE    | MICHAEL J. PAYNE, ME          | 1717 TAYLOR AVENUE, 3RD FLOOR, RACINE, WI 53403-2497      | 262-638-3303 | \$208.00 | \$78.00  | \$78.00  |
| LAND    | JAMES C ROSSING, CORONER      | 410 EAST PEARL ST POB 195, LONE ROCK, WI, 53558           | 808-804-8815 | \$100.00 | \$0.00   | \$25.00  |
| K       | VINCENT TRANCHIDA, ME         | 3530 N CTY RD F, POB 1848, JANESVILLE, WI, 53547          | 608-757-5908 | \$233.00 | \$0.00   | \$100.00 |
| K       | JIM RASSBACH, ME              | 311 MINER AVE E RM S153, LADYSMITH, WI, 54757             | 715-632-2200 | \$75.00  | \$0.00   | \$100.00 |
| K       | GREG HAHN, CORONER            | 1319 SAUK AVE, BARABOO, WI, 53913                         | 609-355-4495 | \$125.00 | \$0.00   | \$0.00   |
| NER     | JOHN FROEMEL, CORONER         | 15880 E 5TH ST, HAYWARD, WI, 54843                        | 715-538-5696 | \$50.00  | \$100.00 | \$100.00 |
| WANO    | BRIAN J WESTFAHL, CORONER     | 311 N MAIN ST, SHAWANO, WI, 54168                         | 715-526-3111 | \$125.00 | \$0.00   | \$0.00   |
| BOYGAN  | CHRISTOPHER NEHRING, ME       | 815 N 6TH STREET, SHEBOYGAN, WI 53081                     | 920-459-3945 | \$153.45 | \$102.30 | \$100.00 |
| ROIX    | PATTY SCHACHTNER, ME          | 1101 CARMICHAEL RD, HUDSON, WI, 54016                     | 715-381-4358 | \$150.00 | \$100.00 | \$200.00 |
| OR      | SCOTT FERRIN, ME              | 224 S SECOND ST, MEDFORD, WI, 54451                       | 715-482-8680 | \$75.00  | \$0.00   | \$0.00   |
| PEALEAU | BONNIE KINDSCHY, CORONER      | N 33352 HWY 53, WHITEHALL, WI, 54773                      | 715-538-4351 | \$100.00 | \$0.00   | \$100.00 |
| NON     | BETTY NIGH, CORONER           | 318 FAIRLANE DR STE 216, VIROQUA, WI, 54885               | 808-637-5284 | \$78.00  | \$28.00  | \$0.00   |
| S       | CRYSTAL SCHAUB, ME            | ONEIDA CO. COURTHOUSE, PO BOX 400, RHINELANDER, WI 54501  | 715-389-6198 | \$125.00 | \$50.00  | \$125.00 |
| WORTH   | GNA CARVER, ME                | 1770 COUNTY RD NN, ELKHORN, WI 53121                      | 262-741-4729 | \$250.00 | \$0.00   | \$0.00   |
| WBURN   | ANGELA PANK, CORONER          | PO BOX 639, SHELL LAKE, WI 54871                          | 715-488-4720 | \$100.00 | \$50.00  | \$50.00  |
| WINGTON | LYNDA BIEDRZYCKI, ME          | 500 ROLFS AVE, ROOM 1130, WEST BEND, WI, 53090            | 262-335-4460 | \$240.00 | \$100.00 | \$70.00  |
| KESHA   | LYNDA BIEDRZYCKI, ME          | 515 W MORELAND BLVD, WAUKESHA, WI, 53188-2428             | 262-548-7575 | \$260.00 | \$84.00  | \$85.00  |
| PACA    | CATHI WEGENER, ME             | LAW ENFORCEMENT CTR, 1402 ROYALTON ST, WAUPACA, WI, 54981 | 715-258-4466 | \$150.00 | \$0.00   | \$0.00   |
| SHARA   | AMANDA THOMA, ME              | 430 E DIVISION STREET, WAUTOMA, WI 54982                  | 920-787-8612 | \$125.00 | \$75.00  | \$100.00 |
| WEBAGO  | CHERYL BREHMER, CORONER       | 448 ALGOMA BLVD, OSHKOSH, WI, 54601                       | 920-238-4804 | \$150.00 | \$0.00   | \$50.00  |
| WID     | SCOTT D BREHM, CORONER        | 400 MARKET ST POB 8095, WI RAPIDS, WI, 54485              | 715-459-3398 | \$100.00 | \$100.00 | \$0.00   |

5 ME

41 of 72 Counties use the Medical Examiner System  
31 of 72 Counties have Coroner





## **Job Title: Medical Examiner**

**Department:** Medical Examiner's Office  
**Position Reports to:** County Administrator  
**Pay Grade Level:** Carlson-Dettmann J  
**FLSA Status:** Exempt  
**Position Status:** Full Time

### **JOB ANALYSIS**

Direct and administer the operations and personnel of the Medical Examiner's Office in providing death investigations, cremation authorizations, and disinterment permits for the County. The Medical Examiner shall perform the duties required under the law including those outlined in Wis. Stats. Chapter 979, 59.34, 30.67 (6) and the Wisconsin Administrative Code.

### **ESSENTIAL JOB FUNCTIONS**

- A. Respond to death calls and document death scene; examine deceased and the circumstances of the death; perform death scene investigation, determine cause and manner of death; determine need for autopsy, toxicology, x-ray, etc; determine need for detectives, crime lab, District Attorney, etc.; administer death notification and pronouncements, interviews, witnesses, and document death scenes.
- B. Conduct death investigations; examine the body, requests an autopsy, if necessary, and identify the deceased; may initiate proceedings to convene an inquest when necessary.
- C. Notify next of kin personally or in conjunction with other law enforcement and judicial agencies.
- D. Obtain personal data and medical history of the deceased by examining documents and interviewing relatives, friends and acquaintances of the deceased.
- E. Answer family questions and concerns over deceased individuals.
- F. Work in conjunction with law enforcement agencies, district attorney, physicians and funeral directors.
- G. Collect, maintain and dispose of evidence, as permitted; obtain samples and specimens; maintain and sort records and documents; maintain, sort and review photographs; prepare presentations and slides.
- H. Arrange for and assist in performance of pathological or medical legal examinations and other tests, including autopsies, as individual situations warrant, and may accompany bodies to autopsies.
- I. Observe x-rays and autopsies, review medical records and oversee department operations.
- J. Perform physical examinations and tests incidental to any matter of a criminal nature when requested by the Court or District Attorney.
- K. Provide court testimony as needed; testify as an expert witness when requested concerning the facts and conclusions disclosed by autopsies, physical examinations and any other tests performed.
- L. Prepare and maintain complete files, logs and all statistical data on all cases.
- M. Prepare and provide cremation authorizations, permission to embalm, disinterment permits and death certificates as required.
- N. Prepare and submit all required reports.
- O. Perform supervisory duties including guidance/direction and discipline.
- P. Prepare operating budget and manage all expenditures.
- Q. Enforce current policies and procedures within the department.
- R. Attend training meetings and seminars, maintain current knowledge of methods and procedures through professional literature, publications, internet, etc.
- S. Perform related duties as may be required or assigned.
- T. Participate as a member of the Child Death Review/Fetal Infant Mortality Review Team.
- U. Assist Public Health by participating in health promotions, marketing efforts and community education projects; participating in public health preparedness activities such as table-top exercises and mass clinic planning contributing to the Public Health Emergency Response Plan; identifying community health disparities and health priorities.
- V. Coordinate Teen Court.

### **REQUIRED ABILITIES**

- A. Communicate effectively orally and in writing.
- B. Maintain security of confidential matters and materials.

- C. Maintain knowledge of current local, state and federal laws, rules and regulations that apply.
- D. Work as team player in the absence of supervision.
- E. Memorize and retain information over long and short periods of time.
- F. Respond to inquiries, complaints or questions from a group or one-on-one setting.
- G. Read, analyze and interpret documents.
- H. Present information to management, small groups and one-on-one situations.
- I. Plan, organize, direct and monitor the work of others.
- J. Deal with challenges and criticism on a regular basis including interaction with abusive, difficult and stressed individuals.
- K. Work in the presence of distractions or under monotonous conditions without significant loss of efficiency.
- L. Establish and maintain an effective working relationship with department heads, employees, the general public, state and other local officials.
- M. Possess excellent public relation skills.
- N. Possess the ability to take command of situations or people.
- O. Perform effectively under tight time frames and demanding schedules.
- P. Operate modern office equipment.
- Q. Prioritize multiple tasks and meet scheduled deadlines.
- R. Utilize authority effectively.
- S. Respond effectively to the most sensitive inquiries or complaints.
- T. Apply attention to detail.
- U. Remain calm and levelheaded in difficult, unexpected or emergency situations.
- V. Secure facts through investigations and inspections and then analyze and interpret them.
- W. Possess knowledge of the signs and symptoms of various causes of death.
- X. Possess knowledge of the principles, practices, and procedures of pathological medicine.
- Y. Possess knowledge of investigative methods and techniques.
- Z. Possess knowledge of the statutory duties affecting the Medical Examiner's Office, methods of conducting death investigations, and supervisory techniques.
- AA. Possess ability to determine whether conditions of death are suspicious and warrant further investigation.

## QUALIFICATIONS

- A. Requires a Bachelor's Degree in Nursing, Chemistry, Biology, Forensic Science, Criminal Justice or closely related field.
- B. Requires one year of experience with medical investigations.
- C. Requires Death Investigation Training through the State of WI within one year of hire.
- D. Possess and maintain an insurance acceptable driver's license.
- E. Requires qualification under the Wisconsin Caregivers Law, WI Act 27.

## ENVIRONMENTAL CONDITIONS OF THE WORKPLACE

- A. Work indoors in a controlled environment.
- B. Work indoors in a non-temperature controlled environment.
- C. Work outdoors exposed to changing weather conditions.
- D. Work outdoors but in the confines of a vehicle.
- E. Work near mechanical parts and equipment.
- F. Subject to fumes and airborne particles.
- G. Subject to toxic or caustic chemicals.
- H. May be exposed to body fluids and communicable diseases.
- I. Work in wet or humid conditions.
- J. Adapt to rapid changes in environmental conditions.
- K. Deal with challenges and criticism on a regular basis.
- L. Interact with abusive and/or difficult individuals.
- M. Work in fast-paced, high-pressure situations.

## PHYSICAL DEMANDS

- A. Requires hand-eye coordination.
- B. Sit for long periods of time.
- C. Stand for long periods of time.
- D. Walk for long periods of time, including rough and uneven terrain.
- E. Work in confined spaces.
- F. Stoop, kneel, crouch or crawl frequently.
- G. Bend, squat, stretch and twist frequently.

H. Lift and/or carry up to 50 pounds frequently, occasionally in excess.

**ADDITIONAL DUTIES**

- . Work outside of normal hours when necessary.
- . Perform additional duties as assigned.
- C. Attend various training sessions and conferences to maintain and improve knowledge and skills.

**THE ABOVE STATEMENTS ARE INTENDED TO DESCRIBE THE GENERAL NATURE AND LEVEL OF WORK BEING PERFORMED BY THE EMPLOYEE ASSIGNED TO THIS POSITION. THEY ARE NOT TO BE CONSTRUED AS AN EXHAUSTIVE LIST OF ALL JOB RESPONSIBILITIES AND DUTIES PERFORMED BY PERSONNEL SO CLASSIFIED.**

**MARINETTE COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER. IN COMPLIANCE WITH THE AMERICANS WITH DISABILITIES ACT, THE COUNTY WILL PROVIDE REASONABLE ACCOMMODATIONS TO QUALIFIED INDIVIDUALS WITH DISABILITIES AND ENCOURAGE BOTH PROSPECTIVE AND CURRENT EMPLOYEES TO DISCUSS POTENTIAL ACCOMMODATIONS WITH MARINETTE COUNTY WHEN NECESSARY.**

Prepared: 05/2018 & 07/2018  
Approved: 07/11/2018  
Revised: 07/2018  
Approved: 07/31/2018  
08/28/2018      Approved by County Board

## WAUSHARA COUNTY

### MEDICAL EXAMINER

#### Position Summary

Under the direction of the Public Safety Committee, directs and administers the operations and personnel of the Medical Examiner's Office in providing death investigations, cremation authorizations and disinterment permits for Waushara County. The Medical Examiner shall perform the duties required under the law including those outlined in Wis. Stats. Chapter 979, 59.34, 30.67 (6) and the Wisconsin Administrative Code.

#### Essential Duties and Responsibilities

- Investigates deaths in accordance with Wisconsin State Statutes, including evaluating death scenes, examining and preserving evidence, investigating the circumstances of death by obtaining personal data and medical history through records and interviews; and establishes initial assessment of cause and manner of death, as natural, suicidal, accidental, homicidal or undetermined.
- Determines need for autopsy, toxicology, radiology, etc.; involvement from other agencies/departments such as law enforcement/detective, crime lab, District Attorney, pathologist, etc.; obtains appropriate records from law enforcement, health care establishments, etc. to coordinate a comprehensive, multidisciplinary investigation.
- Prepares and maintains reports documenting the facts and findings of all death investigations and other activities pertinent to the investigation.
- Determines positive identification of the decedent.
- Collects, maintains and disposes of evidence; obtains bodily specimens; maintains and sorts records and documents; maintains, sorts and reviews photographs; prepares presentations and slides; performs physical examinations and tests incidental to any matter of criminal nature when requested by the Court or District Attorney.
- Appoints and supervises Deputy Medical Examiners; selects new employees; coordinates, assigns and reviews work activities; acts on problems and concerns; maintains standards and oversees department operations.
- Prepares and administers department annual budget; monitors, oversees and authorizes expenditures; processes and pays invoices. Purchases and maintains supplies and equipment.
- Provides direction and feedback to staff and recommends salary increases as appropriate.
- Attends training meetings and seminars; participates in task forces and review teams; maintains current training, in-service seminars and public speaking as needed.
- Provides court testimony as needed. Testifies as an expert witness when requested concerning the facts and conclusions disclosed by autopsies, physical examinations and any other tests performed.
- Prepares and provides cremation authorizations, disinterment permits and death certificates. Prepares and submits reports, documentation and correspondence including medical examiners reports, traffic fatality reports, statistics, firearm death reports, etc.
- Prepares on-call schedules to provide 24-hour coverage of duties.
- Answers family questions and concerns over deceased individuals.
- Participates in planning disaster drills. Updates disaster morgue plan.

