



GREEN LAKE COUNTY LAND USE PLANNING & ZONING

Matt Kirkman
Director

Office: 920-294-4156
FAX: 920-294-4198

Land Use Planning & Zoning Committee Meeting Notice

Date: April 7, 2022, Time: 4:30 PM

Location: Government Center, County Board Room #902, 571 County Road A, Green Lake WI

AGENDA 04/07/2022 *AMENDED 3/30/22

Committee Members

Curt Talma,
Chairman

Bill
Boutwell

Chuck Buss

Don Lenz

Harley
Reabe

Keith Hess,
Alternate

Karen
Werlein,
Secretary

1. Call to Order
2. Pledge of Allegiance
3. Certification of Open Meeting Law
4. Approval of Minutes: 3/3/2022
5. Public Comments: 3 minute limit
6. Department Activity Reports
 - a. Financial reports
 - b. Land use & septic permits
 - c. Violation reports
7. Staff Update
8. Review draft zoning ordinance standards relating to non-ag CUPs in A-1.
9. Review draft zoning ordinance standards relating to junk.
10. ***Discuss adding contractor's yard use in C-2, Extensive Commercial District as a CUP.**
11. ***Discuss removing the requirement that the single-family residential use has to be established in the same building with the commercial use in the C-1, C-2 and Industrial Districts.**
12. Public Hearing: (Not to begin before 5:00 PM)
Each Item below will consist of:
 - a. Public Testimony/Comment: 10-minute time limit
 - b. Committee Discussion & Deliberation
 - c. Committee Decision
 - d. Execute Ordinance/Determination Form

Item I: Owner: Lonnie Miller **Applicant:** Lynn Miller **Site location:** W2938 Carter Rd
General legal description: Parcel 012-00493-0100 part of the NE1/4 of S26, T14N, R12E, Town of Manchester, ±10.26 acres **Request:** CUP for a welding/repair shop with inside warehouse storage.

Item II: Owner: 1970 Lawson LLC **Applicant:** Matt Rogatz **Site location:** W1970 S Lawson Dr
General legal description: Parcel 004-00480-0100, -0200 part of the SW1/4 of S20, T16N, R13E, Town of Brooklyn, ±1.63 acres **Request:** CUP to expand Inn business to include a bar and grill, deck and patio structure.

Item III: Owner: Paul & Inez Mast **Agent:** Richard Slate **Site location:** W3774 Heritage Rd
General legal description: Parcel 012-00074-0500 part of the SE1/4 of S4, T14N, R12E, Town of Manchester, ±5.14 acres **Request:** CUP for a wood staining/finishing business.

Item IV: Owner: Kleindl's Sunset Rentals LLC **Applicant:** Dan Kleindl **Site location:** W594 State Rd 23
General legal description: Parcel 004-00285-0200 part of the SE1/4 of S14, T16N, R13E, Town of Brooklyn, ±1 acres **Request:** CUP for storage inside and outside of current building.

Item V: Applicant: Green Lake County Land Use Planning & Zoning Committee
Explanation: Amend Code of Green Lake, Chapter 300, Floodplain Zoning Ordinance; more specifically, to adopt the "Hydrologic & Hydraulic Review, Grand River-Utley Road & CTH Q, Green Lake County, WI" prepared by Badger Engineering & Construction, LLC., dated July 2021. The proposed ordinance amendment and study are available for review at the County Government Center, Land Use Planning & Zoning Department, 571 County Road A, Green Lake, WI. Also, the proposed ordinance amendment is posted on the County's website in the Planning & Zoning Department.

13. Future committee activities
 - a. Future agenda items
 - b. Next meeting date: May 5, 2022
14. Adjourn

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the Land Use Planning & Zoning office, no later than 3 days before date of the meeting.



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This meeting will be conducted through in person attendance or audio/visual communication. Remote access can be obtained through the following link:

<https://us06web.zoom.us/j/5022456162?pwd=V2IvUTFFb2o3MWNqUFFDcFRtMIBJQT09>

Topic: Land Use Planning & Zoning Committee Meeting

Time: Time: April 7, 2022, 04:30 PM Central Time (US and Canada)

Meeting ID: 502 245 6162

Passcode: 345536

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

Find your local number: <https://us06web.zoom.us/j/5022456162?pwd=V2IvUTFFb2o3MWNqUFFDcFRtMIBJQT09>

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Matt Kirkman, Director

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