

## GREEN LAKE COUNTY DEPARTMENT OF HEALTH & HUMAN SERVICES

Office: 920-294-4070 FAX: 920-294-4139 Email: <u>glcdhhs@greenlakecountywi.gov</u>

	Green Lake County Family Resource Council Meeting Notice
	Date: March 7, 2022 Time: 11:30 AM
	Green Lake County Government Center,
	571 County Rd A, County Board Room #0902 Green Lake WI
AGENDA	
	1. Call to Order
	2. Certification of Open Meeting Law
	3. Pledge of Allegiance
	4. Introductions
	5. Minutes (12/06/2021)
	6. Discussion/Action on Programs/Policies
	• YASI (Youth Assessment and Screening Instrument)/Youth Justice
	<ul><li>Coordinated Services Teams</li><li>Children's Community Options Program</li></ul>
	Birth-Three
	CCS (Comprehensive Community Service) Program /CLTS
Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Sue Sleezer	Health Unit – Maternal Child Health Update
	* Alliance for WI Youth
	7. Appearances - ADVOCAP
	- ASTOP
	- Christine Anne Domestic Abuse Services
	- Sheriff
	- UW Extension - Circuit Court
	- ESU
	- School Districts
	8. Committee Discussion
	Future Meeting Date: June 6, 2022
	- Future Agenda Items for Action/Discussion
	9. Adjourn
Virtual attendance	No lunch will be served at this meeting.
at meetings is optional. If	
technical	Join Zoom Meeting
difficulties arise, there may be	https://us06web.zoom.us/j/85351713209?pwd=L2JuZTlwMkNNdmlwQXErb2trdlVTUT09
instances when	Maating ID: 852 5171 2200
remote access	Meeting ID: 853 5171 3209 Passcode: 826339
may be compromised. If	One tap mobile
there is a quorum	+13126266799,,85351713209# US (Chicago)
attending in	+19294362866,,85351713209# US (New York)
person, the	
meeting will proceed as	Dial by your location
scheduled.	+1 312 626 6799 US (Chicago)
	+1 929 436 2866 US (New York)
	+1 301 715 8592 US (Washington DC)
	+1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose)
	+1 253 215 8782 US (Tacoma)
	Meeting ID: 853 5171 3209
	Find your local number: <u>https://us06web.zoom.us/u/kdEJAIAxK0</u>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.