



**GREEN LAKE COUNTY
DEPARTMENT OF HEALTH & HUMAN
SERVICES**

Office: 920-294-4070 FAX: 920-294-4139 Email: glcdhhs@co.green-lake.wi.us

Health & Human Services Committee Meeting Notice

Date: February 14, 2022 Time 5:00 PM

Green Lake County Government Center

571 County Rd A, COUNTY BOARD Room #0902 Green Lake WI

AGENDA

Committee Members

*Joe Gonyo,
Chairman
Harley Reabe,
Vice Chair
Brian Floeter
Joanne Guden
Nancy Hoffmann
Christine Schapfel
Richard Trochinski
Joy Waterbury
Charlie Wielgosh*

*Kayla Yonke,
Secretary*

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely,
Kayla Yonke
Financial/Business Manager

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes (12/13/2021)
5. Director's Report
6. VSO Report
7. Advisory Committee Reports
 - Health Advisory (Hoffmann, Jerome)
8. Unit Reports
9. Personnel Updates
 - Lead Workers
 - Mental Health Therapist
 - CSP Coordinator
 - Program Aide
 - Food Pantry/Aging/FRI Service Worker
10. Purchase of Procedure Chair
11. Out of State Training – NACCHO 360 Conference
12. Committee Discussion
 - Future DHHS Meeting Date (March 14, 2022 at 5:00 p.m.)
 - Future Agenda items for action & discussion
13. Adjourn

Join Zoom Meeting

<https://us06web.zoom.us/j/86033656507?pwd=NldpSHRkNldwb3AxelFidWt4OWZZQT09>

Meeting ID: 860 3365 6507

Passcode: 692438

One tap mobile

+19294362866,,86033656507# US (New York) 13017158592,,86033656507# US
+(Washington DC)

Dial by your location

- +1 929 436 2866 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 860 3365 6507

Find your local number: <https://us06web.zoom.us/j/kbxVINNnJi>

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.