



**GREEN LAKE COUNTY  
DEPARTMENT OF HEALTH & HUMAN  
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: [glcdhhs@co.green-lake.wi.us](mailto:glcdhhs@co.green-lake.wi.us)

**Health & Human Services Committee Meeting Notice**

**Date: March 14, 2022 Time 5:00 PM  
Green Lake County Government Center  
571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI**

**\*\*AMENDED AGENDA**

**Committee Members**

*Joe Gonyo,  
Chairman  
Harley Reabe,  
Vice Chair  
Brian Floeter  
Joanne Guden  
Nancy Hoffmann  
Christine Schapfel  
Richard Trochinski  
Joy Waterbury  
Charlie Wielgosh*

*Kayla Yonke,  
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,  
Kayla Yonke  
Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (2/8/22)
5. Director's Report
6. VSO Report
7. VSO Annual Report
8. HHS Annual Report
9. Advisory Committee Reports
  - Family Resource Council (Trochinski)
10. Unit Reports
11. Appoint Public Health Medical Advisor – Dr Abigail Puglisi
12. Personnel Updates
13. Committee Discussion
  - \*\*Future DHHS Meeting Date (April 11, 2022 at 5:00 p.m.)
  - Future Agenda items for action & discussion
14. Adjourn

**This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:**

Join Zoom Meeting

<https://us06web.zoom.us/j/84193534002?pwd=OFVlUHJtMXRnS2ZaTHgrMEVZL3hMdz09>

Meeting ID: 841 9353 4002

Passcode: 688730

One tap mobile

+13017158592,,84193534002# US (Washington DC) 13126266799,,84193534002#

+US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 841 9353 4002

Find your local number: <https://us06web.zoom.us/j/84193534002?pwd=OFVlUHJtMXRnS2ZaTHgrMEVZL3hMdz09>

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**