- Significant interaction with funeral directors, area hospitals, County law enforcement departments, pathologists, families of deceased and general public.

### **Educational Requirements and Qualifications**

- Two years minimum experience as a Deputy Medical Examiner or Coroner and at least 200 case investigations
- Possesses or ability to obtain American Board of Medicolegal Death Investigators (ABMDI) board certification.
- Associate degree in paramedic, nursing, biology, medicine, pre-med, forensic science or criminal justice or closely related field and minimum of two years of medical investigative experience.
- Graduation from high school or equivalent
- A combination of education and experience that provides the necessary knowledge, skill and abilities may be considered. Approved training in death investigation within one (1) year of job commencement
- Continuing education to improve death investigation skill.
- Ability to use or learn computer skills
- Ability to work under unsafe and uncomfortable conditions where exposure to environmental factors such as temperatures and noise extremes, traffic hazards, toxic agents/chemicals or disease can cause discomfort and where there is a risk of injury.

### **Knowledge, Skills, Licensure and Experience Required**

- Knowledge of the signs and symptoms of various causes of death
- Knowledge of the principles, practices and procedures of pathological medicine
- Knowledge of medical terminology, human anatomy and physiology especially pertaining to death and varying forms of trauma
- Knowledge of investigative methods and techniques.
- Knowledge of the statutory duties affecting the Medical Examiner's Office, methods of conducting death investigations and supervisory techniques.
- Knowledge of occupational safety requirements and procedures, especially regarding hazardous materials and blood borne pathogens.
- Ability to determine whether conditions of death are suspicious and warrant further investigations.
- Ability to gather facts, clues and draw logical conclusions from such data.
- Ability to prepare accurate records and reports in accordance with State and County regulations.
- Ability to communicate effectively and deal compassionately with grieving family members.
- Ability to establish and maintain effective relations and working relations with local, State and Federal law enforcement agencies.
- Ability to establish and maintain effective relations and working relations with our local medical community and funeral homes.
- Ability to exercise judgment, decisiveness and creativity required in situations involving directions, control and planning of an entire program or multiple programs.
- Ability to oversee the work of staff, communicate effectively orally and in writing and interact effectively with co-workers and the general public
- Ability to communicate investigative results in a court of law.
- Ability to take proper photographs of scene, body and evidence for documentation.

- Ability to move and transfer human bodies of various weights and insuring preservation of any trace evidence. Tasks involve the ability to exert regular and sustained very heavy physical efforts typically involving some combination of climbing, balancing, stooping, kneeling, crouching, crawling and lifting, carrying, pushing and pulling heavy objects and materials 100 pound's and occasionally heavy items over 100 pounds.
- Ability to deal with issues of death and dying on a daily basis, often in unpleasant circumstances.
- Ability to work under unsafe and uncomfortable conditions in various types of terrain and weather conditions where exposure to environmental factors such as temperature and noise extremes, traffic hazards, toxic agents/chemical, or disease that can cause discomfort and where there is a risk of injury
- Valid Wisconsin Driver's license and access to personal transportation or other reliable means of city and rural travel on a 24 hours basis.
- Must schedule staff to provide twenty four (24) hours a day, seven (7) days a week coverage with on duty Medical Examiner reporting to our counties communications center.
- Must maintain auto liability insurance
- Must be bondable
- Must be a member or become a member of Wisconsin Coroners and Medical Examiners Association

#### **Physical Requirements**

- Frequent bending, lifting, twisting, stretching, squatting, sitting, standing and walking.
- Visual acuity
- Able to hear normal conversation
- Able to communicate orally in a clear manner
- Good manual dexterity of hands and fingers
- Able to lift/carry/push/pull up to 100 pounds with a moving cart of device.\
- Able to be fit tested for mask

## INTERGOVERNMENTAL AGREEMENT BETWEEN GREEN LAKE COUNTY AND DODGE COUNTY FOR MEDICAL EXAMINER SERVICES

The County of Green Lake abolished the elective office of coroner, and established the medical examiner system, in 2022 by enactment of Ordinance No. **xx-xx**.

Dodge County and Green Lake County desire to enter into this Agreement, whereby the Dodge County Medical Examiner will provide medical examiner services for Green Lake County.

The parties do hereby agree as follows:

1. This Agreement's term commences on January 1, 2023 and extends through December 31, 2023.
2. The Dodge County Medical Examiner will perform medical examiner services for Green Lake County, as contemplated by §§ 30.67(6), 59.34, 59.38 & 69.18, 146.82, 157.055, 157.06, 346.71, 350.155, and Ch. 979, Wis. Stats., as amended from time to time. This includes oversight of all death investigations, coordination of all autopsies, and issuance of cremation permits.
3. The Dodge County Medical Examiner will provide 24-hour, 7-day-per-week, medical examiner services to Green Lake County based on the rate schedule attached hereto as Exhibit "A" for the following services:  
**Add services here**
4. The Dodge County Medical Examiner's Office shall issue standards, directives, policies, procedures, and protocols for the Green Lake County Medical Examiner Office operations. **Address insurance, storage, and whether this vehicle can be used in Dodge's operations.**
5. Green Lake County will provide Dodge County a vehicle suitable for transporting bodies for use by Dodge County for providing the services herein.
6. The Dodge County Medical Examiner's Office shall charge the **Green Lake County rates** (need GL County's rates) for the following services:
  - a. Copies of records.
  - b. Death certificates.
  - c. Autopsy reports.
  - d. Laboratory reports.

- e. Medical Examiner's Assistants' reports.
- f. Cremation permits.
- g. Disinterment permits.
- h. Expert witness testimony.
- i. laboratory services beyond those provided by State of Wisconsin Laboratory of Hygiene.
- j. any services beyond those customary for a usual case.

Such charges shall be billed, collected and retained by the Dodge County Medical Examiner's Office. (Revenues retained)

8. The annual base compensation paid to Dodge County for services rendered hereunder shall be \$\_\_\_\_\_. Payment will be made in twelve (12) equal monthly installments of \$\_\_\_\_\_. Payment is due within twenty (20) days of receipt of an invoice. Such compensation is in addition to charges set forth in Paragraphs 3, 5 and 9. Both parties acknowledge that situations (i.e., emergencies and other) may arise that may result in the need for services above and beyond what is contemplated by this Agreement and that the annual compensation may not be sufficient to cover the actual costs of the services. In acknowledgement, Dodge and Green Lake County agree to meet no later than March 15 in the year following the delivery of services to reconcile the actual costs incurred by Dodge County with the base compensation paid by Green Lake County. After said reconciliation, Green Lake County agrees to provide additional compensation to Dodge County for the reasonable costs and fees actually incurred in providing the prior year services if the actual reasonable costs and fees exceeded the base compensation amount. (True Up Provision)
9. Dodge County will maintain a complete and accurate accounting of all costs and fees it incurs hereunder including tracking actual time spent providing services to Green Lake County. Copies of such accounting will be provided to Green Lake County on an annual basis.
10. It is the desire of the Dodge County Medical Examiner to participate in Green Lake County's budgetary process, in order to assure proper funds are available for medical examiner services. Green Lake County welcomes such participation.

#### 11. Add insurance provisions

12. This agreement may be terminated by either party, provided six (6) months prior written notice is given to the Corporation Counsel of the non-terminating county.



13. This agreement may be revised from time to time by prior mutual written agreement of the parties. Any revisions or amendments shall be attached hereto.

By: Green Lake County

By: Dodge County

\_\_\_\_\_  
Catherine J. Schmit  
County Administrator

\_\_\_\_\_  
James Mielke  
Dodge County Administrator

Date: \_\_\_\_\_

Date: \_\_\_\_\_

\_\_\_\_\_  
Green Lake County Clerk

\_\_\_\_\_  
Dodge County Clerk

Approved as to form:

Approved as to form:

\_\_\_\_\_  
Dawn N. Klockow  
Corporation Counsel

\_\_\_\_\_  
Kimberly A. Nass  
Corporation Counsel

Date: \_\_\_\_\_

Date: \_\_\_\_\_



# *Green Lake County Clerk of Circuit Court*

571 County Road A, Green Lake, WI 54941 920-294-4142

**AMY S. THOMA**

*Clerk of Circuit Court*

## **2021 ANNUAL REPORT - CLERK OF CIRCUIT COURT**

TO: The Honorable Chairman and Board of Supervisors for Green Lake County.

Please accept this letter as the annual report for the Clerk of Circuit Court's Office.

### **STAFF**

Clerk of Circuit Court - Amy S. Thoma

Chief Deputy Court Records Clerk - Cindy Werch

Deputy Court Records Clerk - Joy Schwark

Deputy Court Records Clerk - Rachel Belter

Deputy Court Records Clerk (part-time) - Allison Kavanaugh

The office of Clerk of Circuit Court is the custodian of record. Record keeping for the courts is governed by state statute and Wisconsin Supreme Court rule. These require that clerks maintain records of all documents filed with the courts, keep a record of court proceedings and collect various fees, fines and forfeitures ordered by the court or specified by statute. A sampling of the responsibilities, but not inclusive, include:

File circuit court cases and provide proper case maintenance of said cases through the Wisconsin Consolidated Courts Automation Program (CCAP). This includes preparation of court notices and distribution; review files as to the status of each case; preparation of court orders/judgments at the direction of the Circuit Court Judge; receipt filing fees, fines/forfeitures, court costs, and various surcharges.

Clerk hearings - swear in all witnesses called to testify; follow through on any court orders/directives given by the Circuit Court Judge; mark all exhibits offered and received into evidence and maintain said exhibits through the appropriate appeal time period.

Jury - annual change in juror lists; summons jurors; prepare vouchers for payment of jurors, bailiffs, and misc. expenses; submit an annual jury analysis pursuant to Wisconsin Supreme Court Rule 73.01.

Miscellaneous responsibilities - file various tax warrants, liens, and satisfactions; monitor for collection reimbursements for Guardians ad Litem and Court Appointed Counsel; prepare monthly disbursements to the county and municipalities; prepare quarterly interpreter and juvenile reimbursement report; and prepare an annual report of costs to the Supreme Court of Wisconsin.

## DEPARTMENTAL COMMENTS

### NEW SOFTWARE PROGRAM

In April of 2021, our office began using a brand new Case Management software program through CCAP, referred to as CCAP3. This project was the biggest and most complex project, for CCAP in over 20 years. I "volunteered" our office to be a pilot county for his project and we were chosen to be the first county to go live with the new program. Staff accepted the challenge and did a wonderful job adapting to the new program even though there were a few fixes along the way. This project is so large that it may take another year to transition all counties in the state to this new program. Being a pilot county does have its advantages.

### JURY TRIALS

Jury trials resumed in Green Lake County in 2021, after being suspended by the Supreme Court for the majority of 2020 due to the Covid-19 pandemic.

This office sent out a summons for fifteen jury trials in 2021. Of this number, jurors reported for nine trials. Of these trials, two trials were cancelled the morning of the trial due to an agreement being reached; two trials were adjourned/rescheduled the morning of the trial; three cases ended in a guilty verdict; one case ended in a not guilty verdict; and one case ended in a mistrial. Charges for these trials were OWI's, Operate with Controlled Substance, Battery and Disorderly Conduct, and 1<sup>st</sup> Degree Sexual Assault.

The cost for these trials total \$10,271.09. This amount includes per diem and mileage payments to jurors, bailiffs, meals, and supplies.

### COLLECTION OF UNPAID DEBT

Our office began our contractual service with State Debt Collection (SDC) in March of 2017. This service is at no cost to the County. Any debt over \$50.00, and at least 90 days old, can be submitted to SDC.

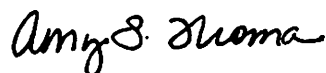
SDC continues to be a great resource in collection of unpaid debts, some of which are paid to the County. Since 2017, SDC has collect approximately \$417,300.00 on our behalf.

### CASE COMPARISON & FINANCIAL INFORMATION

I have attached a 10-year case filing comparison. I have also attached financial information for 2021 that outlines costs and fees our office received, along with expenditures, payment received by the State of Wisconsin and payments collected for, and submitted to the State of Wisconsin, and to county municipalities.

My staff and I look forward to continuing to provide excellent customer service to all, while continuing to work in person each day to provide the best service possible.

