

JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee			
Meeting Notice Date: January 12, 2022 Time: 10:30 AM Green Lake County Government Center, County Board Room, 571 County Rd A, Green Lake WI Amended* Agenda			
		Committee	1. Call to Order
		Committee Members	2. Certification of Open Meeting Law
		Members	3. Pledge of Allegiance
		Joe Gonyo, Chair	4. Minutes: 12/8/21
Sue Wendt	5. Ordinance		
Gene Thom	• Amending Ch. 60 – Officers and Employees – Institute a		
Don Lenz	Medical Examiner System and Abolish the Elective Office of		
Ken Bates	Coroner		
	6. Department Related Reports		
Sara Radloff, Secretary	Clerk of Courts		
	Circuit Court/Register in Probate		
	• Coroner		
	District Attorney		
	Emergency Medical Services		
	Emergency Management		
	• Sheriff's Office		
	7. Monthly Sheriff Reports		
	8. Expense & Revenue Monthly Reports		
	9. Future Meeting Dates:		
	Regular Meeting February 9, 2022, at 10:30AM		
Virtual attendance at	10. Future Agenda items for action & discussion:		
meetings is optional. If	11. Adjourn		
technical difficulties			
arise, there may be	Due to the COVID-19 pandemic, this meeting will be conducted and available		
instances when remote	through in person attendance (6 ft. social distancing and face masks are required) or		
access may be	audio/visual communication. Remote access can be obtained through the following		
compromised. If there is a	link:		
quorum attending in	Topic: Judicial Law Meeting		
person, the meeting will	Time: Jan 12, 2022 10:30 AM Central Time (US and Canada)		
proceed as scheduled.	Time. Jan 12, 2022 10.50 Alvi Central Time (US and Canada)		
	Join Zoom Meeting		
	https://us06web.zoom.us/j/87681292083?pwd=cEVyeWVvODNqUm03T315TldSQT		
	dUQT09		
	Masting ID: 876 8120 2083		
	Meeting ID: 876 8129 2083 Passcode: 959402		
	Fasscoud: 939402		
	Dial by your location		
	Dial by your location		
	+1 301 715 8592 US (Washington DC)		
+1 312 626 6799 US (Chicago)			
Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.			

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.