



**GREEN LAKE COUNTY**  
**OFFICE OF THE COUNTY CLERK**

*Elizabeth Otto*  
County Clerk

Office: 920-294-4005  
FAX: 920-294-4009

***Finance Committee***  
***Meeting Notice***

***Date: January 26, 2022 Time: 3:00 PM***  
***The Green Lake County Government Center, County Board Room***  
***571 County Road A, Green Lake WI***

***Amended\* AGENDA***

**Committee Members**

*Harley Reabe, Chair*  
*Brian Floeter, Vice-Chair*  
*Don Lenz*  
*David Abendroth*  
*Dennis Mulder*

*Elizabeth Otto, Secretary*

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: \*12/21/2021 & 12/22/21
5. Treasurer's Monthly Report
  - Tax Collection Update
  - December Financial Reports
  - Sales Tax Update
6. ~~\*Credit Card Approval~~
7. \*Set Date for Possible Broadband Provider
8. In-Rem Update
9. Discussion/Action on proposed use of ARPA Funds
10. Budget Review of Revenue and Expenditures
11. Supervisor/Lay People Monthly Claims
12. Committee Discussion
  - Future Meeting Dates: Regular Meeting 02/23/2022
  - Future Agenda items for action & discussion
13. Adjourn

\*strike through was removed from agenda

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Finance Meeting  
Time: Jan 26, 2022 03:00 PM Central Time (US and Canada)

Join Zoom Meeting  
<https://us06web.zoom.us/j/87959526114?pwd=Sno4N3h5dnE3Sm9HV0tmTDN1aGY2QT09>

Meeting ID: 879 5952 6114  
Passcode: 915841

Dial by your location  
+1 301 715 8592 US (Washington DC)  
+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so, please notify our office.  
Elizabeth Otto, County Clerk

**Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.**