Respectfully submitted,



Amy S. Thoma  
Clerk of Circuit Court

## 2021 FINANCIAL INFORMATION

### COSTS AND FEES RECEIVED

|                                |                      |
|--------------------------------|----------------------|
| Circuit Court Filing Fees      | \$ 18,666.65         |
| Mailing Fees                   | \$ 418.00            |
| Other Clerk Fees               | \$ 3,828.93          |
| Copy Fees                      | \$ 2,914.25          |
| Interest on Judgments          | \$ 3,453.10          |
| Municipal Service Fee          | \$ 135.00            |
| Search Fees                    | \$ 15.00             |
| Transmittal Fees               | \$ 15.00             |
| Non-Sufficient Funds Fees      | \$ 60.00             |
| Witness Fees                   | \$ 266.04            |
| FCC Mediation Fees             | \$ 1,630.00          |
| Child Support Fee              | \$ 310.00            |
| Jury Fees                      | \$ 1,500.00          |
| Driver Improvement Surcharge   | \$ 13,382.12         |
| Forfeitures - State            | \$ 15,717.19         |
| Forfeitures/Fines - State      | \$ 1,174.52          |
| Forfeitures - County           | \$ 48,134.91         |
| Jail Surcharge                 | \$ 9,816.89          |
| Ignition Interlock Surcharge   | \$ 2,605.06          |
| Costs for Extradition          | \$ 1,017.67          |
| District Attorney Assessment   | \$ 1,902.02          |
| Mediation Fee Reimbursement    | \$ 738.37            |
| Court Apptd Atty Reimbursement | \$ 30,665.97         |
| GAL Reimbursement              | \$ 59,995.43         |
| Interpreter Reimbursement      | \$ 5,995.00          |
| Bail Forfeiture                | \$ 6,000.00          |
| Blood Test Cost Reimbursement  | \$ 1,671.03          |
| Payment Plan Fee               | \$ 2,044.00          |
| Drug Reimbursement Buy Money   | \$ 90.33             |
| Medical/Psych. Reimbursement   | \$ 3,682.18          |
| <b>TOTAL</b>                   | <b>\$ 237,844.66</b> |

### Fines, Costs & Fees collected

and paid to the State of Wisconsin \$ 418,192.59

### Forfeitures collected and paid to:

|                   |             |
|-------------------|-------------|
| City of Berlin    | \$ 2,338.25 |
| City of Markesan  | \$ 4.65     |
| City of Princeton | \$ 974.35   |

### EXPENDITURE VOUCHERS ISSUED

|                           |                     |
|---------------------------|---------------------|
| Guardian ad Litem         | \$ 44,784.05        |
| Court Appointed Counsel   | \$ 22,862.94        |
| Bailiffs                  | \$ 987.00           |
| Dues                      | \$ 125.00           |
| Interpreters              | \$ 4,642.58         |
| Jury Expense              | \$ 9,083.85         |
| Law Library               | \$ 1,196.51         |
| Psychological Evaluations | \$ 3,510.00         |
| Office Supplies           | \$ 1,770.85         |
| Registration/Conferences  | \$ 762.00           |
| Transcripts               | \$ 826.25           |
| Print Management          | \$ 83.45            |
| Mileage                   | \$ -                |
| Witness Expense           | \$ 393.68           |
| <b>TOTAL</b>              | <b>\$ 91,028.16</b> |

### GRANTS/PAYMENTS RECEIVED FROM THE STATE

|                       |                     |
|-----------------------|---------------------|
| Court Support Payment | \$ 14,724.00        |
| Guardian ad Litem     | \$ 11,839.00        |
| Interpreter           | \$ 5,995.00         |
| <b>TOTAL</b>          | <b>\$ 32,558.00</b> |

## CASE FILING COMPARISON

|                      | 2012 | 2013 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | 2021 |
|----------------------|------|------|------|------|------|------|------|------|------|------|
| Criminal Misdemeanor | 287  | 218  | 252  | 281  | 332  | 369  | 308  | 289  | 225  | 224  |
| Criminal Felony      | 138  | 121  | 144  | 130  | 151  | 185  | 205  | 161  | 134  | 198  |
| Crimnal Traffic      | 95   | 96   | 121  | 119  | 113  | 129  | 124  | 127  | 103  | 145  |
| Traffic              | 1485 | 1640 | 1788 | 1902 | 1932 | 1576 | 1582 | 1290 | 930  | 1093 |
| Forfeiture           | 215  | 191  | 140  | 143  | 146  | 95   | 147  | 129  | 156  | 147  |
| Juvenile Ordinance   | 13   | 10   | 1    | 7    | 4    | 6    | 6    | 6    | 14   | 10   |
| Civil                | 184  | 160  | 138  | 124  | 187  | 159  | 125  | 142  | 118  | 89   |
| Small Claims         | 394  | 405  | 382  | 357  | 338  | 354  | 416  | 403  | 272  | 280  |
| Complex Forfeiture   | 10   | 14   | 5    | 2    | 6    | 4    | 5    | 4    | 34   | 2    |
| Family               | 105  | 122  | 114  | 96   | 102  | 101  | 101  | 78   | 68   | 79   |
| Paternity            | 42   | 37   | 65   | 18   | 33   | 45   | 29   | 13   | 11   | 16   |

# *Circuit Court*

## *Green Lake County*

January 27, 2021

Catherine Schmit  
County Administrator  
571 County Rd A.  
Green Lake, WI 54941

RE: Annual Report - 2021

Dear County Administrator Schmit:

Attached is the annual report which encompasses the Circuit Court, Family Court Commissioner and Register in Probate's Annual Reports. Should you have any questions or concerns please do not hesitate to contact me. If you need any additional information, or believe the county board would find it helpful, please let me know.

As always, it has been a pleasure to serve the citizens of Green Lake County and I look forward to doing so in this next year.

Very truly yours,



Mark T. Slate  
Circuit Court Judge

MTS/cje

## CIRCUIT COURT | FAMILY COURT COMMISSIONER | REGISTER IN PROBATE 2021 ANNUAL REPORT

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The Circuit Court is the trial court of general jurisdiction in Wisconsin. It has original jurisdiction in both civil and criminal matters unless exclusive jurisdiction is given to another court. It also reviews State agency decisions and hears appeals from municipal courts. Jury trials are conducted only in circuit court.

Attached to this report is a list of the cases that have been handled by the Register in Probate and Juvenile Clerk. Case filings fluctuate from year to year and Covid-19 has had an impact on how fast cases have been processed as you can see there was a significant increase in cases in 2021, a 70% over 2020.

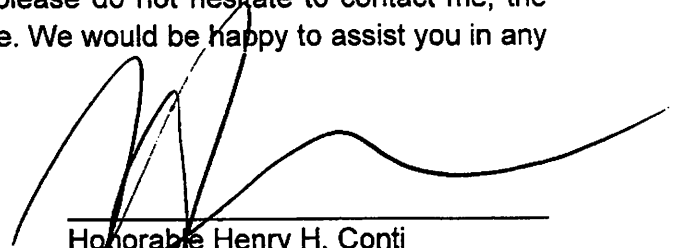
There have been a few changes with regards to the court system in 2021. Due to the Covid-19 pandemic and current uncertainty, the Court continues to rely heavily on holding hearings via Zoom to help reduce the risk of Covid-19 transmission. The Court has seen an increase in cases from 2020 to 2021.

The Family Court Commissioner covers many hearings in family law cases, such as divorces and also hears restraining orders. The Family Court Commissioner hears mediation for family law and small claims cases.

Should you have any questions or concerns please do not hesitate to contact me, the Family Court Commissioner, or the Register in Probate. We would be happy to assist you in any way we can.



Honorable Mark T. Slate  
Circuit Court Judge



Honorable Henry H. Conti  
Family Court Commissioner



Casandra J. Ewerdt  
Register in Probate  
Juvenile Clerk

## Register in Probate's Annual Report 2021

Below are the case numbers for 2020 and 2021 that the Register in Probate oversees.

| <i>Case Type</i>                                     | <b>2020</b> | <b>2021</b> |
|--|-------------|-------------|
| Probate  | 13          | 13          |
| Informal   | 41          | 54          |
| Mental Commitments                                   | 39          | 79          |
| Termination of Parental Rights                       | 3           | 7           |
| Adoptions  | 4           | 3           |
| Juvenile Children in Need of Protection and Services | 8           | 34          |
| Juvenile Delinquents                                 | 5           | 21          |
| Guardianships  | 14          | 14          |
| Juvenile Guardianships                               | 7           | 4           |
| <b>TOTAL</b>   | <b>134</b>  | <b>229</b>  |

The case load for 2021 was significantly higher than that of 2020.





# OFFICE OF THE DISTRICT ATTORNEY GREEN LAKE COUNTY

571 County Road A  
Green Lake, WI 54941  
Phone: (920) 294-4046  
Fax: (920) 294-4150

**GERISE M. LASPISA**  
*District Attorney*

**BRADFORD P. BOLLMANN**  
*Asst. District Attorney*

**MITZI S. PUTZKE**  
*Paralegal/Office Manager*

**MEGAN I. STRAHAN**  
*Legal Clerk*

**BRANDI L. SCHREIBER**  
*Victim/Witness Program Coordinator*

February 1, 2022

Judicial law Enforcement Committee  
Chair Joe Gonyo  
Vice Chair Sue Wendt  
Supervisor Don Lenz  
Supervisor Gene Thom  
Supervisor Ken Bates

RE: Annual Report

Dear Supervisors,

Please accept this letter as my annual report to the committee regarding the District Attorney's Office.

Case Analysis:

1094 Referrals (includes civil traffic/ordinance violations, review only, all criminal violations, death reviews, search warrants and any state civil prosecution (eg., open meetings complaints, DNR violations). The cases that stand out for purposes of public concern would be 147 drug related cases, 81 domestic related, 68 OWI cases, (civil felony and misdemeanor), 20 sexual assault cases, 8 gun related cases. I am currently working 2 fatal crashes in which criminal charges look to be a strong probability.

There were 253 felony related cases, 422 misdemeanor cases, 122 juvenile cases (including both delinquencies and CHIPS).

Please note as of January 1, 2022, the handling of CHIPS cases has transferred to Corporation Counsel. As of January 1, 2022 there were 37 CHIPS cases pending, which include cases from previous years that are ongoing. In 2021 we filed 34 CHIPS cases. This number represents 34 children in dangerous circumstances. Some of these may be children in the same situation or household, however, I feel it is important to report the number of actual children, within our county, that were in need of court protection or services. Additionally there were some investigations that led to DHHS providing services that did not rise to the level of needing court action.

We continue to do combat in the war against drugs. There were 32 cases involving methamphetamine, 17 involving possession of a narcotic drug (primarily heroin/fentanyl), 68 involving possession of THC and a handful of cases with various other types of drugs. There were three criminal cases filed involving overdose situations .

In 2021, we continued to operate under COVID conditions. Only three cases went to jury trial. One was an Operating with a Restricted Controlled Substance, one was a Misd. Battery and Disorderly Conduct and the third was also a Misd. Battery and Disorderly Conduct. The first two listed resulted in convictions by the jury, while the third resulted in a not guilty finding. An additional trial was continued due to COVID symptoms of a witness on the morning of trial. Unfortunately, we may continue to see pandemic impact upon our in-person court proceedings. In addition to case filings we assisted law enforcement with 52 search warrants or subpoenas in 2021. The majority of these search warrants involve either drug related offenses or sexual assault offenses.

#### Local Comparisons

In 2021 our neighboring counties of similar size (Waushara/Marquette) had similar caseloads. Waushara County typically has a larger amount than Green Lake or Marquette and do have an additional prosecutor. They are also in the process of acquiring a second Judge.

Green Lake: Felonies - 198, Misdemeanors – 224, Criminal Traffic - 145  
Waushara: Felonies – 260, Misdemeanors – 309, Criminal Traffic - 90  
Marquette: Felonies – 184, Misdemeanors – 184, Criminal Traffic - 123

#### Budget:

The 2022 budget for the District Attorney's office is projected to stay on target with one possible exception. I do foresee some of my pending sexual assault cases proceeding to trial. Some of these cases had to be rescheduled due to COVID. The intricacies of these cases will result in the need for the State to call on a expert witnesses. This may result in an overage in our line item for expert witnesses. These cases are some of the most complex and routinely when going to trial, result in the need for expert witnesses. They are difficult to predict as we never know when a crime of this stature will be committed, or if a defendant will exercise their right to take a case to trial.

#### Other:

During 2021 we continued to move into what is considered a paper-on-demand office. The majority of our cases are all being stored in an electronic format with the exception of some privileged and sensitive documents. This includes continuing to utilize an electronic referral procedure between all of our law enforcement agencies within the county. This is done with both Spillman (the law enforcement database) and Protect (the DA database) being linked. Protect is also connected with the courts database, also known as CCAP, which allows court filings to be done electronically as well.

I would like to thank the committee for the warm welcome you have extended in my new venture as Green Lake County District Attorney.

Sincerely,

A handwritten signature in black ink, appearing to read "Gerise M. LaSpisa". The signature is fluid and cursive, with the first name "Gerise" and last name "LaSpisa" clearly legible.

Gerise M. LaSpisa  
District Attorney



# GREEN LAKE COUNTY

## OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll  
Director

Office: 920-361-5416  
FAX: 920-361-5405

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### 2021 EMERGENCY MANAGEMENT ANNUAL REPORT

Director was awarded from the Federal Emergency Management Agency, the Emergency Management Planning Grant (EMPG) for director salary/operations of \$25,413.04

Director was awarded \$8,545.96 Emergency Planning & Community Right to know Act (EPCRA) Hazardous Material Grant.

Director was awarded \$7,529.93 Hazmat Response Equipment Grant for Hazmat Equipment for the Type II Team.

Director updated hazardous material plans for 12 facilities in the county, recorded updates of 43 reporting facilities and 12 Planning facilities.

Director has completed all state and federal requirements and has completed the planning calendar for next year.

Director has been working with Public Health in the coordination of the COVID 19 Pandemic. It has been a team effort with all agencies doing all we can to overcome this pandemic and make sure the safety of everyone in Green Lake County is a priority.

The State put County Emergency Management Directors in charge of Personal Protective Equipment (PPE). This was started in March of 2020 and ended in the summer of 2021.

Director attended National Weather Service (NWS) Virtual Tornado Spotters class on April 13, 2021. Director attend the Virtual National Weather Service Winter Support Training on October 29, 2021.

