



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
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## Property & Insurance Committee Meeting Notice

**Date: March 1, 2022 Time: 4:30 PM**  
**Location: Government Center, County Board Room, 571 County Road A, Green Lake WI**

### AGENDA

#### Committee Members

David Abendroth,  
Chair  
Charles Buss  
Patti Garro  
Richard Trochinski  
Keith Hess

Elizabeth Otto,  
Secretary

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 02/01/2022
5. Public Comment (3 Minute Limit)
6. Purchasing Policy Discussion
7. Purchase Requests
  - Highway Department
  - Health and Human Services
8. Maintenance Report
  - 2021 Annual Report
  - Buildings and Grounds Report
  - Monthly Activities
9. Committee Discussion
  - Future Meeting Dates: Regular Meeting 04/05/2022 at 4:30 PM
  - Future Agenda items for action & discussion
10. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks are required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Property and Insurance Meeting  
Time: Mar 1, 2022 04:30 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/89899823072?pwd=VFJaNXp2RUxUeWxYRzF6QIBUYzJ0QT09>

Meeting ID: 898 9982 3072

Passcode: 323586

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**