



GREEN LAKE COUNTY

Land Conservation Department

571 County Road A
Green Lake, WI 54941

Phone: 920-294-4051
FAX: 920-294-4056
Email: lcd@co.green-lake.wi.us

Land Conservation Committee Meeting Notice

Date: February 10, 2022 Time: 9:00 AM
County Board Room #0902, Green Lake County Government Center
571 County Rd A, Green Lake WI

AGENDA

Committee Members

Robert Schweder - Chair
Bill Boutwell - Vice-Chair
Katie Mehn
Patricia Garro
Steve Draeger –
FSA Member

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Approval of the November 11, 2021 Minutes
5. Public Comments
6. Federal Agency Appearances
7. FSA Member Discussion
8. Wildlife Damage – 2021 Claims
9. New employee introduction – Jocelyn Pausma
10. Monthly Staff Report & Upcoming Projects
11. Lake and River Report
12. Farmland Preservation update
13. 2021 Deer Donation update
14. No-Till Drill Lease
15. DATCP/County Cost-Share Contracts
16. Arbor Day Celebration
17. Poster Contest
18. Committee Discussion
 - Future Meeting Date: WI Land + Water Annual Conference March 2-4, 2022
 - Future Meeting Date: March 19, 2022 at 9:00 AM
 - Future Agenda items for action & discussion
19. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication.

Topic: Green Lake County Land Conservation Committee Zoom meeting
Time: Feb 10, 2022 09:00 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/8549977796?pwd=OXc0RDdScjJOZEQzTGxNN3Vzb2krZz09>

Meeting ID: 854 9977 7796

Passcode: 420973

Find your local number: <https://us06web.zoom.us/j/8549977796>

Kindly arrange to be present, if unable to do so, please notify our office.
All line items are subject to any and all action by this committee, unless noted.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance should contact the Land Conservation Office at 294-4051 not later than Noon on the day preceding the meeting.

“Our highest responsibility is to protect and enhance land and water resources that will sustain current and future generations.”

Green Lake County is an Equal Employment Opportunity Employer
Visit our Web site: www.co.green-lake.wi.us



LAND CONSERVATION COMMITTEE
November 11, 2021 - MINUTES

The meeting of the Green Lake County Land Conservation Committee was called to order by Robert Schweder, Chairman, at 9:00AM on November 11, 2021 in the County Board Room #0902 of the Green Lake County Government Center in Green Lake, WI. The requirements of the open meeting law were certified as being met. The Pledge of Allegiance was recited.

Present:
Robert Schweder
Patti Garro
Bill Boutwell
Katie Mehn

Excused:
Steve Draeger, FSA Member

Staff Present: Paul Gunderson
Heidi Weishaar

Others Present: Derek Kavanaugh, Jordan Dornfeld, Todd Morris

At the start of the meeting, Chairman Robert Schweder moved agenda item #13 (Virtual Tour of Conservation Practices up to #8 (Lake and River Report).

MINUTES

Motion/second (Boutwell/Garro) to approve and file the October 14, 2021 meeting minutes. Motion carried.

PUBLIC COMMENTS

None

FEDERAL AGENCY APPEARANCES

None

MONTHLY STAFF REPORT & UPCOMING PROJECTS

Written report was reviewed.

LAKE AND RIVER REPORT

Written report was reviewed.

SOIL CONSERVATIONIST I POSITION UPDATE

Gunderson reported that the Soil Conservationist I position is currently being advertised with an application deadline of December 1st.

FARMLAND PRESERVATION UPDATE

Gunderson reported that the few remaining landowners will be called about getting in their Nutrient Management Plans.

2021 DEER DONATION DISCUSSION

The county has agreed to sponsor a deer drop-off location. Donations will be collected at the Highway Shop (570 South Street in Green Lake) from 11 am – 2 pm Monday-Wednesday, November 22–24 and then again Saturday-Sunday, November 27-28. LeRoy's in Fox Lake will process the meat and it will be given to the Green Lake County food pantry for distribution.

DATCP/COUNTY COST-SHARE CONTRACTS

WOLTER

Motion/second (Boutwell/Garro) to approve cost-share contracts. Motion carried.

VIRTUAL TOUR OF CONSERVATION PRACTICES

Photos and drone video coverage, along with a narrative, was given for each of the Best Management Practices (BMP) listed below:

1. Derek Kavanaugh showed a Streambank Restoration and a Grassed Waterway
2. Jordan Dornfeld showed a Diversion with a Subsurface Drain
3. Todd Morris showed a Grassed Waterway and Sediment Basin

COMMITTEE DISCUSSION

- Future Meeting Date: December 9, 2021 at 9:00 AM
- Future Agenda items for action & discussion

ADJOURN

Meeting adjourned at 9:56 AM.

Respectfully submitted,

Heidi Weishaar
Recorder

Land Conservation Committee
February 10, 2022 Monthly Staff Report

November 2021-January 2022 Projects

1. Inspect open erosion control permits and review new permit applications for erosion control and storm-water management.
2. Complete the installation of a plunge pool, rock-lined waterway, grassed waterway and grade stabilization structure in the Town of Green Lake.
3. Research EVAAL maps to locate potential BMP project areas.
4. Begin design work for a reception tank, waste transfer system and manure storage facility in the Town of Kingston.
5. Complete the design and installation of a grassed waterway in the Town of St. Marie.
6. Assist with county deer donation and CWD testing.
7. Assist excavator to locate and repair and subsurface drain located in the bottom of an existing grade stabilization structure.
8. Attend interviews of applicants for vacant LCD position.
9. Update all Certificates of Compliance with changes to tax parcels and mail out to landowners.
10. Create field maps and crop rotation documentation to accompany upcoming 2022 Farmland Preservation Program field checks.
11. Assist in training the new LCD employee.
- 12.
7. Completed repair of sinkhole abandonment.
8. Met with landowner to discuss possible barnyard runoff solutions.
9. Work on three applications for Farmland Preservation Agreements.
10. Work on design for grass waterway.
11. Assist UW Madison with Nitrogen Study Plot harvest.
12. Stakeout Cover Crop plot for UW Madison study.
13. Assist Drainage Board with posting and mailing of Public Hearing. Attend meeting.
14. WI DNR Deer Donation Program, received 13 deer for donation to Green Lake County Food Pantry
15. Update NMP for two landowners.
16. Attend virtual Soil, Water, and Nutrient Management meeting.
17. Attend Lake Management Planning Team meeting.
7. Assist drainage board with recording "Orders for Withdrawal"
8. Update/Review NMP's submitted – 2 landowners
9. Work on design for heavy use protection. (LWRMP)
10. Attend Carbon Farm Planning workshop, 3 sessions.
11. Completed DNR TMDL BMP spreadsheet reporting.
12. Received DNR Grants - Paul

February Project Focus

1. Continue to monitor existing erosion control permits, and review and issue new erosion control and storm-water management permits for applicants.
2. Continue creating field maps and crop rotation documentation to accompany upcoming 2022 Farmland Preservation Program field checks.
3. Continue to work on design for reception tank, waste transfer system and waste storage facility in the Town of Kingston.
4. Attend Board of Adjustment visit to the project site for the boat-wash station and answer questions.

Lake Lake and River Report

Puckaway – Met with Breakwater design/construction team to review 2022 construction plans are funding sources. Permits have been submitted for expanded project for 2022. 2nd grant funds have been received.

Twin Lakes – Water monitoring report is underway.

Spring Lake – No updates.

Little Green – No updates.

Green Lake – No updates.

Grand Lake – Attended association meeting to discuss grant application and 2022-2023 work plan.
and River Report