Director held Local Emergency Planning Committee (LEPC) meeting to go over hazardous material updates required by EPCRA and grants, which was completed and approved, by the state. Director is working with LEPC on local hazardous material issues, which pertain to Green Lake County. Director and LEPC have been working on county disaster exercise planning. A Table Top Exercise was held on August 24, 2021, which involved a hazardous material transportation incident.

Director completed the following training courses which included 6 FEMA training courses, Pipeline Safety Course, Chlorine Safety Course for of a total of 32 hours of training credit. This is a requirement for my State and Federal grants.

Director updated the Green Lake County Emergency Response Plan with Emergency Support functions. Director updated Green Lake County Strategic Plan.

Director was notified of 105 Severe Weather statements, 5 Severe Thunderstorm Watches, 7 Severe Thunderstorm Warnings and 3 Tornado Watches that affected Green Lake County. Director was notified of 1 small Hazardous Materials spills, through the state reporting system, which occurred in Green Lake County.



Director giving presentation on his duties and experiences as Green Lake County Emergency Management Director and safety tips to All Saints School on November 17, 2021.

Director is on call 24 hours a day 7 days a week.

Gary V. Podoll, Director  
Green Lake County Emergency Management



**GREEN LAKE COUNTY SHERIFF'S OFFICE 2021**

**Sheriff**  
Mark A. Podoll

**Chief Deputy**  
Matthew L. Vande Kolk

**Detectives**  
Sgt. Chad Holdorf  
Scott Cody  
Josh Ward

**Sergeant**  
Kevin Manning  
Michael Prachel

**Corrections Administrator**  
Lori Leahy

**Corrections Sergeants**  
Samantha Koscher  
Jennifer Walker  
Kevin Blank

**Communications Sergeants**  
Dave Cornelius  
Vacant

**Patrol**  
Jason Preuss  
Jason Young  
Jeremiah Hanson  
Ken Weiner  
Michael Majeskie  
Ray Colhouer  
Taylor Wallace  
Ted Kuklinski  
Troy Schroeder  
Tyler Hoerig  
Vacant

**Court Services Unit**  
Dan Steckbauer  
Scott Patterson  
Steve Huber  
Vacant

**Corrections Clerk**  
Lynn Ryan

**Corrections**  
Carlene Folger  
Charles Engel  
Craig Leinweber  
Kelli Schueler  
Matt Thill  
Steven Schonscheck  
Tawnii Thompson  
Taylor Plagenz  
Connor Richter  
Josephine Garrett-PT  
Vacant

**Master Control Aide**  
Emma Kuklinski  
Kayla Respalje  
Cameron Piechowski  
Caitlyn Tipton  
Mercedes Eichstedt  
Vacant

**Communications**  
Adam Quade  
Connor Hunter  
Isaac Lind  
Erika Herwig  
Rhonda Prill  
Samantha Holick  
Zach Shohoney  
Stephanie Szweda  
Christina Hilscher - PT  
Vacant

**Clerk Matron**  
Denice Oft  
Sara Radloff  
Michaela MacDonald

# Sheriff's Office Administration 2021

Sheriff Mark A. Podoll (left) and Chief Deputy Matthew Vande Kolk (right)



The Green Lake County Sheriff's Office is a proactive public service agency dedicated to excellence through quality customer service. We shall ensure quality service for everyone by way of our responsiveness and accountability. We shall maintain a quality of professionalism through training and development of our staff. We are committed to serving and working together with the community, in a problem-solving partnership, to prevent crime, enforce laws, and resolve conflicts, thereby improving the quality of life for all citizens.

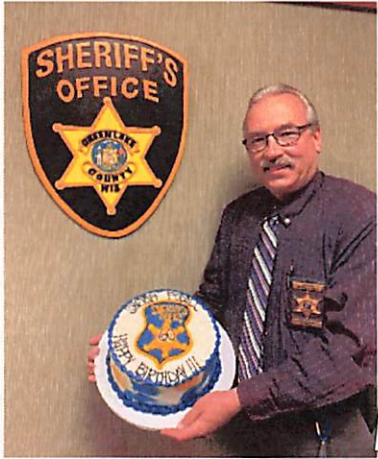


**Tess is jumping into a new year!**

**New Year, New Look!**



**Communications Officer Ben Master, Sgt. Kevin Manning, Detective Josh Ward and Sgt. Chad Holdorf are enjoying some snacks on Law Enforcement Day!**



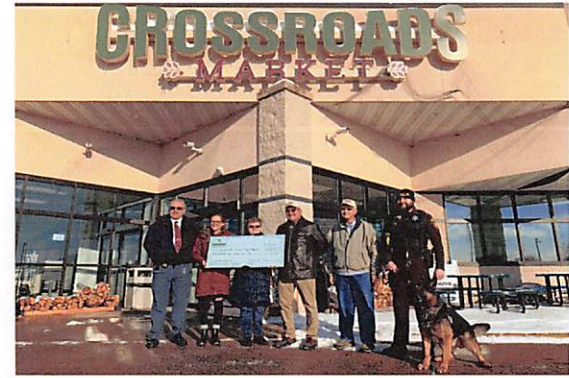
**Sheriff had a special birthday. It's not every year you turn your badge number!**



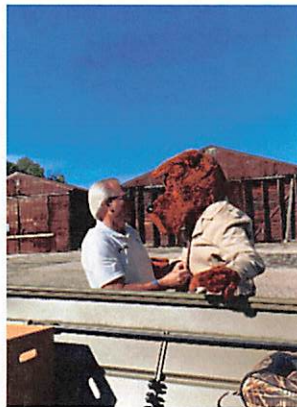
**K9 Deputies  
Hoerig, Prachel  
and Preuss at  
National Night out**



**Local Businesses supporting  
our K9's**



**Sheriff Podoll is  
having a pep talk  
with McGruff  
before the 4<sup>th</sup> of  
July parade.**



**Rep. Alex  
Dallman met  
with the  
Supervisory  
team at the  
GLSO**



## 2021 GREEN LAKE COUNTY SHERIFF'S OFFICE

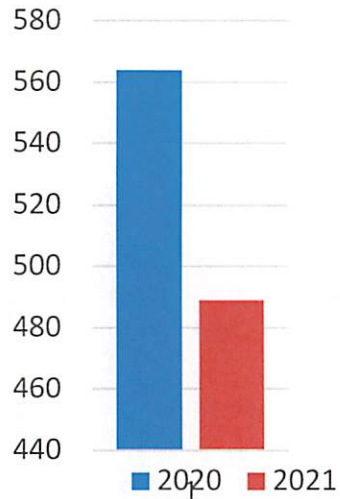
### Civil Process (Papers Served)

| Civil Process            | 2020 | 2021 |
|--------------------------|------|------|
| Papers Served & Attempts | 564  | 489  |

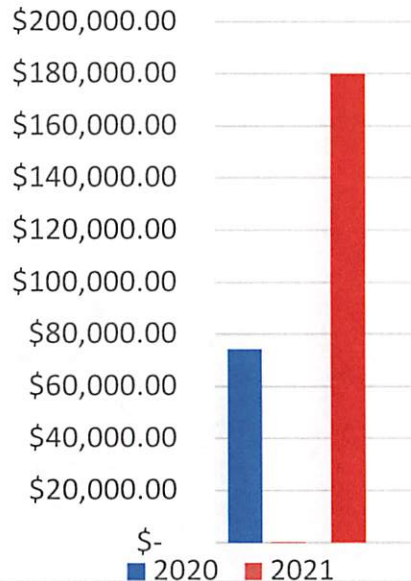
### Values of Property Stolen and Recovered

| Values                      | 2020         | 2021          |
|-----------------------------|--------------|---------------|
| Value of Property Stolen    | \$ 74,348.00 | \$ 179,951.00 |
| Value of Property Recovered | \$ 7,308.00  | \$ 61,800.00  |

Paper Service  
Comparison



Value of Property  
Stolen



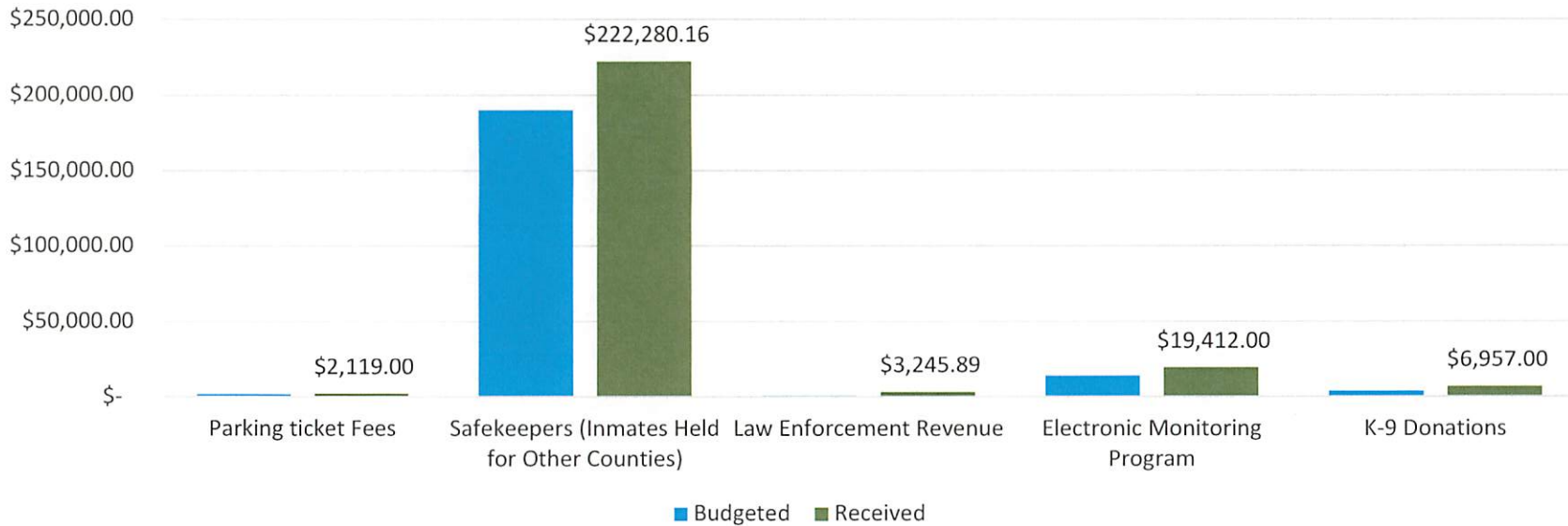
Value of Property  
Recovered



**Green Lake County Sheriff's Office Revenues Exceeding Expectations for 2021**

| Revenue Source                                | Budgeted      | Received      |
|---|---------------|---------------|
| Parking ticket Fees                           | \$ 1,800.00   | \$ 2,119.00   |
| Safekeepers (Inmates Held for Other Counties) | \$ 190,000.00 | \$ 222,280.16 |
| Law Enforcement Revenue                       | \$ 860.00     | \$ 3,245.89   |
| Electronic Monitoring Program                 | \$ 14,000.00  | \$ 19,412.00  |
| K-9 Donations                                 | \$ 4,000.00   | \$ 6,957.00   |
|   | \$ 210,660.00 | \$ 254,014.05 |

**Revenues that Exceeded Expectations in 2021**



**Green Lake County Sheriff's Office Calls for Service-Comparison between 2020 and 2021**

| <b>Nature of Incident</b>        | <b>2020</b> | <b>2021</b> |
|----------------------------------|-------------|-------------|
| 911 Follow up                    | 598         | 799         |
| Adult Transport                  | 125         | 138         |
| Agency Assistance, Mutual Aid    | 311         | 261         |
| Agency Assist Person Charged     | 52          | 50          |
| Alarm                            | 62          | 80          |
| Alcohol Offense                  | 3           | 7           |
| Animal Noise                     | 4           | 2           |
| Animal Problem                   | 99          | 83          |
| Assault                          | 2           | 1           |
| Attempted Burglary               | 0           | 1           |
| ATV Complaint                    | 2           | 0           |
| Bail Jumping                     | 10          | 14          |
| Boat Complaint                   | 5           | 4           |
| Burglary                         | 9           | 10          |
| Cancel call                      | 6           | 1           |
| Car/Deer Accident                | 121         | 74          |
| Car/Deer No Officer Sent         | 1           | 2           |
| CERT call for jail               | 0           | 0           |
| Child Abuse or Neglect           | 1           | 8           |
| Check on Huber inmate            | 1           | 0           |
| Citizen Assist                   | 213         | 191         |
| Citizen Dispute                  | 11          | 13          |
| Combined Tactical Unit GLSO      | 13          | 7           |
| Computer Agency Assist/Forensics | 26          | 111         |
| Computer Crime                   | 4           | 0           |
| Custodial Interference           | 3           | 0           |
| Controlled Substance Problem     | 51          | 59          |
| Court Disturbance                | 0           | 0           |
| Dead Body                        | 21          | 18          |
| Deliver Message                  | 3           | 1           |
| Disorderly Conduct               | 3           | 3           |
| Disturbance                      | 30          | 30          |
| Domestic Situation               | 10          | 15          |

| <b>Nature of Incident</b>       | <b>2020</b> | <b>2021</b> |
|---------------------------------|-------------|-------------|
| Drowning                        | 0           | 0           |
| Drugged Driving                 | 18          | 16          |
| Drugs-Agency Assist             | 7           | 5           |
| EMP Check                       | 7           | 0           |
| Emergency Detention Involuntary | 10          | 21          |
| Voluntary Diversion Plan        | 4           | 6           |
| Emergency Detention Voluntary   | 0           | 2           |
| Elder Abuse                     | 0           | 0           |
| Escort                          | 1           | 0           |
| Failure to Report to Jail       | 3           | 18          |
| Family Fight                    | 3           | 6           |
| Fire                            | 72          | 70          |
| Fire Arm Surrender              | 0           | 0           |
| Fireworks                       | 21          | 6           |
| Found Property                  | 11          | 15          |
| Fraud                           | 19          | 23          |
| Gas Drive Off                   | 1           | 4           |
| Harassment                      | 17          | 14          |
| House Check                     | 6           | 9           |
| Huber Walk Away                 | 0           | 0           |
| Ice Rescue                      | 4           | 3           |
| Illegal Burning                 | 2           | 0           |
| Information Report              | 62          | 103         |
| Internal Invest                 | 1           | 0           |
| Int Crimes Against Children     | 9           | 3           |
| Investigation death             | 4           | 3           |
| Jail Incident                   | 11          | 24          |
| Juvenile Problem                | 18          | 14          |
| Juvenile transport              | 0           | 13          |
| Juvenile Runaway                | 0           | 3           |
| K-9 Assist                      | 78          | 74          |
| K-9 Misc                        | 0           | 0           |
| K-9 Person Charged              | 41          | 39          |

