



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: April 11, 2022 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

****AMENDED AGENDA**

Committee Members

*Joe Gonyo,
Chairman
Harley Reabe,
Vice Chair
Brian Floeter
Joanne Guden
Nancy Hoffmann
Christine Schapfel
Richard Trochinski
Joy Waterbury
Charlie Wielgosh*

*Kayla Yonke,
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,
Kayla Yonke
Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (3/14/22)
5. Director's Report
6. VSO Report
7. Advisory Committee Reports
 - Aging Advisory Committee (Reabe)
8. Unit Reports
9. Resolution Relating to Eliminating the HHS Billing Specialist/Administrative Coordinator Position and creating a billing specialist position and designating one Data Entry/Reception position within the HHS Administrative Department as the Lead.
10. Personnel Updates
 - Birth to 3 Coordinator
 - FRI Program Aid
 - Economic Support Worker(s)
 - **Aging Manager
 - **I&A/Reception
11. Committee Discussion
 - Future DHHS Meeting Date (May 9, 2022 at 5:00 p.m.)
 - Future Agenda items for action & discussion
12. Adjourn

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

<https://us06web.zoom.us/j/85932313247?pwd=MGhWclg1SEpZRlZPQjFjcHlnY2dWZz09>

Meeting ID: 859 3231 3247

Passcode: 233027

One tap mobile

+13126266799,,85932313247# US (Chicago)

+19294362866,,85932313247# US (New York)

+1 301 715 8592 US (Washington DC)

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.