



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Commission on Aging Advisory Committee Meeting Notice

Date: March 16, 2022 Time: 10:30 AM

**Green Lake County Government Center Room County Board Room #0902
571 County Road A Green Lake WI 54941**

AGENDA

**Committee
Members**

*Robert Dolgner
Darlene Krentz
Gloria Lichtfuss
Parkis Waterbury
Judith Street*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Introductions
5. Minutes: (11/17/2021)
6. Correspondence
7. Dementia Care Specialist
8. Volunteer Appreciation
9. Senior Dining Sites Reopening
10. Health & Human Services Board Report
11. Advocacy
12. Year-to-Date Program Information
13. Committee Discussion
 - Future Meeting Date: May 18, 2022
 - Future Agenda items for action & discussion
14. Adjourn

Kindly arrange to be present, if unable to do so, please notify our office.
Sincerely, Betty Bradley, Aging/Long Term Care Unit Manager

This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

Join Zoom Meeting

<https://us06web.zoom.us/j/89821785770?pwd=MXJ5am02Nk9DendKeG0vRlV1Yi85dz09>

Meeting ID: 898 2178 5770

Passcode: 873370

One tap mobile

+13126266799,,89821785770# US (Chicago)

+19294362866,,89821785770# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 898 2178 5770

Find your local number: <https://us06web.zoom.us/j/89821785770>

Virtual attendance at meetings is optional.

If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.