**Green Lake County Sheriff's Office Calls for Service-Comparison between 2020 and 2021**

| <b>Nature of Incident</b>      | <b>2020</b> | <b>2021</b> |
|--------------------------------|-------------|-------------|
| K-9 Presentation               | 4           | 2           |
| K-9 School Search              | 2           | 8           |
| K-9 Search and Rescue          | 0           | 0           |
| Litter/Pollution/Public Health | 11          | 7           |
| Lockout                        | 84          | 104         |
| Lost Property                  | 4           | 3           |
| Medical Emergency              | 195         | 204         |
| Miscellaneous                  | 12          | 4           |
| Missing Person                 | 1           | 2           |
| Mutual Aid for Fire Dept.      | 0           | 0           |
| Noise Complaint                | 18          | 17          |
| Obstructing                    | 1           | 11          |
| Odor complaint                 | 4           | 5           |
| Offender Release Authorization | 0           | 1           |
| Officer Errand                 | 3           | 3           |
| Open Door                      | 1           | 5           |
| OWI Alcohol                    | 43          | 42          |
| Parking Problem                | 2           | 1           |
| Prisoner Escort to Court       | 0           | 0           |
| Probation/Parole Violation     | 6           | 6           |
| Property Damage, Non Vandalism | 13          | 21          |
| Records Check                  | 52          | 74          |
| Recovered Stolen Vehicle       | 2           | 1           |
| Resisting/Interfering /Officer | 5           | 10          |
| Scam                           | 17          | 16          |
| Search Warrant                 | 1           | 2           |
| Security                       | 0           | 0           |
| Sex assault                    | 8           | 7           |
| Sex Offender Registration      | 0           | 0           |
| Sex Offense                    | 2           | 1           |
| Snowmobile Complaint           | 2           | 1           |
| Stalking                       | 0           | 0           |
| Suspicious Person/Circumstance | 90          | 77          |

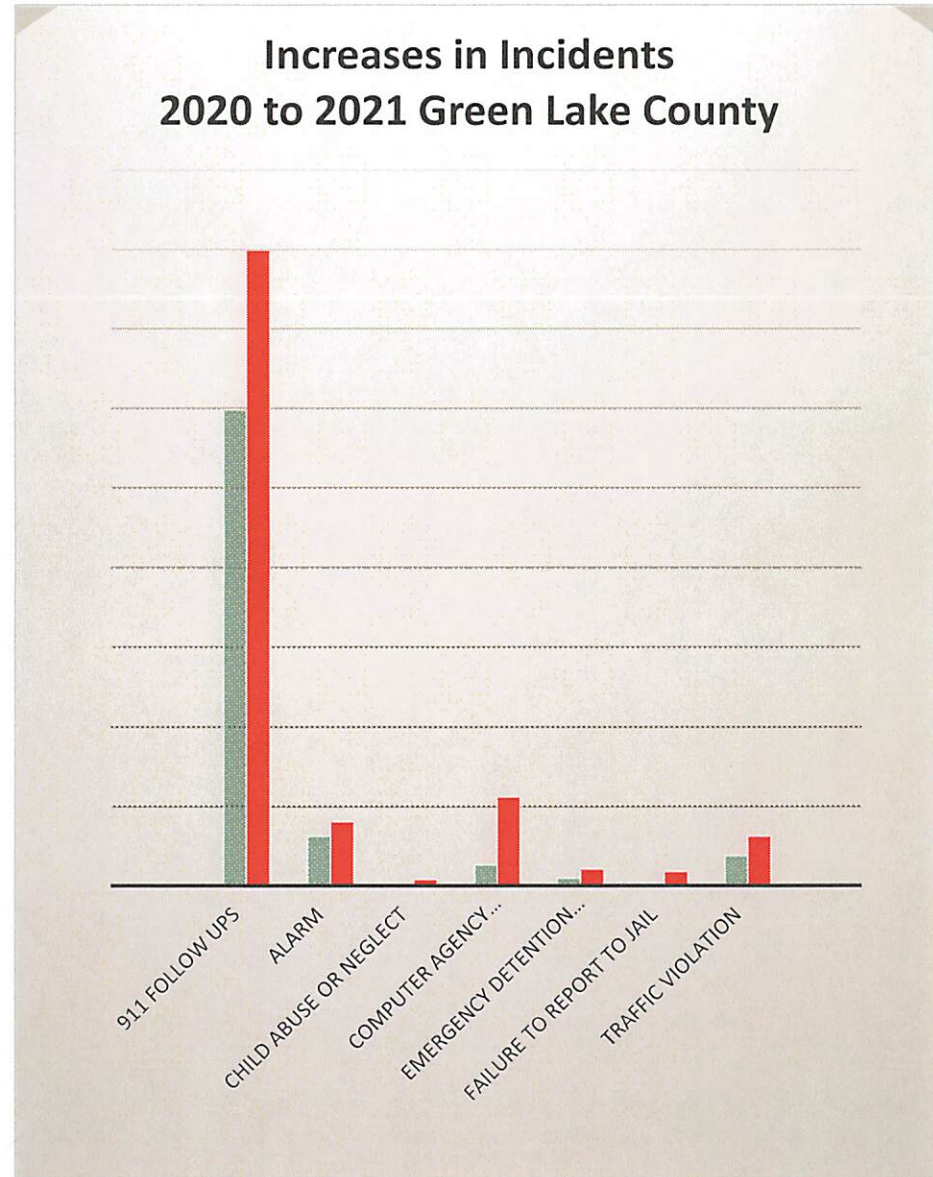
| <b>Nature of Incident</b>     | <b>2020</b> | <b>2021</b> |
|-------------------------------|-------------|-------------|
| Temporary Restraining Order   | 17          | 10          |
| Theft                         | 41          | 45          |
| Theft-Automobile              | 3           | 3           |
| Theft-Identity                | 5           | 6           |
| Theft - Truck/Bus             | 0           | 0           |
| Threatening                   | 9           | 8           |
| Time System Entry             | 22          | 10          |
| Traffic Accident w/ Damage    | 92          | 95          |
| Traffic Accident, Fatal       | 3           | 3           |
| Traffic Accident, w/ Injuries | 42          | 49          |
| Traffic Hazard                | 15          | 11          |
| Traffic Misc.                 | 87          | 78          |
| Traffic Patrol Requested      | 28          | 35          |
| Traffic Violation             | 38          | 62          |
| Trespassing                   | 22          | 19          |
| Truancy                       | 0           | 0           |
| Unmanned Aircraft System      | 11          | 16          |
| Vandalism                     | 23          | 6           |
| Varda Alarm                   | 0           | 0           |
| Violation of court orders     | 3           | 1           |
| Wanted Person                 | 26          | 28          |
| Warrant Pick Up Out of County | 2           | 4           |
| Weapon Offense                | 2           | 4           |
| Welfare Check                 | 91          | 87          |
| <b>Total</b>                  | <b>3395</b> | <b>3673</b> |

Green Lake County Sheriff's Office Increased Incident Comparisons 2020 - 2021

**Increases in Incidents**

| Nature of Incident               | 2020 | 2021 |
|----------------------------------|------|------|
| 911 Follow ups                   | 598  | 799  |
| Alarm                            | 62   | 80   |
| Child Abuse or Neglect           | 1    | 8    |
| Computer Agency Assist/Forensics | 26   | 111  |
| Emergency Detention Involuntary  | 10   | 21   |
| Failure to Report to Jail        | 3    | 18   |
| Traffic Violation                | 38   | 62   |
|                                  | 738  | 1099 |

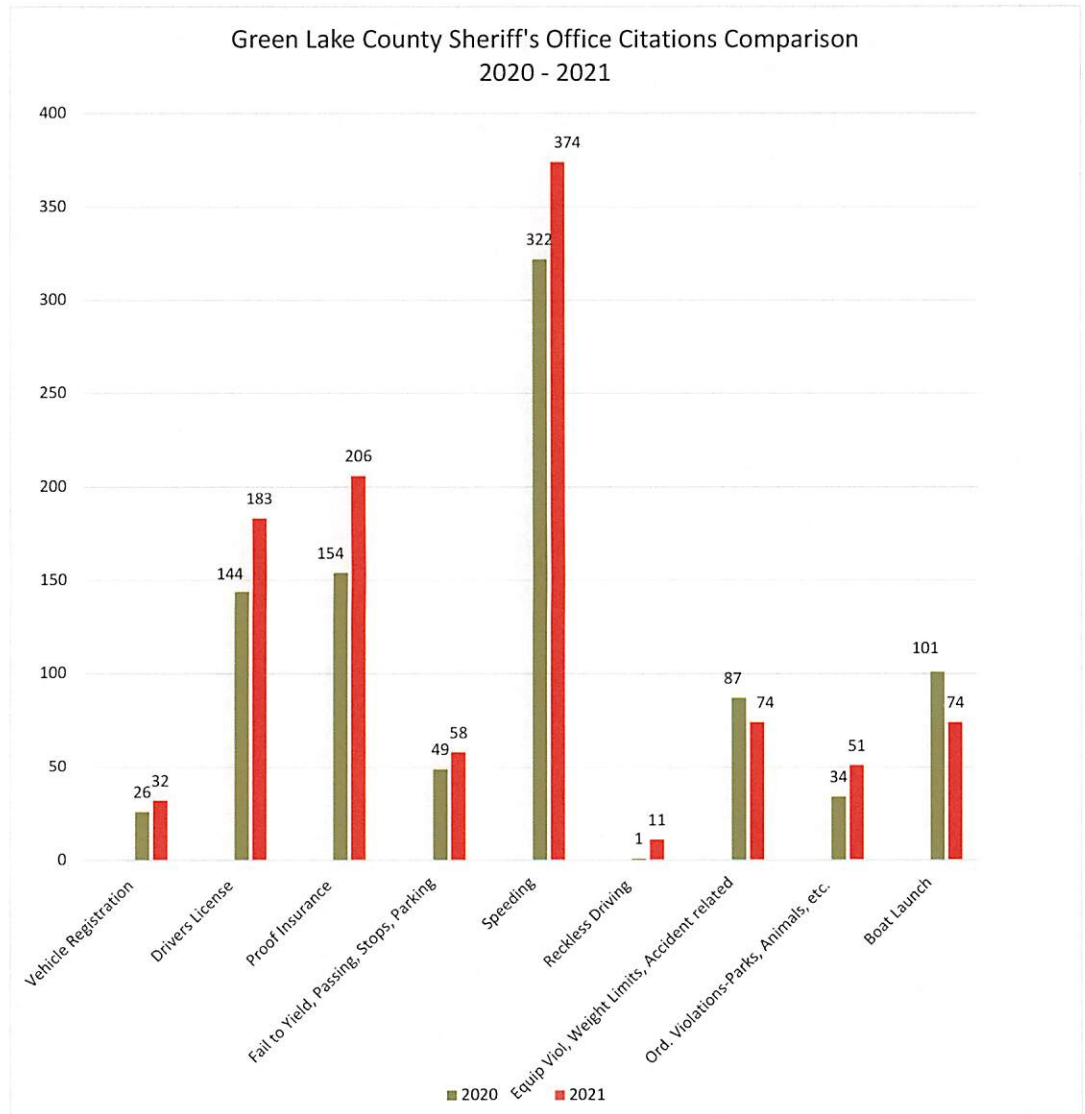
**Increases in Incidents  
2020 to 2021 Green Lake County**



**Green Lake County Sheriff's Office Citations 2020 - 2021**

|   | 2020        | 2021        |
|---|-------------|-------------|
| TYPE  | CITATIONS   | CITATIONS   |
| Vehicle Registration                        | 26          | 32          |
| Drivers License                             | 144         | 183         |
| Proof Insurance                             | 154         | 206         |
| Fail to Yield, Passing, Stops, Parking      | 49          | 58          |
| Speeding                                    | 322         | 374         |
| Reckless Driving                            | 1           | 11          |
| Equip Viol, Weight Limits, Accident related | 87          | 74          |
| Ord. Violations-Parks, Animals, etc.        | 34          | 51          |
| Boat Launch                                 | 101         | 74          |
| Alcohol Non-Driving                         | 54          | 10          |
| Other                                       | 87          | 128         |
| <b>Total</b>                                | <b>1059</b> | <b>1201</b> |

