



GREEN LAKE COUNTY

Land Conservation Department

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Land Conservation Committee Meeting Notice

Date: April 14, 2022 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder - Chair
Bill Boutwell - Vice-Chair
Katie Mehn
Patricia Garro
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the March 10, 2022 Minutes
5. Public Comments
6. Federal Agency Appearances
7. Monthly Staff Report & Upcoming Projects
8. Lake and River Report
9. Targeted Runoff Management (TRM) Grant Agreement Approval
10. Clean Sweep Update
11. No-Till Drill Rental Update
12. Arbor Day Celebration
13. DATCP/County Cost-Share Contracts
14. Committee Discussion
 - Future Meeting Date: May 12, 2022 at 9:00 AM
 - Future Agenda items for action & discussion
15. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Topic: Land Conservation Committee
Time: Apr 14, 2022 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/85690173059?pwd=ejYzSIQwVWVNWa0RDUXY0bnRmU3ZvZz09>

Meeting ID: 856 9017 3059
Passcode: 401216

Find your local number: <https://us06web.zoom.us/u/kbLg1fDHa>

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us

Land Conservation Committee
April 14, 2022 Monthly Staff Report

March 2022 Projects

1. Update/Review NMP's submitted – 37 landowners
2. Site visit to look at possible streambank rip-rap project
3. Site visit and preliminary design for 3 grade stabilization structures.
4. Preliminary design for water and sediment control basin.
5. Attended Virtual WI Land & Water Conference.
6. Meeting with Sand County Foundation on Performance Based Conservation Planning
7. Attend Virtual Nutrient Management – SNAPPLUS Training, Basic and Advanced.
8. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
9. Update all Certificates of Compliance with changes to tax parcels and mail out to landowners.
10. Send out Request for Proposal regarding the boat washing station and meet interested excavators onsite to explain the needs for install.
11. Assist lake landowners to assess and get an excavator scheduled to uncover a Stormwater Management Plan outlet pipe that was covered up.
12. Create watershed data for several projects that we are looking to install in the coming year.
13. Begin to run the EPA STEPL tool on Roy and Wuerches Creek watersheds to model pollutant loading for each watershed.
14. Meet with quarry owner to determine the best practice to stop erosion from the spoil piles and get a contractor lined up to install the BMP.
15. Attend virtual trainings to acquire PDH's for engineering job approval.
16. Help to train the new LCD employee in different areas.
17. Create field maps for Farmland Preservation Program field checks.
18. Ran NRCS Hydrotool and assigned land use to Wuerches Creek Watershed to assist in modeling the EPA STEPL nutrient loading.
19. Complete the design of a grassed waterway and contacted landowner in the Town of St. Marie.
20. Begin designing a terrace in the Town of Green Lake to address a washout.
21. Attend interviews of applicants for vacant LCD position.

April Project Focus

1. Continue to monitor existing erosion control permits, and review and issue new erosion control and storm-water management permits for applicants.
2. Finish running the EPA STEPL tool on Roy and Wuerches Creek watersheds that model TRM grant BMP effects on pollutant loading.
3. Continue to work on design for reception tank, waste transfer system and waste storage facility in the Town of Kingston.
4. Begin to line up the contractors for installation of all parts of the boat washing station at Dodge Memorial Park.
5. Meet with lake landowner to assess stormwater BMP on edge of property to see if it is working correctly and, if not, determine what we need to do to correct the issue.
6. Complete the installation of a grassed waterway with subsurface drains in the Town of Manchester if the weather permits.
7. Oversee the excavation to uncover a stormwater pipe in the Town of Princeton to return to original design as the weather permits.
8. Continue to work with landowner and contractors for the grassed waterway in the Town of St. Marie and receive bids from contractors.
9. Finish design addressing the washout in the Town of Green Lake
10. Attend interviews of applicants for vacant LCD position.



**LAND CONSERVATION COMMITTEE
March 10, 2022 - MINUTES**

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on March 10, 2022 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Bill Boutwell
Patti Garro
Katie Mehn – via Zoom

Excused:
Steve Draeger, FSA Member

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present:

MINUTES

Motion/second (Boutwell/Garro) to approve and file the February 10, 2022 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

FEDERAL AGENCY APPEARANCES

None

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

2021 ANNUAL REPORT REVIEW

Gunderson reviewed the annual report with the committee and highlighted some of the changes from previous years.

LCC MEMBER NOMINATION

Motion/second (Boutwell/Garro) to nominate Arnold Dahlke to the LCC. Motion carried.

LCD STAFFING UPDATE

Through an internal job posting, Todd Morris applied and has accepted the promotion to the County Conservationist position.

FARMLAND PRESERVATION UPDATE

The Annual Certification letters were mailed out on February 1st. Of the 266 Farmland Preservation participants, around 60% have responded by completing their annual paperwork. The deadline for submission is March 31st.

NO-TILL DRILL LEASE

The lease and rental agreement were approved by Corporation Counsel so the No-Till Drill can now be rented out to landowners who have requested its use.

DATCP/COUNTY COST-SHARE CONTRACTS

JACKOWSKI

Motion/second (Boutwell/Garro) to approve cost-share contracts. Motion carried.

ARBOR DAY CELEBRATION

After much deliberation and cost comparisons, the venue for this event changed from the Green Lake Conference Center to the American Legion Hall in Green Lake (518 Water Street) catered by Crossroads Market on Thursday, April 28th. Invitations and advertisements went out this week.

COMMITTEE DISCUSSION

- Future Meeting Date: April 14, 2022 at 9:00 AM
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 10:00 AM.

Respectfully submitted,

Heidi Weishaar
Recorder