



**GREEN LAKE COUNTY  
OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto  
County Clerk*

*Office: 920-294-4005  
FAX: 920-294-4009*

***Special Administrative Committee Meeting Notice***

***Date: Wednesday, March 2, 2022 Time: 3:00 PM  
Green Lake County Government Center,  
County Board Room, 571 County Rd A, Green Lake WI***

***Amended AGENDA\****

**Committee  
Members**

*Harley Reabe,  
Chairman  
Keith Hess  
Dennis Mulder  
Katie Mehn  
Brian Floeter*

*Elizabeth Otto,  
Secretary*

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Public Comment
5. Resolutions
  - Relating to Sick Leave Payout for Sheriff Mark Podoll
  - Salary for County Coroner 2023-2026
6. Discussion and Possible Action regarding Medical Examiner
7. Committee Discussion
  - Future Meeting Dates:
  - Future Agenda items for action & discussion
8. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Special Administrative Meeting  
Time: Mar 2, 2022 03:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/81011357626?pwd=ZEQvVFNlQjZLNWgwMGNxc0NTWm96dz09>

Meeting ID: 810 1135 7626  
Passcode: 104573

Dial by your location

+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)

\* A quorum of the Highway Committee and Finance Committee may be present. Neither the Highway or Finance Committee will take any formal action at this meeting.

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**