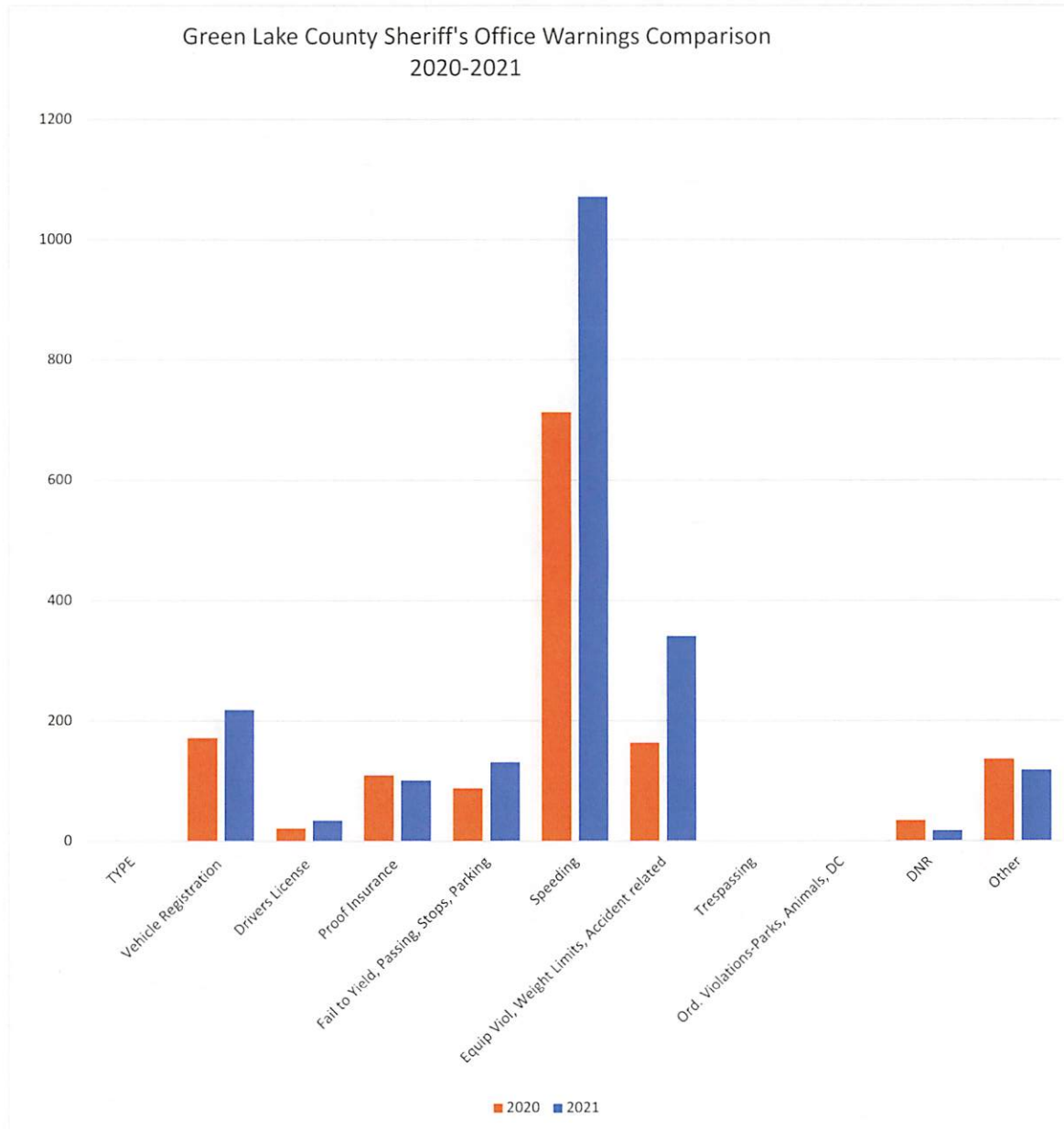
|                            | 2020        | 2021        |
|----------------------------|-------------|-------------|
| BY LOCATION                | CITATIONS   | CITATIONS   |
| <b><u>Townships:</u></b>   |             |             |
| Berlin                     | 138         | 147         |
| Brooklyn                   | 299         | 376         |
| Green Lake                 | 196         | 182         |
| Kingston                   | 30          | 22          |
| Mackford                   | 47          | 68          |
| Manchester                 | 59          | 76          |
| Marquette                  | 37          | 57          |
| Princeton                  | 84          | 96          |
| St. Marie                  | 16          | 16          |
| Seneca                     | 49          | 45          |
| <b><u>City/Village</u></b> |             |             |
| Berlin                     | 48          | 51          |
| Green Lake                 | 14          | 16          |
| Markesan                   | 2           | 5           |
| Princeton                  | 17          | 16          |
| Kingston                   | 8           | 10          |
| Marquette                  | 2           | 7           |
| <b><u>Lakes/Rivers</u></b> |             |             |
| Big Green                  | 13          | 11          |
| Little Green               |             |             |
| Puckaway                   |             |             |
| Fox                        |             |             |
| <b>Total</b>               | <b>1059</b> | <b>1201</b> |



## Green Lake County Sheriff's Office Warnings 2020 - 2021

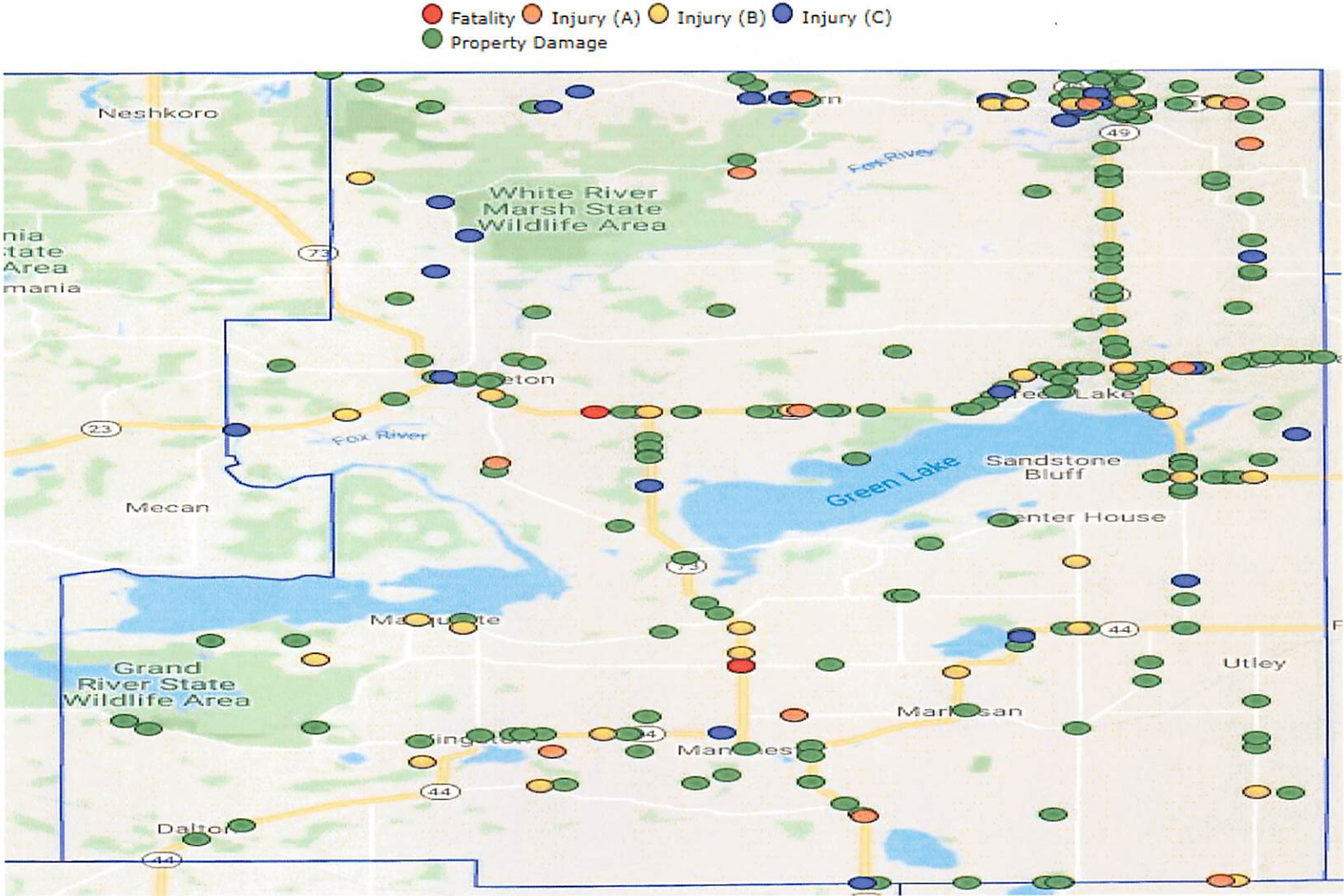
|                       | 2020        | 2021        |
|-----------------------|-------------|-------------|
| TYPE                  | Warnings    | Warnings    |
| Vehicle Registration  | 171         | 219         |
| Drivers License       | 22          | 35          |
| Proof Insurance       | 109         | 101         |
| Fail to Yield, Passin | 88          | 131         |
| Speeding              | 713         | 1,072       |
| Equip Viol, Weight    | 163         | 341         |
| Trespassing           | 1           | 0           |
| Ord. Violations-Par   | 1           | 1           |
| DNR                   | 35          | 18          |
| Other                 | 136         | 118         |
| <b>Total</b>          | <b>1439</b> | <b>2036</b> |

|                            | 2020        | 2021        |
|----------------------------|-------------|-------------|
| BY LOCATION                | Warnings    | Warnings    |
| <i><u>Townships:</u></i>   |             |             |
| Berlin                     | 221         | 251         |
| Brooklyn                   | 388         | 670         |
| Green Lake                 | 157         | 263         |
| Kingston                   | 37          | 32          |
| Mackford                   | 86          | 119         |
| Manchester                 | 103         | 175         |
| Marquette                  | 70          | 89          |
| Princeton                  | 102         | 181         |
| St. Marie                  | 14          | 16          |
| Seneca                     | 68          | 49          |
| <i><u>City/Village</u></i> |             |             |
| Berlin                     | 89          | 81          |
| Green Lake                 | 10          | 16          |
| Markesan                   | 11          | 11          |
| Princeton                  | 40          | 47          |
| Kingston                   | 8           | 15          |
| Marquette                  | 0           | 1           |
| <i><u>Lakes/Rivers</u></i> |             |             |
| Big Green                  | 35          | 20          |
| Little Green               |             |             |
| Puckaway                   |             |             |
| Fox                        |             |             |
| <b>Total</b>               | <b>1439</b> | <b>2036</b> |





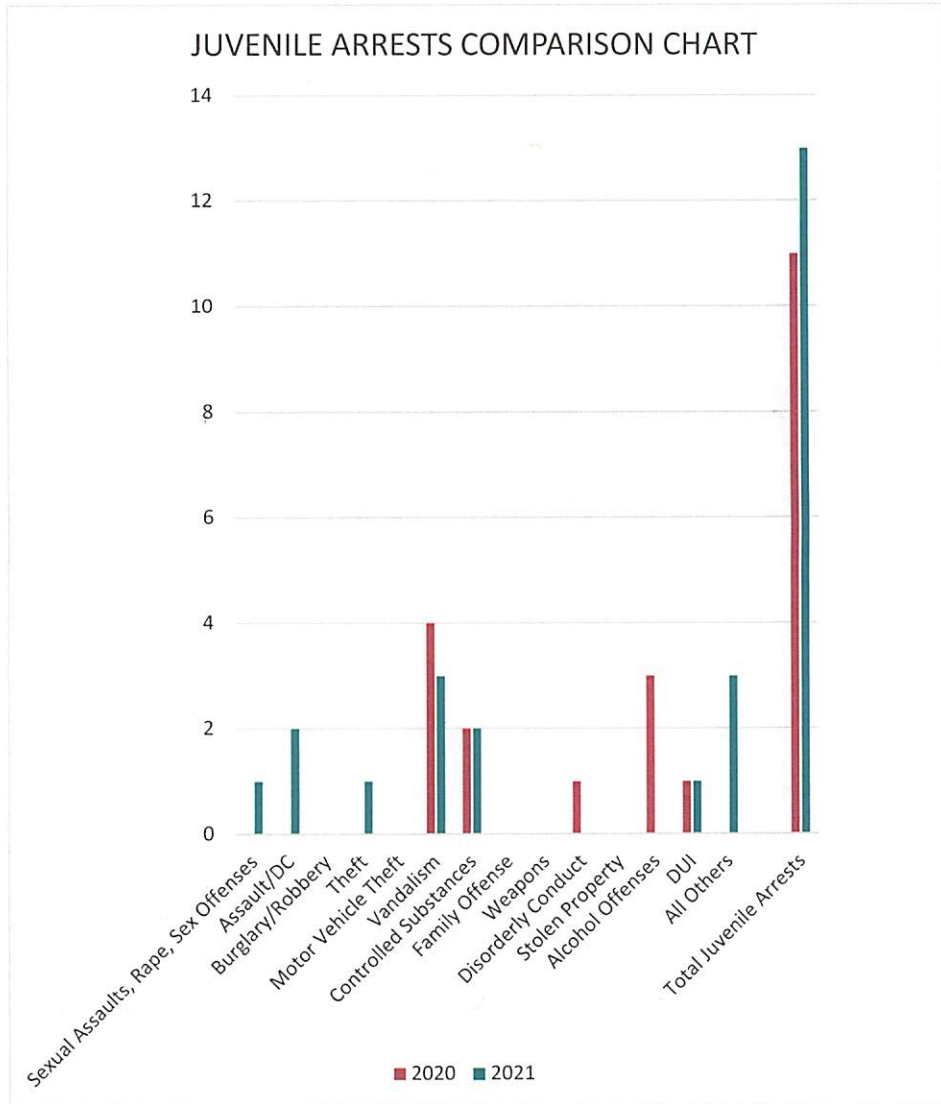
# 2021 Crashes Green Lake County



There were **219** total crashes reported resulting in **3** fatalities and **50** injuries. Approximately 74 of these were deer crashes.

