



# GREEN LAKE COUNTY OFFICE OF THE COUNTY CLERK

Elizabeth Otto  
County Clerk

Office: 920-294-4005  
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## Parks Commission Meeting Notice

**Date: February 7, 2022 Time: 3:00 PM**  
**Location: Government Center, County Board Room, 571 County Road A, Green Lake WI**

### Amended\* AGENDA

#### Committee Members

William Boutwell, Chair  
Curt Talma, Vice-Chair  
Jerry Specht  
Charlie Wielgosh  
Todd Morris  
Vonn Roberts  
Michael Shattuck

Elizabeth Otto,  
Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of Minutes: 12/6/21
5. Appearance:
  - Jim Trubshaw, GLA – Information on \*Duckweed Mitigation
  - Todd Morris, Land Conservation- The CD3 System
6. Public Comment
7. Current Boat Launch Fee Funds
8. DNR Rules for Boat Launch Fees
9. Update on Walleyes for Tomorrow Pier
10. Update on Wisconsin Heros Outdoors Launch
11. \*Estimates for Sunset Park Restrooms
12. Update Bike Trail Maintenance – City of Green Lake
13. Update from Highway Department on CTH T
14. Update on GLCVB Brochure to Include County Parks
15. \*Parks Annual Report
16. Parks Report
  - Monthly Activities
17. Committee Discussion
  - Future Meeting Dates: TBD
  - Future Agenda items for action & discussion
18. Adjourn
- 19.

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing required and face masks required) or audio/visual communication.

Topic: Parks Commission Meeting  
Time: Feb 7, 2022 03:00 PM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/84706288345?pwd=Z3A4a3JxVUh3VzBBdVUrMFZROGNPUT09>

Meeting ID: 847 0628 8345

Passcode: 411906

Dial by your location

+1 929 436 2866 US (New York)

+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office. Sincerely, Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**