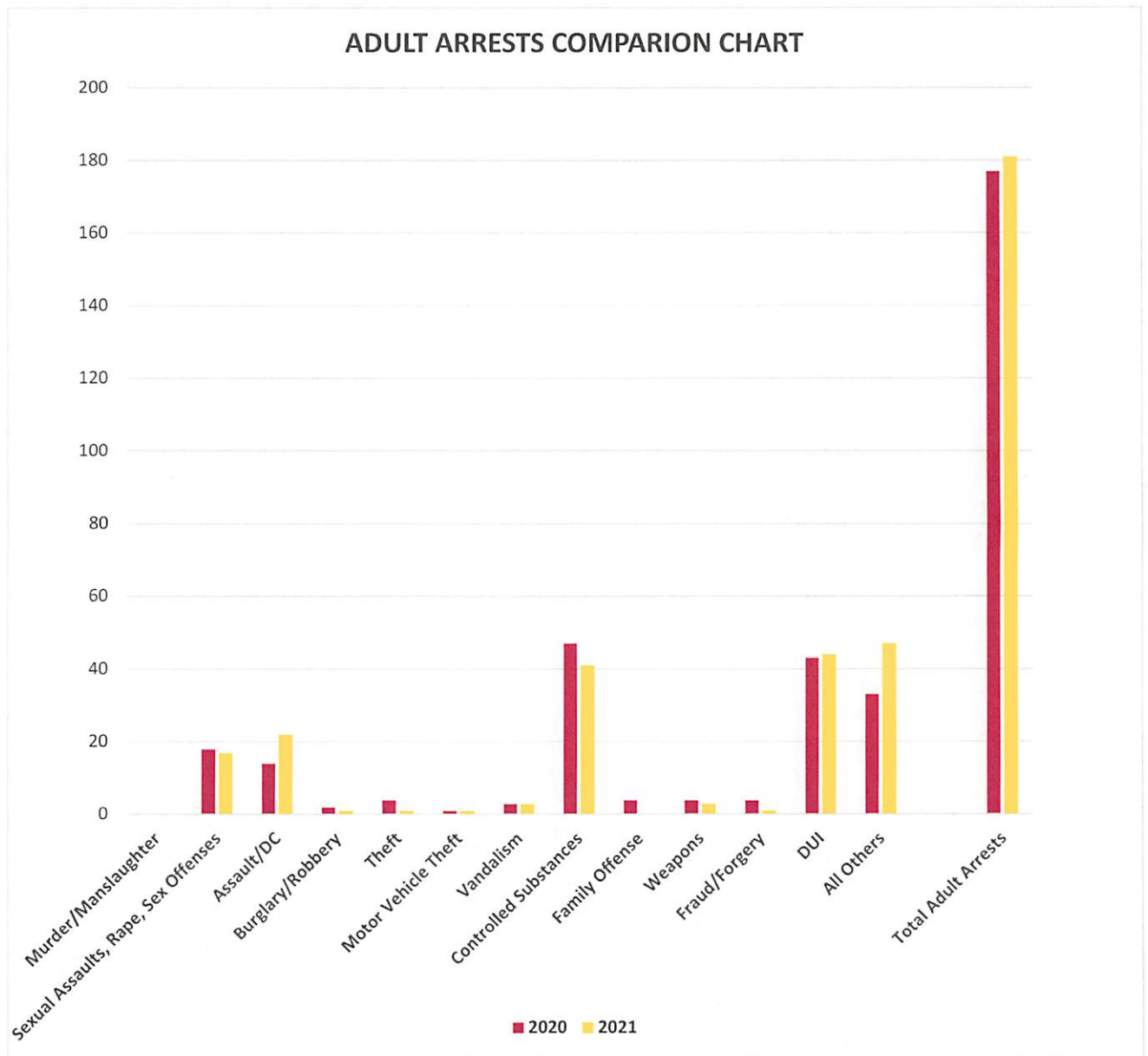
**Green Lake County Sheriff's Office Uniform Crime Reporting (UCR/IBR) Related Juvenile Arrests**

| <b>Criminal Arrests Juvenile (UCR)</b> | 2020      | 2021      |
|--|-----------|-----------|
| Murder/Manslaughter                    |           |           |
| Sexual Assaults, Rape, Sex Offenses    |           | 1         |
| Assault/DC                             |           | 2         |
| Burglary/Robbery                       |           |           |
| Theft                                  |           | 1         |
| Motor Vehicle Theft                    |           |           |
| Vandalism                              | 4         | 3         |
| Controlled Substances                  | 2         | 2         |
| Family Offense                         |           |           |
| Weapons                                |           |           |
| Disorderly Conduct                     | 1         |           |
| Stolen Property                        |           |           |
| Alcohol Offenses                       | 3         |           |
| DUI                                    | 1         | 1         |
| All Others                             |           | 3         |
| <b>Total Juvenile Arrests</b>          | <b>11</b> | <b>13</b> |



**Green Lake County Sheriff's Office Uniform Crime Reporting (UCR/IBR) Related Adult Arrests**

| <b>Criminal Arrests Adult (UCR)</b> | 2020       | 2021       |
|-------------------------------------|------------|------------|
| Murder/Manslaughter                 |            |            |
| Sexual Assaults, Rape, Sex Offenses | 18         | 17         |
| Assault/DC                          | 14         | 22         |
| Burglary/Robbery                    | 2          | 1          |
| Theft                               | 4          | 1          |
| Motor Vehicle Theft                 | 1          | 1          |
| Vandalism                           | 3          | 3          |
| Controlled Substances               | 47         | 41         |
| Family Offense                      | 4          | 0          |
| Weapons                             | 4          | 3          |
| Fraud/Forgery                       | 4          | 1          |
| DUI                                 | 43         | 44         |
| All Others                          | 33         | 47         |
| <b>Total Adult Arrests</b>          | <b>177</b> | <b>181</b> |



# Green Lake County Sheriff's Office Correctional Facility Administration 2021



## Correctional Facility Statistics

|  |              |
|--|--------------|
| Average Daily Population                   | 61           |
| Total Bookings: Male                       | 46           |
| Female                                     | 14           |
| Total Meals Served                         | 4864         |
| Income - Inmates Housed for Brown County   | \$25,198.00  |
| Income - Inmates Housed for Calumet County | \$135,536.00 |
| Income - Electronic Monitoring Program     | \$19,110.00  |

## Green Lake County Correctional Facility Bookings

| Bookings  |             |             |
|---|-------------|-------------|
| Statute Description   | 2020        | 2021        |
| PROBATION VIOLATION/ES Sanctions                            | 158         | 139         |
| Sentenced/Court App./Waiting for sentence/Commitments/Bonds | 136         | 122         |
| Warrant/Criminal or Contempt/Extradition                    | 70          | 122         |
| Court Appearances   | 17          | 10          |
| Electronic Monitoring                                       | 27          | 5           |
| Safekeepers   | 37          | 41          |
| Animal Violations   | 8           | 0           |
| Truancy   | 4           | 5           |
| Curfew  | 24          | 0           |
| DISORDERLY CONDUCT  | 171         | 141         |
| Negligence, Endangering, Firearms                           | 13          | 20          |
| Tobacco Use in Schools                                      | 1           | 1           |
| Underage Alcohol  | 23          | 7           |
| Ordinance violations  | 10          | 16          |
| FALSE EMERGENCY (911) PHONE US                              | 0           | 2           |
| Operate Boat/ATV While Intoxicated                          | 2           | 1           |
| DNR Violations  | 2           | 1           |
| minor possessing tobacco                                    | 10          | 8           |
| FAIL/MAINTAIN SEX OFFENDER REG                              | 5           | 4           |
| Driver's License Violations                                 | 117         | 169         |
| Fleeing/Reckless Driving/Hit & Run                          | 8           | 13          |
| OWI Related   | 104         | 119         |
| OWI - Cause Injury  | 2           | 3           |
| IGNITION INTERLOCK DEVICE TAMP                              | 41          | 52          |
| POSSESS/ILLEGALLY OBTAINED PRE                              | 5           | 4           |
| CONTEMPT OF COURT - DISOBEY OR                              | 1           | 0           |
| Violate Injunction or Restraining Order                     | 5           | 7           |
| Battery, Abuse, Sexual Assault                              | 71          | 78          |
| Homicide by Negligent Use                                   | 1           | 0           |
| CRIMINAL DAMAGE TO PROPERTY /TRESSPASS                      | 74          | 28          |
| Burglary/Theft/Robbery/Fraud                                | 132         | 48          |
| Lewd Behavior   | 0           | 1           |
| Resisting/Obstructing/Fail to Report                        | 40          | 79          |
| Bail Jumping  | 109         | 195         |
| Threats and Harassment                                      | 3           | 5           |
| Crimes involving Neglect/Abuse of a child                   | 14          | 15          |
| Child Support/Custody                                       | 9           | 8           |
| Drug Related, Possess, Manufacture,Sale, Paraphernalia      | 291         | 252         |
| <b>Total</b>  | <b>1745</b> | <b>1721</b> |

The Key to understanding this comparison is that these numbers represent what people were booked for. They did not necessarily spend time in jail. Sometimes people are booked on violations of the law so that charges can be referred up to the DA. Not all cases result in jail time served. Often times people are booked on multiple charges. This comparison does not count the number of people booked. It counts violations they were booked for. This comparison includes people committing violations in the rural area of the County as well as those booked for violations by the City Police Departments.

**GREEN LAKE COUNTY JAIL MONTHLY STATISTICS**

| MONTH/<br>YEAR | ADP | HUBER | HUBER/EMP<br>INCOME | FEMALE | LOCK<br>DOWN | MEALS | EMP | GL INMATES<br>TRANSFERREC | Brown Co. Days<br>SAFEKEEPERS | Billed for Brown Co.<br>Safekeepers | Calumet Co Days<br>Safekeepers | Billed for Calumet<br>Safekeepers |
|----------------|-----|-------|---------------------|--------|--------------|-------|-----|---------------------------|-------------------------------|-------------------------------------|--------------------------------|-----------------------------------|
| Jan-21         | 60  | 0     | \$2,035.00          | 15     | 43           | 4803  | 4   | 1                         |                               |                                     | 370                            | \$ 15,910.00                      |
| Feb-21         | 63  | 0     | \$2,084.00          | 16     | 45           | 4706  | 4   | 1                         |                               |                                     | 339                            | \$14,577.00                       |
| Mar-21         | 61  | 0     | \$2,442.00          | 16     | 45           | 5181  | 3   | 1                         |                               |                                     | 374                            | \$16,082.00                       |
| Apr-21         | 62  | 0     | \$473.50            | 12     | 45           | 5042  | 2   | 2                         |                               |                                     | 358                            | \$15,394.00                       |
| May-21         | 60  | 0     | \$1,236.00          | 11     | 43           | 4839  | 3   | 2                         |                               |                                     | 371                            | \$15,953.00                       |
| Jun-21         | 59  | 0     | \$2,443.00          | 12     | 38           | 4418  | 4   | 4                         |                               |                                     | 409                            | \$17,587.00                       |
| Jul-21         | 64  | 0     | \$2,546.00          | 14     | 43           | 4832  | 5   | 4                         |                               |                                     | 372                            | \$15,996.00                       |
| Aug-21         | 60  | 0     | \$2,229.50          | 12     | 45           | 4590  | 4   | 3                         |                               |                                     | 262                            | \$11,266.00                       |
| Sep-21         | 58  | 0     | \$843.00            | 15     | 47           | 4490  | 2   | 2                         | 84                            | \$ 3,612.00                         | 84                             | \$ 3,612.00                       |
| Oct-21         | 63  | 0     | \$1,228.50          | 17     | 48           | 5245  | 2   | 1                         | 248                           | \$ 10,664.00                        | 109                            | \$ 4,687.00                       |
| Nov-21         | 59  | 0     | \$517.50            | 15     | 49           | 5004  | 1   | 2                         | 152                           | \$ 6,536.00                         | 73                             | \$ 3,139.00                       |
| Dec-21         | 63  | 1     | \$1,334.00          | 12     | 55           | 5218  | 3   | 2                         | 102                           | \$ 4,386.00                         | 31                             | \$ 1,333.00                       |
| Totals         |     |       |                     |        |              |       |     |                           |                               |                                     |                                |                                   |
| Average        | 61  | 0     | \$1,617.67          | 14     | 45           | 4864  | 3   | 2                         | 586                           | \$ 25,198.00                        | 3152                           | \$ 135,536.00                     |

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county



# Green Lake County Clerk of Circuit Court

571 County Road A, Green Lake, WI 54941 920-294-4142

**AMY S. THOMA**  
Clerk of Circuit Court

March 1, 2022

Judicial/Law Enforcement Committee  
571 County Road A  
Green Lake, WI 54941

RE: Department Update

Dear Committee Members:

The jury trial scheduled on February 9<sup>th</sup> proceeded as scheduled (the February 10<sup>th</sup> trial cancelled). The verdict came in at 9:00 p.m. - guilty on two counts; not guilty on one count. It was a long day for all involved. The total cost for this trial was \$1,565.07, which includes per diem and mileage payment to the jurors, payment to the two bailiffs, two meals, and supplies. There is a three day jury trial currently scheduled March 30<sup>th</sup> through April 1<sup>st</sup>.

## NUMBER OF NEW CASES FILED IN FEBRUARY 2022

| Case Type            |    |
|----------------------|----|
| Criminal Felony      | 8  |
| Criminal Misdemeanor | 6  |
| Criminal Traffic     | 7  |
| Traffic              | 55 |
| Forfeiture           | 10 |
| Juvenile Ordinance   | 0  |
| Civil                | 12 |
| Complex Forfeiture   | 0  |
| Small Claims         | 26 |
| Family               | 6  |
| Paternity            | 1  |

If you should have any questions, please do not hesitate to contact me.

Very truly yours,

*Amy S. Thoma*

Amy S. Thoma  
Clerk of Circuit Court



**GREEN LAKE COUNTY**  
**OFFICE OF EMERGENCY MANAGEMENT**

*Gary V. Podoll*  
*Director*

*Office: 920-361-5416*  
*FAX: 920-361-5405*

---

**DATE:** March 1, 2022

**TO:** Green Lake County Judicial/Law Enforcement and Emergency Management Committee

**FROM:** Gary V. Podoll, Emergency Management Director

**SUBJECT:** Monthly Report

1. I am working on updating the Green Lake County Emergency Response Plan and associated Emergency Support Functions.
2. I am updating the Green Lake County Strategic Plan, which deals with Hazardous Material Response in our county.

If you have any questions, you can contact me at 920-361-5416.

Sincerely,

Gary V. Podoll  
Emergency Management Director  
Green Lake County





571 County Road A · Green Lake, WI 54941  
Ph. 920-294-4000 · Fax. 920-294-3850

March 4, 2022

To Judicial and Law Enforcement Committee Members,  
Re: Green Lake County Sheriff's Office events since the February meeting:

- We have seen a rise in traffic sign thefts in the area.
- LIFE tours were done this year with the Elementary Schools in the area. All the kids were respectful and asked questions about law enforcement.

See you at the meeting,

*Mark A. Podoll, Sheriff*

**Sheriff Mark A. Podoll**



Green Lake County  
 571 County Road A · Green Lake, WI 54941-  
 Ph. 920-294-4000 · Fax. 920-294-3850

**Sheriff's Office Judicial/Law Enforcement Committee  
 Report for the Month of February 2022**

|                                |     |
|--------------------------------|-----|
| Deputy contacts for this month | 440 |
|--------------------------------|-----|

| Types of Contacts this month    | Number of Contacts |
|---------------------------------|--------------------|
| 911 Follow up                   | 27                 |
| Agency Assistance, Mutual Aid   | 22                 |
| Medical Emergency               | 17                 |
| Adult Transport                 | 12                 |
| Citizen Assist                  | 9                  |
| Information Report              | 9                  |
| Records Check                   | 8                  |
| Alarm                           | 7                  |
| Fire                            | 7                  |
| Traffic Accident w/Damage       | 7                  |
| Controlled Substance Problem    | 6                  |
| Traffic Accident w/Injuries     | 6                  |
| Welfare Check                   | 6                  |
| Lockout                         | 5                  |
| Traffic Violation               | 5                  |
| Agency Assist Person Charged    | 4                  |
| Car/Deer Accident               | 4                  |
| K9 Assist                       | 4                  |
| Animal Problem                  | 3                  |
| OWI Alcohol                     | 3                  |
| Theft                           | 3                  |
| Traffic Misc                    | 3                  |
| Disturbance                     | 2                  |
| Emergency Detention Involuntary | 2                  |
| House Check                     | 2                  |
| Juvenile Problem                | 2                  |
| K9 School Search                | 2                  |
| K9 Person Charged               | 2                  |

Sheriff Mark A. Podoll



Green Lake County

***Sheriff***

571 County Road A ·

· Green Lake, WI 54941

Ph. 920-294-4000 · Fax. 920-294-3850

**Types of Contacts this month continued**

|                                |   |
|--------------------------------|---|
| Propety Damage                 | 2 |
| Scam                           | 2 |
| Trespassing                    | 2 |
| Violation of Court Orders      | 2 |
| Computer Forensics             | 1 |
| Dead Body                      | 1 |
| Drone                          | 1 |
| Failure to Report to Jail      | 1 |
| Harassment                     | 1 |
| Ice/Water Rescue               | 1 |
| Investigation Death            | 1 |
| Jail Incident                  | 1 |
| OWI Drug                       | 1 |
| Probation/Parole Violation     | 1 |
| Sex Offense                    | 1 |
| Snowmobile Complaint           | 1 |
| Suspicious Person/Circumstance | 1 |
| Wanted Person                  | 1 |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |
|                                |   |



**Accidents and Complaints for Patrol**

| 2022      | Colhouer | Hanson | Hoerig | Hunter | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | Total | Avg/Officer |
|-----------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|-------|-------------|
| Jan       | 4        | 14     | 22     | 1      | 20        | 22       | 24      | 14      | 23     | 22        | 15      | 18     | 1     | 200   | 15          |
| Feb       | 23       | 12     | 10     | 15     | 14        | 19       | 7       | 15      | 15     | 18        | 10      | 10     | 11    | 179   | 14          |
| March     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| April     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| May       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| June      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| July      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Aug       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Sept      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Oct       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Nov       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Dec       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Total     | 27       | 26     | 32     | 16     | 34        | 41       | 31      | 29      | 38     | 40        | 25      | 28     | 12    | 379   | 29          |
| Avg/Month | 14       | 13     | 16     | 8      | 17        | 21       | 16      | 15      | 19     | 20        | 13      | 14     | 6     | 190   | 15          |

**Paper Service for Patrol**

| 2022      | Colhouer | Hanson | Hoerig | Hunter | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | Total | Avg/Officer |
|-----------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|-------|-------------|
| Jan       | 2        | 4      | 5      | 0      | 0         | 9        | 1       | 6       | 5      | 9         | 4       | 2      | 5     | 52    | 4           |
| Feb       | 8        | 2      | 0      | 0      | 1         | 2        | 0       | 0       | 0      | 3         | 2       | 1      | 1     | 20    | 2           |
| March     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| April     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| May       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| June      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| July      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Aug       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Sept      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Oct       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Nov       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Dec       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Total     | 10       | 6      | 5      | 0      | 1         | 11       | 1       | 6       | 5      | 12        | 6       | 3      | 6     | 72    | 6           |
| Avg/Month | 5        | 3      | 3      | 0      | 1         | 6        | 1       | 3       | 3      | 6         | 3       | 2      | 3     | 36    | 3           |

**Citations for Patrol**

| 2022      | Colhouer | Hanson | Hoerig | Hunter | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | Total | Avg/Officer |
|-----------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|-------|-------------|
| Jan       | 1        | 2      | 4      | 0      | 1         | 12       | 7       | 5       | 6      | 4         | 23      | 12     | 0     | 77    | 6           |
| Feb       | 3        | 0      | 4      | 0      | 10        | 9        | 5       | 12      | 5      | 6         | 15      | 7      | 9     | 85    | 7           |
| March     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| April     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| May       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| June      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| July      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Aug       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Sept      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Oct       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Nov       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Dec       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Total     | 4        | 2      | 8      | 0      | 11        | 21       | 12      | 17      | 11     | 10        | 38      | 19     | 9     | 162   | 12          |
| Avg/Month | 2        | 1      | 4      | 0      | 6         | 11       | 6       | 9       | 6      | 5         | 19      | 10     | 5     | 81    | 6           |

**Warnings for Patrol**

| 2022      | Colhouer | Hanson | Hoerig | Hunter | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | Total | Avg/Officer |
|-----------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|-------|-------------|
| Jan       | 0        | 4      | 11     | 0      | 11        | 7        | 17      | 9       | 15     | 11        | 33      | 5      | 1     | 124   | 10          |
| Feb       | 3        | 0      | 13     | 10     | 8         | 13       | 8       | 22      | 15     | 7         | 36      | 10     | 10    | 155   | 12          |
| March     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| April     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| May       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| June      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| July      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Aug       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Sept      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Oct       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Nov       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Dec       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Total     | 3        | 4      | 24     | 10     | 19        | 20       | 25      | 31      | 30     | 18        | 69      | 15     | 11    | 279   | 21          |
| Avg/Month | 2        | 2      | 12     | 5      | 10        | 10       | 13      | 16      | 15     | 9         | 35      | 8      | 6     | 140   | 11          |

**Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol**

| 2022                  | Colhouer | Hanson | Hoerig | Hunter | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | Total | Avg/Officer |
|-----------------------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|-------|-------------|
| Total Annual Contacts | 44       | 38     | 69     | 26     | 65        | 93       | 69      | 83      | 84     | 80        | 138     | 65     | 38    | 892   | 69          |
| Avg. per Month        | 22       | 19     | 35     | 13     | 33        | 47       | 35      | 42      | 42     | 40        | 69      | 33     | 19    | 446   | 34          |

**BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS**

| 2022      | Colhouer | Hanson | Hoerig | Hunter | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | Total | Avg/Officer |
|-----------|----------|--------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|-------|-------------|
| Jan       | 0        | 0      | 0      | 0      | 0         | 0        | 0       | 0       | 0      | 0         | 0       | 0      | 0     | 0     | 0           |
| Feb       | 0        | 0      | 0      | 0      | 0         | 0        | 0       | 0       | 0      | 0         | 0       | 0      | 0     | 0     | 0           |
| March     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| April     |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| May       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| June      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| July      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Aug       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Sept      |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Oct       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Nov       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Dec       |          |        |        |        |           |          |         |         |        |           |         |        |       | 0     | 0           |
| Total     | 0        | 0      | 0      | 0      | 0         | 0        | 0       | 0       | 0      | 0         | 0       | 0      | 0     | 0     | 0           |
| Avg/Month | 0        | 0      | 0      | 0      | 0         | 0        | 0       | 0       | 0      | 0         | 0       | 0      | 0     | 0     | 0           |

**Accidents and Complaints for Detectives**

| 2022    | Cody | Hanson | Ward | Cohl | Roky | Tess |
|---------|------|--------|------|------|------|------|
| Jan     | 4    | 0      | 4    | 3    | 1    | 1    |
| Feb     | 6    | 0      | 1    | 2    | 3    | 3    |
| March   |      |        |      |      |      |      |
| April   |      |        |      |      |      |      |
| May     |      |        |      |      |      |      |
| June    |      |        |      |      |      |      |
| July    |      |        |      |      |      |      |
| Aug     |      |        |      |      |      |      |
| Sept    |      |        |      |      |      |      |
| Oct     |      |        |      |      |      |      |
| Nov     |      |        |      |      |      |      |
| Dec     |      |        |      |      |      |      |
| Total   | 10   | 0      | 5    | 5    | 4    | 4    |
| Average | 5    | 0      | 3    | 3    | 2    | 2    |

**Arrests for Detectives**

| 2022    | Cody | Hanson | Ward | Cohl | Roky | Tess |
|---------|------|--------|------|------|------|------|
| Jan     | 2    | 1      | 3    | 1    | 0    | 0    |
| Feb     | 3    | 0      | 0    | 1    | 1    | 0    |
| March   |      |        |      |      |      |      |
| April   |      |        |      |      |      |      |
| May     |      |        |      |      |      |      |
| June    |      |        |      |      |      |      |
| July    |      |        |      |      |      |      |
| Aug     |      |        |      |      |      |      |
| Sept    |      |        |      |      |      |      |
| Oct     |      |        |      |      |      |      |
| Nov     |      |        |      |      |      |      |
| Dec     |      |        |      |      |      |      |
| Total   | 5    | 1      | 3    | 2    | 1    | 0    |
| Average | 3    | 1      | 2    | 1    | 1    | 0    |



Green Lake County  
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**Sheriff's Office Judicial/Law Enforcement Committee  
 Report for the Month of February 2022  
 Correctional Facility**

|   |    |
|---|----|
| Average Daily Population in the Jail for this month | 66 |
|---|----|

**Inmates in custody for (some inmates have more than one charge)**

| Charge                         | Number of Charges |
|--------------------------------|-------------------|
| Warrants                       | 20                |
| Probation/Parole               | 18                |
| Drug related                   | 17                |
| Obstructing                    | 16                |
| Assault                        | 10                |
| Disorderly Conduct             | 8                 |
| Traffic Offense                | 7                 |
| ES Sanction Hold               | 6                 |
| Bail Jumping                   | 5                 |
| Child Abuse or Neglect         | 3                 |
| DUI                            | 3                 |
| Criminal Mischief              | 2                 |
| Destruct/Damage/Vandalize Prop | 2                 |
| Resisting/Interfering w/Police | 2                 |
| Weapons Offense                | 2                 |
| Burglary                       | 1                 |
| Harassment                     | 1                 |
| Theft                          | 1                 |



**GREEN LAKE COUNTY JAIL MONTHLY STATISTICS**

| MONTH/<br>YEAR | ADP | HUBER | HUBER/EMP<br>INCOME | FEMALE<br>LOCK<br>DOWN | MEALS | EMP  | GL INMATES<br>TRANSFERRED | Dodge Co. Days<br>Safekeepers | Billed for Dodge Co.<br>Safekeepers | Calumet Co Days<br>Safekeepers | Billed for Calumet<br>Safekeepers |           |
|----------------|-----|-------|---------------------|------------------------|-------|------|---------------------------|-------------------------------|-------------------------------------|--------------------------------|-----------------------------------|-----------|
| Jan-22         | 66  | 0     | \$2,565.50          | 13                     | 59    | 5334 | 3                         | 1                             | 72                                  | \$ 3,096.00                    | 5                                 | \$ 215.00 |
| Feb-22         | 67  | 0     | \$1,915.00          | 12                     | 58    | 4772 | 4                         | 1                             | 40                                  | \$ 1,720.00                    | 0                                 | \$ -      |
| Mar-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Apr-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| May-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Jun-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Jul-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Aug-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Sep-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Oct-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Nov-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Dec-22         |     |       |                     |                        |       |      |                           |                               |                                     | \$ -                           |                                   | \$ -      |
| Totals         |     |       |                     |                        |       |      |                           |                               |                                     |                                |                                   |           |
| Average        | 66  | 0     | \$2,240.25          | 12                     | 59    | 5053 | 4                         | 1                             | 112                                 | \$ 4,816.00                    | 5                                 | \$ 215.00 |

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county